PERSONAL RECORD OF REV. JOSE ROSARIO NUNEZ

NAME IN FULL

Father's and Mother's (maiden) name Jesus Nunez and Refugio Cabrera

Birth Date and Place November 6, 1894, Jerez, Zac. Mexico

Baptism Date and Place Parish Church at Jerez, Zac. Mexico

Present Citizenship

If Naturalized, Date and Place

Elementary School—Dates and Places Public School 1900 - 1906

High School—Dates and Places Public School 1906 - 1909

College—Dates and Places

Seminary—Dates and Places Diocesan Seminary at Zacatecas, Mexico 1909 - 1922

Post-Graduate Work—Dates and Places

Degrees—Dates and Places

Ordination Date and Place Cathedral of Zacatecas, Mexico

Ordaining Prelate Rt. Rev. Michael de la Mora

Ordained for what Diocese Zacatecas, Mexico

If incardinated in San Diego, Date July 3, 1937

If not incardinated, Date of Arrival April, 1926

What foreign languages can you speak? Spanish

Name and address of nearest relative or friend Miss Aurora Nunez, 998 - 1st, Tijuana, Mexico

State where last will and testament is filed Chancery

List of ecclesiastical dignities and date of reception

State any special work or assignment and give dates Apostolic Pro-Vicar of Lower California from 1930

Please type answers in full and return to the Chancery Office, 1528 Fourth Avenue, San Diego, California

(Over)

Due to the far-ranging effects from the Mexican Revolution of 1910 to 1917, the arrival of refugee priests - particularly after 1926 - from that troubled land made it possible to establish parishes and missions in California to care for earlier Spanish-speaking arrivals in their own language. One of these refugees was Father Jose Rosendo Nunez who later served three decades at Our Lady of Guadalupe Parish in San Bernardino from 1939 until his death in 1968. He was named a monsignor by Pope Pius XII in 1949. Prior to his last assignment, he had served in several parishes on both sides of the border.

Monsignor Nunez was born on November 6, 1894, to Jesus Nunez and Maria Refugio Cabrera at the town of Jerez in the state of Zacatecas, Mexico. The boy had two sisters (Aurora and Ruth) and one brother (Ramon). Jose attended the local public schools from 1900 to 1909 and then entered the seminary for the Diocese of Zacatecas where he remained until 1922.

While in residence there, General Francisco Villa invaded the city in the spring of 1914. Villa and his henchmen killed several priests and teaching religious brothers before moving on to other targeted areas. Although the seminarians were spared, many of them

left the danger zone to attend a newly-opened Mexican Seminary at Castroville, near San Antonio, Texas. Jose Nunez was not far enough advanced in his studies to be among them. He was obliged by the circumstances of Zacatecas' capture to take his studies for the priesthood underground in the sacristy of the cathedral. He was there assigned homework to study at home - meaning Jerez, not the dormitory. In post-Revolutionary days, the priest was once asked where he had studied, in what seminary. He replied: in the Seminary of "Mi Casa". All of those who did not go to Castroville at times literally studied "at home". More than once the young seminarian had to return to Jerez to wait out the cruder months of the revolution. He was able to find employment any time that he returned because people knew that he was sincere and honest and interested in seeing the community advance. As a born musician he was also popular among the town's youth.

Finally, he completed his studies and was ordained on September 3, 1922, by the Right Rev. Michael de la Mora y Mora, who was Bishop of Zacatecas from 1911 to 1922. Father Nunez' first assignment was at Mazapil in the state of Zacatecas from 1922 to 1926.

The youthful priest, as did all of the Mexican clergy, soon realized that the promulgation of a constitution in 1917 did not really terminate the religious persecution stemming from the political revolution. In May 1926, just before the clergy went on strike <u>en masse</u> for three years, he crossed the border to become an

assistant at Our Lady of Guadalupe Parish in San Diego. By January 1927, he was reassigned to St. Bernardine's Parish in San Bernardino. While there he organized the Christ the King mission on Rialto Avenue. After six months, he became the first pastor of St. Anthony Parish in National City, a San Diego suburb.

Within two years, Father Nunez deemed it to be safe enough to return to his native land. In November 1929, he was assigned to Our Lady of Guadalupe Parish in Tijuana, Baja California. In 1930, he also received the special assignment as Apostolic Pro-Vicar of Lower California.

But the fires of persecution returned yet again in January 1932. A ruling by the Mexican government set a limit of one priest to every 50,000 inhabitants in the nation's federal districts. Lower California, not then a state, was included with the Mexico City district. This meant just one priest for all of Baja; Father Nunez was notified to close his church and leave the country. The government ruled that the priest at Mexicali would have charge of the Lower California district upon the closure of churches at Ensenada, as well as Tijuana.

Mexicali is 190 miles from Ensenada; from Tijuana to Mexicali it is 103 miles. Considering the poor roads in Baja, it was impossible for the population, 90% Catholic, to attend Mass. In protest, the archbishop of Mexico City closed the church in Mexicali, leaving Lower California without a priest.

It was the belief of Father Nunez that the government's new

NUNEZ - CDF 00004

ruling was directed in a spirit of revenge against the Mexican people because of the recent great pilgrimage to the shrine of Our Lady of Guadalupe near Mexico City. This had occurred in December 1931 during the 400th anniversary celebration of the Virgin's appearance in that vicinity. Previously, the government had appeared to be satisfied with its accomplishments since 1926 in blotting out the faith. The referenced celebration caused the government to realize that faith was still undaunted by persecution and that only renewed repressive measures was the proper solution to the problem of a recalcitrant church.

Father Nunez had just erected a new church which was not quite completed. The government notified him that he would be permitted to complete the structure. However, he stopped the work in the face of an uncertain future. A clause in the law would permit the government to confiscate the building. There was also agitation in government circles to turn it into a public library.

Mexican officials next notified him that he was privileged to return to Mexico and live as a Mexican citizen, but he could not celebrate Mass or hold any services in the church or in the homes of parishioners. Instead, Father Nunez chose exile and never returned to the land of his birth in a pastoral capacity, thus remaining a refugee for 36 years.

When he went to Tijuana in 1929, he succeeded Father Alloero who had been ordered by the government to leave Mexico because of his Italian birthplace, Mexico having passed a law that none but

native-born priests could remain in the country. Rev. Alloero then founded Our Lady of Mount Carmel Parish in San Ysidro, another San Diego suburb. Upon his notification of expulsion in 1932, Father Nunez also followed to San Ysidro. He carried the Blessed Sacrament with him from his Tijuana church. When Fr. Alloero died on December 3, 1932, Fr. Nunez was appointed parish pastor.

Another priestly career which closely paralleled that of Monsignor Nunez was that of Father Jose Santiago Valencia from the Diocese of Chihuahau. He became pastor at San Diego's Our Lady of Guadalupe Church in 1930, succeeded Fr. Nunez at San Ysidro in 1935 and then was assigned to San Salvador Church in Colton, 1937-1966, death coming after 36 years in exile.

It is of interest that these exiled priests at first grouped themselves together until the passage of time and concomitant events virtually precluded their return to former pastorates. An estimate placed the total of exiles at 120 priests and bishops, most of whom arrived in the United States during the 1926-1929 period. (As noted elsewhere, Mexican people had been arriving in ever-increasing numbers since about 1900.) The first get-together for priests was at a "Spanish Priests' Retreat" held at Sierra Madre from October 17 to 25, 1932. When the priests signed in, the register showed the diocese of origin. Of the 26 attendees, 16 were from Mexico, eight from Spain and two from the U.S. At the next retreat which began June 10, 1935, some 20 were from Mexico, three from Spain and eleven from the U.S. Father Nunez attended

NUNEZ - CDF 00006

both conclaves, as did his friend, Fr. Valencia and several others.

These statistics can be interpreted that this special group of pastors had psychologically begun acquiring a sense of belonging by 1935. Instead of stating their diocese of origin as in 1932, they had begun stating their diocese of assignment. From that time on they would attend retreats with the rest of the diocesan clergy, as no record exists of subsequent "Spanish Priests' Retreats".

It is also noteworthy that after 1935, Mexican priests began to be assigned to more inland parishes while Irish origin priests appeared at parishes near the Mexican border. The reason for this is unclear. It is possible that Mexican civil authorities exerted pressure which would result in fewer people, for example, crossing from Tijuana to San Ysidro to attend Mass. Or, the assignment change was related to a more enlightened diocesan policy of exposing non-Hispanic origin priests to largely ethnic parishes and at the same time exposing Mexican-origin priests to parishes not closely aligned to Mexican communities south of the border. Father Nunez, as noted, had already had the advantage of diverse assignments when he assisted at St. Bernardine's as early as 1927.

Consequently, it was not surprising that he was reassigned in 1935 from San Ysidro to Our Lady of Guadalupe Parish in Ontario. After three years there, he was sent to Our Lady of Guadalupe Shrine (then still known as St. Francis of Assisi Parish) in Riverside. On November 1, 1939, came the call to move to Our Lady of Guadalupe Parish on the westside of San Bernardino, his third

NUNEZ - CDF 00007

consecutive assignment "in the north".

Upon his arrival, Father Nunez found a parish that needed a firm hand. It had had a unique history in its short existence. Unlike the usual order of establishing parish institutions, the parochial school had been established first in order to teach English to the influx of people crowding in west of St. Bernardine's Church and east of Colton, a city having a large Hispanic population with ties to their historic New Mexican origins, not recent Mexican. In 1919, the mother church of St. Bernardine's purchased the old public school and grounds on Spruce Street north of Mt. Vernon Avenue. Soon the school was moved to a site at Fifth and Stanford Streets (now known as Pico). With the crowding at St. Bernardine's, even though it had a new church built in 1910, it became feasible by 1920 to have a Sabbath Mass said at the school. In effect, the school became a weekend mission although it was not called that and had no formal name aside from the school's name of Our Lady of Guadalupe. Despite the continuing need for the school, it could not survive the problems of the Great Depression and closed in 1932.

Meanwhile, the concerted campaign continued to establish a parish and build a church. An abortive effort occurred in 1925 when an Irish priest, Rev. Peter O'Dowd, attempted to form an organized congregation. Since he did not speak Spanish, he experienced a very difficult assignment and was replaced after a year. The next assignee was Father Juan Rossi, who is usually

NUNEZ - CDF 00008

given the credit for founding Our Lady of Guadalupe Parish in 1926, some seven years after the school had been established. He started almost immediately building the first church.

In 1931, after a successful five years, he was reassigned. The next series of pastors came from a religious order rather than being diocesan priests. The history of this change stretches back to Agua Mansa's San Salvador Parish in the 1860's. During that decade, the pastor at that parish had been Padre Pedro Verdaguer. He was reassigned to the cathedral parish in Los Angeles and also for a time to San Gabriel Mission. Bishop Thomas J. Conaty of Los Angeles through the now Bishop Verdaguer of Brownsville, Texas, invited the Claretian Fathers from Spain to care for the Spanish-speaking in Cucamonga and Chino and points east. (The influx from Mexico had started, but as noted, priests did not for the most part migrate until the 1920's.)

The Claretian Fathers arrived in 1905 and remained until 1929 when they had to concentrate their efforts just to locations in Los Angeles and San Gabriel. To replace them, the Augustinian Fathers from Spain were invited to provide ministerial services. The center of activity was moved easterly to Our Lady of Guadalupe Parish in San Bernardino. Three Augustinian Recollects served from 1931 to 1939. During their regime the church was completed, and the rectory was renovated and made adequate.

Bishop Charles F. Buddy of the new San Diego Diocese decided that the supply of Mexican-origin priests had grown sufficiently so

NUNEZ - CDF 00009

that diocesan priests could now minister to parishes with predominately Hispanic congregants. Accordingly, he appointed Father Nunez as the next pastor at Our Lady of Guadalupe, located just a short distance from his friend, Fr. Valencia, at Colton.

Shortly before Fr. Nunez's switch from Riverside's Our Lady of Guadalupe Shrine, World War II had begun. Any plans for construction and expansion soon were placed in abeyance until the end of hostilities. Upon the occasion of the 415th anniversary of the Our Lady of Guadalupe vision, a solemn coronation of Our Lady was held in December 1946. Bishop Buddy was present and also the Mexican consul stationed in San Bernardino. Rev. Gregorio Aguilar, Protonotary Apostolic from Mexico City, preached on that occasion.

In due course construction and expansion did occur to meet the needs of a steadily growing parish. In 1949, the school which had been closed seventeen years previously, was reopened. For two years the old building was used until a new grade school was completed in 1951. After the economic vicissitudes of the 1970's and 1980's, the parochial school was closed again in 1989. The Sisters of the Poor opened the Guadalupe Care Center in 1960. The building was closed and the nursery moved to Nunez Park in 1977; the building stood empty and was demolished in 1983. At the same time the old rectory (used as a convent), the old school building and added portions were also destroyed after having been condemned. A new Junior High School was opened in 1965.

The crown jewel in the construction program was a new church

dedicated on Our Lady of Guadalupe Day, December 12, 1954. In addition, a new rectory was built.

Death came from a stroke to Monsignor Nunez at the age of 73 on January 23, 1968, in St. Bernardine's Hospital. A Solemn Pontifical Concelebrated Mass of Requiem was held the morning of January 27 in Our Lady of Guadalupe Church. Entombment followed in the afternoon in the Priests' Section of Holy Cross Mausoleum in San Diego.

Thus ended a career spanning 45 years of service, full of accomplishments despite the political adversities of his century. Both of his sisters survived him and continued living a quiet life in the family's home town of Jerez until their passing in the 1980's.

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NUNEZ - CDF 00011

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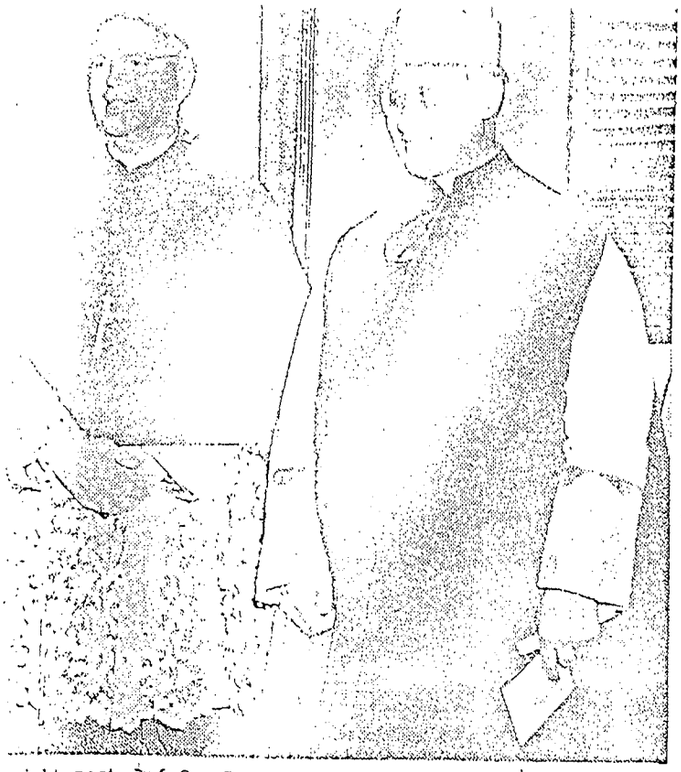

right, pastor of Our Lady of Guadalupe Church, San Bernardino, Governor Earl Warren after he had been formally vested in the His Excellency the Most Reverend Bishop of San Diego. Numer- leaders gathered in Msgr. Nunez' parish church last Sunday for

As Domestic Prelate

S. D. Ordinary Presides at Solemn Rites Attended by Many Prominent Officials

SAN BERNARDINO—In the presence of more than 20(of his brothers in the priesthood; some 30 representatives of five religious orders of women, several lay dignitaries including the Governor and Mrs. Earl Warren, and a large congregation of parishioners and friends, Rt. Rev. Joseph R. Nunez was invested in the purple robes of a domestic prelate at Our Lady of Guadalupe Church here, on last Sunday afternoon, October 16.

Many In Procession

At 4 p.m. a colorful procession of acolytes in red and white garments, priests in black cassocks and white surplices, monsignori in the purple robes of their rank, high officials of the state, and the Most Reverend Bishop of the diocese passed through a guard of white-helmeted Catholic War Veterans into the Church, to the strains of "Ecce Sacredos Magnus" and "Come Holy Ghost."

The ceremonies proper were opened by Rt. Rev. Msgr. Thomas J. Matthews who read in Latin, Spanish and English the papal brief citing Monsignor Nunez for his "outstanding work for Holy Mother Church."

Blessed By Bishop

The prelatial robes were then blessed and placed around the neck of Monsignor Nunez by His Excellency, the Most Reverend Bishop. The Episcopal blessing was given and the new monsignor was welcomed into their midst by the domestic prelates present.

Rev. Matthew J. Thompson, Corona, and the Rev. Theodore Zurek, Fontana, assisted the Most Reverend Bishop at the investiture. Other priests present were Rt. Rev. Msgr. Peter Lynch, Dean of Riverside, Rt. Rev. Msgr. Francis C. Ott, Very Rev. Richard R. Daniels, Vice Chancellor, Rev. Michael Byrne, Rev. James Pruzinski, Rev. Thomas O'Toole, Rev. K. B. McNally, Rev R. MacEwen, Rev. Anthony Fischer, Rev. Michael Browne, Rev. R. Waterfall, Rev. Efren Neri and Rev. J. Tahany.

Many Sisters Present

The orders of women represented were the Sisters of Charity of the Incarnate Word, Sisters of the Immaculate Heart of Mary, the Dominicans, the Missionary Sisters, and the Sisters of the Incarnate Word.

"A humble priest takes his place among the Roman bishops," said Bishop Buddy in his address to the congregation. "His has been a well spent and zealous career, and he has been my chief counsel in affairs of the Mexican people."

Solicitous for Children

"His first thoughts were always for the children. One of his first acts was to institute a children's Mass and a recreation ground," the Bishop said.

His Excellency paid special tribute to the new prelate's 80-year-old mother who traveled by plane from Mexico City to attend her son's elevation to the purple.

Monsignor Nunez in his response spoke as follows:

Today will be one of the most memorable days of my life. Not because of the honor and dignity that is mine, but because of a certain inner feeling that possesses me. I feel overjoyed as I look around and see that I am honored with the presence of so many loved ones sharing this joy of receiving this dignity.

Honor Not Personal

With a humble tone I must admit that I feel a sense of guilt for taking this honor since it does not belong to me personally, of myself I did not earn it.

This morning we celebrated a Solemn Mass of Thanksgiving. It is to our Lord that I feel indebted for if it were not for his graces and divine guidance I could not stand before you now in these purple robes. His graces are necessary, for without them what could I, a weak mortal do. For this grace undeservedly received I bow my head in profound reverence and humbly thank God, my helper.

Praise for Mother

Next I thank my dear mother truthfully saying, what I am today I owe under God to my mother. It is to her that I am indebted for moulding my childhood, by her own teaching and example, to give it a Christian meaning, direction and purpose.

To my dear Bishop I am indebted for the fatherly assistance and help he has extended to me on so many occasions. Thank you, my dear Bishop, for your solicitude ever manifested to my people and me.

I thank my family, friends and parishioners who were always at my side to give a word of encouragement and a helping hand.

Thanks Faithful

My parishioners: I thank you—without your help nothing could have been accomplished.

Last but not least I wish wholeheartedly to thank Governor Warren, Mayor Cunningham, General Jones and the other visiting dignitaries for honoring us with their

l Corona Church to Be l, New One Erected

to the new location. It is proposed also to build at the same time a priests' home on Grand Boulevard. One of the features of the new parochial plant will be spacious parking grounds.

Consultors Study Plans

Details of the plans were submitted by His Excellency to the Diocesan Consultors who met at Riverside at 6 p.m. on Tuesday last, October 18. The old site will be sold for business.

The educational institutions of the parish are located on Merrill Street at Sixth where 430 children are taught by elgth Sisters of the Order of St. Francis.

Relic of St. Margaret Mary Alacoque Is Enshrined in Chino

CHINO— Presentation of a relic of St. Margaret Mary Alacoque by Mr. James M. Fisher, a non-Catholic, to the Most Reverend Bishop for St. Margaret's Church here, highlighted the ceremonies and the visitation of His Excellency to the parish on Monday, October 17, at 2 p.m.

Mr. Fisher, a local resident, recently returned from Rome where he had an audience with the Holy Father and where also he secured the relic.

Relic Venerated

The presentation was made at the altar rail, after which the San Diego Ordinary paid grateful tribute to Mr. Fisher for his kindness and good will. Veneration of the relic by each member of the congregation then took place at the altar rail, after which it was enshrined with appropriate ceremonies in a specially prepared place in the church.

Large Confirmation Class

The Sacrament of Confirmation was then administered to 35 candidates, 30 of whom were children and five converts.

Priests present included: Rt. Rev. Msgr. Thomas A. Matthews, V.F.; Rt. Rev. Msgr. Peter Lynch, V.F.; the Rev. Richard R. Daniels, Vice Chancellor; the Rev. Thomas English, pastor, Pomona, Archdiocese of Los Angeles; the Rev. C. P. Bradly, pastor, Santa Ana, Los Angeles; the Rev. Patrick Walsh, pastor, and the Rev. Joseph Snol,

Bishop Praises Judge Medina's Handling of Case Against Reds

SAN BERNARDINO— Interviewed by a representative of The Southern Cross here, the Most Reverend Bishop highly commended Federal Judge Harold R. Medina for the dignified way in which he presided over the trial of the eleven Communist leaders in New York.

"Judge Medina's conduct in the face of many provocations", said His Excellency, "was an outstanding example of judicial patience. With admirable courage and poise the learned jurist upheld the best traditions of the American court of law despite the vicious devices employed by counsel for the defense to obstruct him in the course of his duties."

"Even though it took nine months," continued the prelate, "the trial was well worth the time and the effort. The verdict will reassure and gratify people everywhere throughout the country. The sentence passed upon the five defense attorneys for contempt of court by Judge Medina will teach Communists and their friends that they may not safely introduce into American court rooms the robust tactics and disorderly procedure which they found so successful elsewhere and with the importance of which they have been so thoroughly indoctrinated by their Moscow masters."

New St. Elizabeth's Church in Julian Dedicated by Bishop

JULIAN—New St. Elizabeth's church here was dedicated Wednesday morning, October 19, at 8:30 o'clock by the Most Reverend Bishop of San Diego who celebrated Mass at the conclusion of the ceremony. His Excellency, who was assisted by the Rev. Richard R. Daniels, vice chancellor, and the Rev. F. L. Lobell, pastor of St. Elizabeth's, highly praised the peo-

Modest Dress Move Among High School Students Spreading

NUNEZ - CDF 00013

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Praise for Mother

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To my dear Bishop I am indel... ed for the fatherly assistance a... help he has extended to me on ... many occasions. Thank you, ... dear Bishop, for your solicitu... ever manifested to my people a... me.

I thank my family, friends a... parishioners who were always ... my side to give a word of encou... agement and a helping hand.

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Bishop Praises Judge Medina's Handling of Case Against Reds

SAN BERNARDINO— Interviewed by a representative of The Southern Cross here, the Most Reverend Bishop highly commended Federal Judge Harold R. Medina for the dignified way in which he presided over the trial of the eleven Communist leaders in New York.

"Judge Medina's conduct in the face of many provocations", said His Excellency, "was an outstanding example of judicial patience. With admirable courage and poise the learned jurist upheld the best traditions of the American court of law despite the vicious devices employed by counsel for the defense to obstruct him in the course of his duties."

"Even though it took nine months," continued the prelate, "the trial was well worth the time and the effort. The verdict will reassure and gratify people everywhere throughout the country. The sentence passed upon the five defense attorneys for contempt of court by Judge Medina will teach Communists and their friends that they may not safely introduce into American court rooms the robust tactics and disorderly procedure which they found so successful elsewhere and with the importance of which they have been so thoroughly indoctrinated by their Moscow masters."

New St. Elizabeth's Church in Julian Dedicated by Bishop

JULIAN—New St. Elizabeth's church here was dedicated Wednesday morning, October 19, at 8:30 o'clock by the Most Reverend Bishop of San Diego who celebrated Mass at the conclusion of

Modest Dress Move

NUNEZ - CDF 00014

file Don Ysidro (near Tia Juana)

San Ysidro, Cal.

Mar. 8, 1926.

Right Rev. John J. Cantwell,
Bishop of the Diocese,

Very Reverend Bishop Cantwell:

Enclosed please find the petition as stated in the telegram which you have no doubt received.

We are in great need of a Priest here and would ask you to kindly conside this matter. The people here know Father Severro Alloero and like him as they understand him and he understunds them. Most of the people signed the petition. Those that didn't were not at home or we did no get to see them.

We feel that with the funds we already have and the lot which has been promised to us by Mr. Beyer, together with other little promises we had today would be sufficient to at least make a chapel. Mr. Anton Hoppe has expressed his generosity in helping support a priest if we had

one here. Others would help likewise.

Catholic children are now being sent to protestant Sunday schools and also grownup Catholics are slowly drifting away from the church and attending these protestant meetings. Some of us have been attending Mass at Tijuana Mex. as that place has been more convenient for us and, even so, we have difficulty in taking a stage sometimes as they are full and will not stop for us. The fare is sixty cents apiece round trip. To Chula Vista, we have no stage accomodations. They take us as far as National City and there we have to transfer to Chula Vista. The round trip is One Dollar.

Father Butler has been coming to say Mass here on Monday during Lent, which we appreciate very much. There have not been a great attendance as the people say they could not attend any other day of the week as they could not get to Church.

Awaiting a favorable reply in behalf of the people of San Ysidro,

We beg to remain,

Respectfully yours,

Mrs. Mary Cantua

(Miss) Matilda Mesa

San Ysidro,

San Diego Co.,

Cal.

Box 293.

To the Rt. Rev. John J. Cantwell Bishop of the Diocese of Los Angeles and San Diego:

We, the undersigned Catholic peop of San Ysidro, do supplicate, that if it becomes necessary for the Rev. Severro Alloero to leave Tijuana Mexico on account of present conditions existing in Mexico, you consider his staying here in San Ysidro.

1. Francisco Samaniego
2. Pas A. de Samaniego
3. Carmen L de Escalante
4. Joseph D. Mesa
5. Mrs J. E. Mesa
6. Matilda Mesa
7. Maria R. de Argüello
8. Luis J. Argüello
9. Oertzen Hayppe
10. Dr Ventura C. Vinete
11. Herlinda C. de Vinete
12. T. Pedro Vinete
13. Julia C. Vinete
14. Maria R. Vinete
15. Ventura Vinete

55. Mrs Clara Silvas.
59. A. Silvas

16. Jose Nagem
17. Julia Nagem
18. M. B. M. de Bañaga
19. Elena Medina
20. Eliza de Pujol.
21. Jesus R. Hernandez
22. Francisca D Hernandez
23. Estefana Proffitt.
24. Cevera M. dez Gracia
25. Mrs M. C. Wilson
26. Adelina Ybana
27. Maria Tahet
28. Guadalupe E de Bujazan
29. Maria L Reneaum
30. Teresa S Gonzalez.
31. Guadalupe L. Gonzalez
32. Jose Hernandez
33. Ninfa Hernandez.
34. Tomas Ajeda
35. Carmen C Marino
36. Ygnacia M. [illegible]
37. [illegible]
38. Luisa T. Vicente.
39. [illegible]
40. [illegible]
41. Natalia Arguello
42. [illegible] R de Arguello
43. [illegible]

60. Carmen C de Camacho
61. Juventina T. de Montaño
62. Placida M. de Alvarez
63. Mrs Thos Henry
64. Maria Alvarez
65. Maria de Bolaños
66. Isabel C. Taylor
67. G C Marcor
68. Julia E de Aldrete
69. Julieta Aldrete
70. Maria De Castro
71. Gregorio Castro
72. Mrs. W. B. Greene.
73. Mrs. Consuelo Ruiz
74. Jesus Yorba
75. Mrs. Mary Cant
76. Mrs. A. Arguello.
77. Helen Conway
78. Isabelle Dupuy

To the Rt. Rev. John S. Carstensen

45. Mrs. Alfred L. Jones
46. Mr. Alfred L. Jones
47. Mrs M. J. Silvas
48. Clara de Llanos.
49. Eufracia de Llanos.
50. Trinidad R. de Escalante
51. Ofelia Cota
52. Estrun M de Castillon
53. Mary Mesa
54. Isabel B. Farrell -
55. Frank J. Farrell.

56. Margarita R. de Parra
57. C. Co. de Pesqueira

OF SERVICE	SYMBOL
	Blue
	Nite
	N L

...ree symbols ... after ... (number of words) this is a ... Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION TELEGRAM

NEWCOMB CARLTON, PRESIDENT GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

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RECEIVED AT MAIN OFFICE 608-610 SOUTH SPRING ST., LOS ANGELES, CAL. 1926 MAR 8 AM 9 40

BYB160 39 5 EXTRA

TIAJUANA CALIF 8 925A

RIGHT REVEREND JOHN J CANTWELL 2267

BISHOP OF THE DIOCESE OF LOSANGELES AND SANDIEGO 108 WEST 2 ST

LOSANGELES CALIF

VERY REV BISHOP CANTWELL IF IT BECOMES NECESSARY FOR FATHER SEVERO ALLOERO TO LEAVE TIAJUANA MEXICO ON ACCOUNT OF PRESENT CONDITIONS THERE PLEASE CONSIDER HIM STAYING HERE IN SANYSIDRO LETTER AND PETITION WILL FOLLOW

MATILDA MESA FOR THE PEOPLES OF SANYSIDRO.

San Ysidro, Cal.,
Mar. 15, 1926.

Rt. Reverend John J. Cantwell,
Bishop of the Diosese,
Los Angeles, Cal.

Very Rt. Rev. Bishop Cantwell:

Your letter of the 10th inst. by your Secretary, was received and wish to thank you very much for granting our request in having Father Severo Allvero remain here with us and administer to our needs.

He said his first Mass here yesterday, Sunday, and am glad to say that he had a very good attendence. I think there were as many from Tijuana as there were from here, San Ysidro. It was very trying for him to see his people, whom he had tendered so kindly, follow him.

He was ordered out of Tijuana Mex. Friday. What has been their loss is our gain and the people here showed their appreciation yesterday.

I am overjoyed to be able to

NUNEZ - CDF 00024

write to you this kind of a letter.

Father Alvero intends to go to Los Angeles this week to confer with you in regard to his future work here.

Again thanking you for your favor, I remain,

Respectfully yours,

Mrs. Mary Cantua.

San Ysidro,

San Diego Co., Cal

P.O. Box 293.

Febr.12th 1927

Rt.Rev.J.J.Cantwell

Los Angeles,Cal.(U.S.A.)

Very Rev.Bishop Cantwell,

I wish to let you know that work was started on the Church building Thursday Febr.10th.

--- I have been asked by some of the Congregation to ask your permission to dedicate this Church to Our Blessed Lady of Mt.Carmel, being that there are so many here that belong to the scapular of Mt.Carmel.

--However,if you suggest any other Saint,we are disposed to whatever your Excellency desires.--Please let me hear from you at your convenience.

Very sincerely your in Chr.J.

J. Leo. Alloero.

NUNEZ - CDF 00027

February Fifteenth
19 27

Rev. Severo Alloero,
Catholic Church,
San Ysidro, California.

My dear Father Alloero:-

I am glad to know that the work is started on your new Church. I will be delighted to know that the Church is to be dedicated under the title of "Our Lady of Mount Carmel".

Yours sincerely in Christ,

B I S H O P
of
Los Angeles and San Diego.

NUNEZ - CDF 00028

Iglesia de N. Sra. del
CARMEN
San Ysidro, Calif., U.S.A.

San Ysidro, Cal (U.S.A.)

July 13th 1927

Rev. Father Dolan

Chancellor

Los Angeles, Cal.

Reverend and Dear Father,

Do you permit me to take care of the priests cloths, collars and rabbis while they cross the line to Tijuana to see the dog races and other diversions?

I do not feel that I should on account of the dangers that they are exposed to in Tijuana: I know very well that place. Will you kindly consult this with the Rt. Rev. Bishop, and let me know what he says?

Very sincerely yours

Father Leo Ollaero

NUNEZ - CDF 00029

San Ysidro,Cal.(U.S.A.)

July 23rd 1929

Rev.B.J.Dolan

Chancellor

Los Angeles,Cal.(U.S.A.)

Rev.and Dear Father:

I was asked by Father Nuñez to go and confess the Mexican Sisters of the Blessed Sacrament,Logan Ave.,San Diego,as he says that he cannot fulfill his duty as ordinary Confessor for a month. The Sister Superior expressed to me her desire of having another confessor appointed,as soon is possible.

Very truly yours

Lucero Ellacero

July Twenty-Ninth
1929.

Reverend Severo Alloero,
P. O. Box 331,
San Ysidro, California.

Reverend and dear Father:-

I beg to acknowledge receipt of your letter and would deeply appreciate your acting as Confessor to the Mexican Sisters of the Blessed Sacrament on Logan Avenue, at least until such a time as some other arrangements may be made, as we are very short of priests just now.

Very sincerely yours,

C h a n c e l l o r .

NUNEZ - CDF 00031

San Ysidro,Cal.(U.S.A.)

Nov.4th 1929

Rev.B.J. Dolan

Los Angeles,Cal.(U.S.A.)

Reverend and Dear Father:

I wish to let you know that Father Nuñez of St.Anthony's Church, National City,was here to see me the other day in regard to his leaving that Parish and taking up his duties in Tijuana,México.He stated that Mons.Gutierrez had been there to see him,after having consult the matter with you,thereby making arrangements to have me fill Fr.Nuñez vacancy by saying one Mass here in San Ysidro and the other in National City.
--I wish to say that I cannot accept,as I cannot attend to the two Parishes and attend them right,on account of the distance between the two parishes. This Parish here in San Ysidro has grown considerably and I am confident that they can support a priest.They have given proof of this,for three years,during the Forty Hours devotion,especially in the evenings,when no one could pass from México.
It was hard to tell and know then that this people could support a priest before, on account of the people coming here from México,but now that there is to be a priest established there,I will be able tell and also able to attend this parish better,and can do more also for those living in Nestor and Palm City,as there are quite a few cathlics. Therefore when the Rev.Bishop arrives you will please tell him that I cannot accept,as it is impossible to take care of these two Parishes.
I have already notified Fr.Nuñez in plenty of time so that different arrangements can be made.

Very truly yours

Fr. Lucero Alloero

NUNEZ - CDF 00032

November Sixth
1929.

Reverend Severo Allcero,
P. O. Box 331,
San Ysidro, California.

Reverend and dear Father:-

I beg to acknowledge receipt of your letter and to state, that your reasons for wishing to attend solely to San Ysidro, are perfectly satisfactory. We shall try to make some other arrangements.

Sincerely yours,

C h a n c e l l o r

NUNEZ - CDF 00033

San Ysidro, Cal. (U.S.A.)

Jan. 19th 1932

Rev. Fathhr

B.J. Dolan

Chancellor

Los Angeles, Cal. (U.S.A.)

Reverend and Dear Father:

Please send me same orders-blanks to have 10 gallons of wine for Mass.-Thanking you for your kindnes

I am sincerely yours

Father Ferrer Alloero

P.S.- The Rev. Father J.R. Nuñez, pastor of Tijuana, México, is here now for the religious services, having been suspended by the mexican government, as also the more other priests in Lower California: he is awaiting instructions from his Apostolic Delegate from México :at meantime he is officiating here for some of his faithfull that can come from Tijuana. I think that the Rt. Rev. Bishop will grant this permit as the Father Nuñez is known in this Diocese.

Father F. Alloero

NUNEZ - CDF 00034

January Twenty-Second
1932.

Reverend Severo Alloero,
P. O. Box 331,
San Ysidro, Cal.

Reverend and dear Father:-

Enclosed please find the applications for Sacramental Wine which you requested of Father Dolan.

I am instructed by the Most Reverend Bishop to ask you to be kind enough to inform the Reverend J. R. Nunez, pastor of Tia Juana, that he hereby grants him the facultes of the Diocese of Los Angeles and San Diego until October 31st, 1932, and also, permission to conduct services for his faithful that come across the border from Tia Juana.

Very sincerely yours,

S e c r e t a r y

N
encls.

San Ysidro, Cal. (U.S.A.)

July 13th 1932

Rev. Father

B.J. Dolan

Chancellor

Los Angeles, Cal. (U.S.A.)

Reverend and Dear Father:

With hope to see the difficulties of the catholic cult to be settled in México in a near future, I havent written to you, and I have made some provisional arrangement with Father Núñez, of Tijuana, Mex., concerning the Sunday collections here, fees on the Baptisms, marriages etc.; but now seeing that there is no hope of arrangements with that bad goverment, I wish to know from you what could I do henceforward concerning the collections and offerings received from Tijuana here. At present time we have here, on Sundays, four Masses: at 7 - 8 - 10 - and 11 A.M.: half part of total collected money I gave to Father Núñez: from the Baptisms and marriages, only 25 per cent I received; but on these days of so hard crisis I forsee too difficult to sustain the expenses of this Church, dividing the Sunday collections. This town, as you know, has about 125 mex. families, and these generally are very poor: Tijuana, on the contrary, is now a city of about ten thousand people, and mayor part of them catholics, and always well disposed to help their Pastor, and with more generosity when they see him persecuted.
What do you think, Father, could I do concerning the administration of the collections and offerings for this Church during these days of troubles in México, when the people of Tijuana comes in here to hear Mass, to Baptize their children, etc? - What prudent and wise counsel you give me, also to avoid every kind of disgust with the Father Nuñez, who is living yet in Tijuana, Mex. to take care, in some way, of his faithful ?
Awaiting for your wise answer,

I am

sincerely yours

Father V. Olivares

NUNEZ - CDF 00036

July Sixteenth,
19 32

Rev. Severo Alloero,
Catholic Church,
San Ysidro, Cal.

Reverend and dear Father:

During the absence of Father Dolan, I wish to acknowledge your letter of the 13th, and to inform you that very little can be done about the situation in San Ysidro until the Bishop's return, at the end of August. In the meantime, I should advise you to make some arrangement with Father Nunez, which will be more favorable to yourself, since you are the canonically appointed pastor of San Ysidro.

Sincerely yours,

Secretary

S

NUNEZ - CDF 00037

Iglesia de Ntra. Sra. de Guadalupe

Calle 2a. y Ave. C.

Tijuana, B. Cfa., Méx.

P.O.Box ~~531~~ San Ysisdro Cal.

Agosto 30 de 1932

R.P.J.T.McGucken,Secretario de la Sagrada Mitra.

Los Angeles Cal.

Estimado Padre:

Intentando remediar hasta donde mis circunstancias actuales lo permiten las necesidades de mis fieles de Tijuana,y de un modo especial enlo que ve a la instruccion y educación cristiana de los niños,deseo establecer en el lado americano porque del mexicano no es posible,y lo más cerca que se pueda de la linea internacional para que no sea dificultoso a los niños de Tijuana asistir a él un kindergarten.

El domingo pasado que estuve en San Diego el Ilmo.Señor Orozco le hablé sobre esto,lo traje a San Ysidro a ver la casa que se rentará y le pedí que las siervas de Jesus Sacramentado se encargaran de este kindergarten.

En las oficinas de Inmigracion americana me informaron no haber dificultad para que los niños de Mexico asistan a escuelas particulares del lado americano y en la emigración mexicana creo que tampoco habra ninguna ,pues el año pasado una misionera metodista llevaba a su escuela a San Ysidro como cuarenta ninos de Tijuana.

Ruego a S.R.gestionarme del M.I.Sr. Administrador la autorización para esto,el sostenimiento de este kindergarte lo tendran las familias de Tijuana ayudadas por las de San Ysidro y esto será un experimento para ver si sera posible que Tijuana sostenga su escuela católica del lado americano ya que aquí no podemos tenerla.

De S.R. afcmo en Cto. q.b.s.m.

Rev. J. R. Nunez

J.R.Nuñez,Pro-Vicario Apostolico.

NUNEZ - CDF 00038

September First
1 9 3 2

Reverend J. R. Nunez,
IGLESIA DE NTRA. SRA. DE GUADALUPE,
Calle 2a y Ave. C,
Tijuana,
Baja California, Mexico.

Reverend and dea r Father:

Your letter was submitted to the Most Reverend Bishop, who states that he cannot see the wisdom of granting permission for the opening of a "Kindergarten", as you requested.

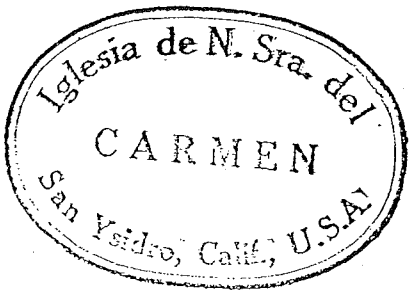
Since no priest is allowed in Tijuana, the pastor of San Ysidro must be depended upon to take care of people as well as he can, and must not be interfered with in his work in San Ysidro.

Very sincerely yours,

C h a n c e l l o r .

B

NUNEZ - CDF 00039



San Ysidro, Cal. (U.S.A.)

Sept. 12th 1938

Rt. Rev. J. J. Cantwell

Bishop of San Diego and Los Angeles, Cal. (U.S.A.)

Los Angeles, Cal. (U.S.A.)

Rt. Rev. Bishop:

The necessity of a catholic school for the little children in this Parish is of the more great importance, on account of the constant work of the methodists, who are doing their best to teach them, gathering them together here from the families of this Parish and also from Tijuana, Mex., taking occasion now specially when the catholic services are suspended in México.--If it is possible, I ask your Excellency, as I did in other occasion, to give us the permit to start for now a catholic school for small children here.--Hoping also to have from your Excellency some help in this matter, of so great importance, thanking you in advance,

I am sincerely your

in Corde Jesu

Father L. Olivares

NUNEZ - CDF 00040

September Fourteenth
1 9 3 2

Reverend Severo Alloero,
OUR LADY OF MT. CARMEL CHURCH,
Hall Avenue,
P. O. Box 331,
San Ysidro, California.

Reverend and dear Father:

In answer to your letter of the 12th inst., I am instructed by His Excellency, the Most Reverend Bishop, to inform you that he hereby extends permission for you to start a Catholic school for small children. This permission is granted under the condition that fitting support may be provided for the Sisters, and that you will not incur any debt for the parish.

Very sincerely yours,

S e c r e t a r y .

B

NUNEZ - CDF 00041

Iglesia de Ntra. Sra. de Guadalupe

Calle 2a. y Ave. C.
Tijuana, B. Cfa., Méx.

Oct. 23 de 1932

R.P.J.McGucken.

Los Angels Cal.

Estimado padre:

Hoy me dijo el Sr.Cura de San Ysidro que Ud.le habia escrito diciéndole que los derechos parroquiales por bautismos y matrimonios de esta parroquia que se hacen allí,los aplique con preferencia a la parroquia de San Ysidro;como con esto,quedo privado del único medio que tengo para sostenerme,me veré obligado a tener que salir de aquí,dejando a toda esta pobre gente abandonada y morirse como animalitos,pues de este lado,en México es lo único que puedo hacer,y esto exponiendome mucho:atender a los enfermos.

Mensualmente,despues de darle a San Ysidro el 25% de los bautismos y matrimonios de Tijuana que se hacen allí cuento por termino medio,como con $50.00 con los que apenas vivo con mucha escasés,contentándome con mal comer,pues la vida aquí es muy cara.

Por esto le ruego suplicar al Señor Obispo que como el P.Alleoro párroco de San Ysidro está muy enfermo,pues hace mas de un mes que tiene un padre Pasionista que lo súple el que apenas habla español,se digne,en favor de esta pobre gente, mandar a San Ysidro un padre mexicano,quien podrá muy bien atender a San Ysidro que es parroquia de habla española y al mismo tiempo a la gente de Tijuana que necesita ir allá y él mismo podrá venir a Tijuana siquiera a auxiliar a los enfermos,pues siendo mexicano tendrá menos riesgo que cualquier otro.

De S.R. afcmo en Cto. q.b.s.m.

Pbro. J.R.Nuñez.

Pbro. J.R.Nuñez.

NUNEZ - CDF 00042

Iglesia de Ntra. Sra. de Guadalupe

Calle 2a. y Ave. C.
Tijuana, B. Cfa., Méx.

Oct. 25 de 1932

Rev Padre J.T.McGucken.

Los Angeles Cal.

Estimado Padre:

El Sr Cura de San Ysidro me dio una copia de una ca ta que escribio ayer al P.Dolan,en ella le dice que todos los bautismos y matrimonios de Tijuana es él quien los hace en San Ysidro es verdad,la mayor parte son hechos por él,pero no le dice que est es porque se empeña em hacerlo,yo le he suplicado muchas veces que no se tome ninguna molestia con los fieles de Tijuana,que deje que yo los atienda porque la obligación es mía y no de él,desde el mo . mento que son fieles de mi parroquia que la necesidad los obliga a ellos y a mí el ir allá;y siempre me dice que no tiene nada que ve que para él no es trabajo ni molestia hacer tres o cuatro bautismo que hay a la semana.

Se que conforme al Canon,para atender mis fieles fue ra de mi parroquia,necesito la autorización del Ordinario;pero sé tambien que los derechos de mi parroquia que me dan lo necesario para comer,nadie puede percivirlos.Pero como la penosa situación en que estmos los sacerdotes en México,más se resuelve con pruden cia y con caridad que con cánones,de mi parte he procurado obrar c con esta prudencia y con esta caridad,buscando solo la armonia,soy enemigo de tener molestias,de ocasionarlas a los demas y menos a los superiores,con mas o menos molestias para mí,me habia podido sostener en mi puesto,hoy ya no es posible,estoy resuelto a dejar Tijuana,ya le escribo al Señor Delegado Apostolico exponiendole mi situación y pidiendole su permiso,que creo me lo concederá.Ojala y el Señor Obispo pudiera mandar a San Ysidro un sacerdote que pu - diera pasar a este lado siquiera por los enfermos,el P.Alleero es tá en el hospital de la Merced delicado.

Dispenseme Padre, que en todo acuda a Ud.me despido atentamente besando su mano.

J.R.Nuñez.

J.R.Nuñez.

NUNEZ - CDF 00043

October 24, 1932.

Rev. and Dear Father Dolan:

Confidentially I am writing you this separate letter to explain more at length, the purpose and cause of the other one. I could not say all I wished in the other letter as Father Nunez was at my elbow and I told him to tell me just what he wanted me to tell you and I did write that letter accordingly.

The facts are that I wrote a while ago about this same subject and I received a letter from your secretary, Father Joseph Mc Gucken, advising me to have with Fr. Nunez some arrangement more favorable to the Parish at San Ysidro, until His Excellency, the Bishop or yourself would return from your respective vacations. In the light of this letter and as I personally performed these ceremonies and as the Parish had to defray the expeneses of candles, light, wine, hosts etc etc., I thought it fair enough to split fifty-fifty with Father Nunez both with the baptisms and marriages and the collection of the Sunday Masses. But I noticed time and again that Father Nunez was not satisfied and manifested it plainly. So I asked him bluntly whether he was contented with my method of giving him half of the income from whatever function I performed for his people. And he said that he was not satisfied and that if he could not have 75% of this income of the baptisms and marriages and 50% of the Sunday collections hecould not afford to remain at Tia Juana through lack of proper support.

As the population of Tia Juana is about 10,000 with a large number of Catholics there, I know that Father Nunez receives some support through collections by the Union of Damas Catolicas and through the offerings from votive candles, Mass intentions, etc. But to be honest and fair, we must admit that the Parish here is small and a share of the support really comes from Tia Juana. Hence I feel obliged somewhat to the people of Tia Juana and to their good Pastor , Father Jose Nunez who is saying two of the four Masses here on Sunday.

Now so that I may protect myself and my successor, when the time comes, may I have a very definite and detailed instruction from His Excellency the Bishop as to just how much should the Parish's share be from the Marriages and Baptisms of the people who come here from Tia Juana and how much should Father Nunez receive when I perform these functions and how much should I receive when he performs these functions and then how much should Father Nunez receive of the Sunday Collections. With all respect and obedience to His Excellency, The Bishop and to yourself, His Chancellor, I remain,

Very sincerely yours in Christ,

Rev. L. Alvarez

Investor

OUR LADY OF MOUNT CARMEL CHURCH
HALL AVENUE
SAN YSIDRO, CAL. (U. S. A.)
REV. L. Alloero PASTOR

October 24, 1932.

V. Rev. Fr. Bernard J. Dolan
Los Angeles, Calif.

V. Rev. and Dear Father:

Up to the present day, since the trouble in Mexico, nearly all the marriages and baptisms of the people of Tia Juana have been performed here in San Ysidro by myself. On Sundays we have four masses. Two I read myself and two are read by Father Jose Nunez, the Pastor of the Parish of Tia Juana. Of the revenue of these functions: i.e. Marriages and baptisms, even when performed by myself, Father Nunez requests 75 % for himself and leaves the Parish here 25%. Of the collection of the Sunday Masses I have been splitting 50-50 with him.

Now I am writing to the Office asking for more definite orders in regard to this problem. On the other hand Father Nunez tells me that if the Chancery Office will request him to pay more than 25% to the Parish of San Ysidro, he will be obliged to leave Tia Juana thru lack of proper support.

Awaiting from you a definite and authoritaive intructions on this problem, I beg to remain,

Sincerely yours in Christ,
L. Alloero

NUNEZ - CDF 00045

October Twenty Seventh
1 9 3 2

Reverend Severo Alloero, Died 12/12/1932
OUR LADY OF MT. CARMEL CHURCH,
P. O. Box 331,
San Ysidro, California.

Reverend and dear Father:

I brought your recent letter to the attention of His Excellency, the Most Reverend Bishop. His Excellency in turn instructed me to inform you that as Bishop of this diocese, his first duty is to look out for the welfare of the parishes under his jurisdiction.

The rules by which every parish in this diocese is to be regulated are clearly established in the Canon Law of the Church and the Statutes of the Diocese. According to these rules, all the income received from collections and the administration of the Sacraments in San Ysidro must be put into the treasury of the parish of San Ysidro. From this treasury all of the expenses of the Church, upkeep of the priest's house, assessments, insurance, debt, and all other items whatever, are to be paid. When these things are fully paid, then the pastor may take the salary authorized by the Statutes. If there is an assistant in the place, he also is to receive his salary in the amount authorized by the Statutes. If there is not sufficient left, then a pro-rata arrangement must be made between the pastor and the assistant. Besides his salary and personal donations to himself, the priest has no other source of income besides Mass stipends, which include the funeral Masses and November offerings. Two pastors exercising jurisdiction in any one parish is an impossible situation under the Canon Law of the Church, consequently, if two priests are to exercise the Sacred Ministry in the parish of San Ysidro, one must be the pastor and the other his assistant. The parish work may be divided between them by the pastor in any suitable way.

In order to handle the difficulties in San Ysidro, the following arrangement must be made:

(1) It will be necessary to make a total of the whole income of the parish from the collections and administration of the Sacraments and other sources;

(2) It will then be necessary to balance this with

NUNEZ - CDF 00046

a budget containing, first of all, all of the expenses of the parish, then the salary of the pastor and the salary of his assistant. If there is not enough left after the expenses have been paid to furnish the salary for the pastor and the salary for the assistant, it will consequently be necessary to carry on the work in San Ysidro with only one priest.

This conclusion looks to me logical and necessary. If the parish cannot suitably support two priests, then the work must be carried on by one alone.

His Excellency, the Most Reverend Bishop, is very anxious that the people of San Ysidro and the people who come across the border be given all the spiritual care they need, and will consequently make whatever arrangements are required to solve the problem.

The Most Reverend Bishop is sorry to learn of your illness and sincerely hopes that you will soon be quite well and able to attend to all of your duties.

Please let me know the result of your computation as suggested above, and whether or not a suitable arrangement can be worked out from it.

Very sincerely yours,

S e c r e t a r y .

B

October Twenty Seventh
1 9 3 2

Reverend J. R. Nunez,
IGLESIA DE NTRA. SRA. DE GUADALUPE,
Calle 2a. y Ave. C,
Tijuana, Baja California,
M e x i c o .

Reverend and dear Father:

I brought your recent letter to the attention of His Excellency, the Most Reverend Bishop. His Excellency in turn instructed me to inform you that as Bishop of this diocese, his first duty is to look out for the welfare of the parishes under his jurisdiction.

The rules by which every parish in this diocese is to be regulated are clearly established in the Canon Law of the Church and the Statutes of the Diocese. According to these rules, all the income received from collections and the administration of the Sacraments in San Ysidro must be put into the treasury of the parish of San Ysidro. From this treasury all of the expenses of the Church, upkeep of the priest's house, assessments, insurance, debt, and all other items whatever, are to be paid. When these things are fully paid, then the pastor may take the salary authorized by the Statutes. If there is an assistant in the place, he also is to receive his salary in the amount authorized by the Statutes. If there is not sufficient left, then a pro-rata arrangement must be made between the pastor and the assistant. Besides his salary and personal donations to himself, the priest has no other source of income besides Mass stipends, which include the funeral Masses and November offerings. Two pastors exercising jurisdiction in any one parish is an impossible situation under the Canon Law of the Church, consequently, if two priests are to exercise the Sacred Ministry in the parish of San Ysidro, one must be the pastor and the other his assistant. The parish work may be divided between them by the pastor in any suitable way.

In order to handle the difficulties in San Ysidro, the following arrangement must be made:

(1) It will be necessary to make a total of the whole income of the parish from the collections and administration of the Sacraments and other sources;

(2) It will then be necessary to balance this with a budget containing, first of all, all of the expenses of the parish, then the salary of the pastor and the salary of his assistant. If there is not enough left after the expenses have been paid to furnish the salary for the pastor and the salary for the assistant, it will consequently be necessary to carry on the work in San Ysidro with only one priest.

This conclusion looks to me logical and necessary. If the parish cannot suitably support two priests, then the work must be carried on by one alone.

His Excellency, the Most Reverend Bishop, is very anxious that the people of San Ysidro and the people who come across the border be given all the spiritual care they need, and will consequently make whatever arrangements are required to solve the problem.

I trust that from the above suggestion a suitable arrangement can be worked out. I sincerely hope also that Father Alloero will be soon enjoying good health so that he may take care of the needs of San Ysidro.

Very sincerely yours,

S e c r e t a r y .

B

Iglesia de Ntra. Sra. de Guadalupe

Calle 2a. y Ave. C.

Tijuana, B. Cfa., Méx.

Oct. 29 de 1932

Fr Nuñez San Ysidro a Tra Juana

R.P.J.T.McGucken.

Los Angeles Cal.

Estimado Padre:

Deseando como Pr-Vicario Apostólico, exponer claramente a la Superioridad las condiciones en que está esta parte del Vicariato Apostolico de la Baja California pidiendo mi retiro de él y estando seguro de que no es la intención de Ilmo Señor Obispo Cantwell, cuya caridad nos es del todo conoc da, sacar provecho económico para las parroquias de su Dioces de la penosa situación actual de la Iglesia en México y de u modo especial en esta Baja California donde un solo sacerdote tiene que atender a 53,000 files en una extensión de más de 75,000 kilómteros cuadrados; le ruego atentamente y como una a claración a su carta del 27 del presente, darme la solución qu estime conveniente a estos puntos:

Primero.-De acuerdo con los estatutos de la Diocesis de los Angeles, se deben apropiar a las parroquias de San Ysidro, Cale xico y las de la Ciudad de San Diego donde desde Enero pasado se ha venido bautizando y casando a fieles residentes del Vi cariato Apostolico de la Baja California, los derechos parroqu les por estos sacramentos administrados a fieles enteramente extraños a su jurisdicción, siguiendose de esto grave perjuici para los parrocos propios?.

SEGUNDO.-Pueden esos párrocos lícita y validamente bautizar y casar a los fieles residentes del Vicariato Apostolico de la Baja California sin la autorización de su párroqo respecti

TERCERO.-Teniendo en cuenta la situación de la Baja Californi y lo expuesto a prisiones castigos y multas para los sacerdotes, le es posible al Ilmo. Señor Obispo dar el permiso que el Derecho requiere a los párrocos de Tijuana y Mexicali que lim tan al territorio de su Diocesis para bautizar y casar SOLO A SUS PROPIOS FIELES cuando no puedan hacerlo dentro de su ju risdicción?.

Rogándole dispensar esta nueva molestia, se despide su afcmo en Cto. y S.S. q.b.s.m.

J.R. Nuñez

J.R.Nuñez.

February Eleventh
19 33

Reverend J. R. Nunez,
OUR LADY OF MT. CARMEL CHURCH,
Hall Avenue,
San Ysidro, California.

Reverend and dear Father:

I wish to acknowledge your letter relative to the organization of the Apostleship of Prayer in your parish, and inform you that I have given your letter to the Reverend George Butler, S.J., of the Blessed Sacrament Church, who is in charge of that work in this diocese. He will get in touch with you and arrange for the canonical establishment of the organization in your parish.

Very sincerely yours,

Secretary.

B

NUNEZ - CDF 00051

Diocese of Los Angeles
108 West second street,
Los Angeles California.

July 12 1933

Right Reverend of the Diocese of Los Angeles

J.J.Cantwell

The Most Reverend Bishop,

As you are the only one who can direct us we are asking your pardon in asking you to aid us in a matter whichtis of great importance to us the Catholic of San Ysidro and parishioners of our Lady of Mount Carmel.

We would like to have you choose another Pastor for our Church as the Reverend Father Nunez formerly of Ti Juana Mexico does not satisfy us.He has openly said that the services are held for the people of Ti Juana and has even denied us Benediction if there were in the Church no people from Ti Juana,of course we being the parishioners of our Lady of Mount Carmel feel that we have a right to be Blessed in our Church without others being favored.The people from Ti Juana have been welcomed and will be welcomed in our Church because we consider that the house of Our Lord is open to all those who entreat its protection.Father Nunez was permitted by our late Reverend Father Severo Aloero to give Mass here and after the passing away of our Beloved Pastor he has remained here,but without being reconaised by us as Pastor of Church.He also has here a partener,another preist from Mexico whose behavior is not that which can be approved by we mothers who have growing childern especially here near the border.

It has been suggested that we ask you to appoint for us a Pastor of another nationality besides Mexican if this is possible it would be greatly appreciated.

We humbly ask your pardon for troubleing this way and by our Holy Virgin Mother we supplicate you to grant what we desire.With your judgement we feel that we will be satisfied and with the matter in your hands something will be accomplished.Whatever is accomplished we are willing to obey you our Teacher whom we surely trust.

We thank you for the efforts that we know you Our Most Reverend Bishop will dutify yourself with for us.

Again we thank you and remain your obedient and faithful followers.

Those signed on the other page.

Mari V de Alonso
Luisa R. Velarde.
Theresa S. Gonzalez.
Ninfo de Castro
Erminia Hernandez
Blanche Gonzalez.
Beulah Kelly.
Neva G Hernandez
Loreto y Flores
Teresa S. Perez
Mision [illegible]
[illegible] Hernandez
Guadalupe Gonzalez
Tila Hernandez
Marcelino Perez
[illegible]
Mrs. Onesima Smith
Josepha Esquer
M. Alonso
C. Juan

OUR LADY OF MOUNT CARMEL CHURCH
SAN ISIDRO, CALIF.

September the 14th. 1933.

Rev. Father
Joseph T. McGucken, D.D.
Secretary of the Dioceses of
L os Angeles and San Diego.
Los Angeles, Calif.

Reverend and Dear Father:

In reply to your letter of yesterday, asking for information regarding the means I depend upon for the opening of our Parish School, and the aid I might need from the Diocese, it is a pleasure for me to inform you,

That the House for the Sisters has been volunteered free of charge.
The furniture for the School has been donated by the Superintendent of the School in San Diego County.
From several friends I secured also a monthly contribution of Sixty Dollars towards the School expenses. These I have estimated closely to about One Hundred and Twenty Five Dollars per month, as follows:

Sisters' Salary	$ 75.00 p.m.
Sisters' Allowance	30.00 p.m.
Rent of the School building..	20.00 p.m.
Total	$125.00 per month.

The difference between the total of One Hundred and Twenty Five Dollars and the Sixty Dollars per month Donation, I figure will be perfectly covered with the small fee charged every month to most of our Children, as it is done in all the other Parish Schools throughout the Diocese.

From the Dioceses I would ask only for as much cooperation as His Excellency the Most Reverend Bishop will think possible and advisable, particularly in regard of the facilities to be given to the Sisters tha might take charge of our School.

Trusting this information will meet with the Most Reverend Bishop approval, I remain, as ever,

Yours very faithfully in Christ,

J.R. Nuñez

ac/JRN

San Ysidro, Calif.

Most Rev. John J. Cantwell, D.D.
610 Higgins Bldg.
Los Angeles, Calif.

Your Excellency:

Acting upon your orders I called upon the Sisters of the Precious Blood at San Luis Rey. The Mother Superior stated that it is impossible to take charge of the San Ysidro school.

However, the Sisters of the Immaculate Heart of Mary will consider taking charge, if Your Excellency gives permission.

Yours very truly,

Rev. J. R. Nunez

(Rev.) J.R. Nunez

Note :

Father Nunez says that he is certain of receiving $60.00 a month towards the support of his school: - $25.00 from Mr. Alberto Aldiete, who is the president of Agua Caliente, $20.00 from Mr. W. Bauman, President of the Jockey Club, $10.00 from Mr. Michael Gonzalez, President International Commercial Company, and $5.00 from Mr. Canavas. He says that these are all men of substantial means who will keep their promises.

Father McGucken.

September Fifteenth
19 33

Reverend J. R. Nunez,
OUR LADY OF MT. CARMEL CHURCH,
Hall Avenue,
San Ysidro, California.

Reverend and dear Father:

I am instructed by His Excellency, the Most Reverend Bishop, to tell you that he is giving serious consideration to your proposal to begin a school in San Ysidro. However, before he makes any definite decision in this matter it is necessary to ascertain whether or not Sisters might be obtainable. Will you therefore call on the Sisters of the Precious Blood, at San Luis Rey, and acquaint them with the circumstances for the purpose of ascertaining whether or not they might be able to furnish the necessary teachers, if the Bishop gives final approval to your school.

Very sincerely yours,

S e c r e t a r y .

B

NUNEZ - CDF 00057

OUR LADY OF MOUNT CARMEL CHURCH
HALL AVENUE
SAN YSIDRO, CAL. (U. S. A.)

REV. J.R.Nunez PASTOR

Nov.17,1933

Rev. Father J.T.McGucken,Secretary.
108 W.Second St.
Los Angeles Calif.

Rverend and dear father:

Enclosed herewith you will find the credentials of the Reverend Salvator Escobedo which you request be sent to you for presentation to the Very Reverend Chancellor.

The Sisters and I will be very glad if His lordship Bishpp Cantwell could come to San Ysidro on the twelfth of December to bless our little school and give the first communion to the Children.

Will you please speak to His lordship about our wishes?

Thanhing you in advance,I am,
very truly, yours in Christ,

Rev. J.R.Nunez

J,R.Nunez.

NUNEZ - CDF 00058

O ctober First,
1 9 3 4

Rev. J. R. Nunez,
P. O. Box 331,
San Ysidro, Cal.

Reverend anddear Father:

In accordance with your request for a Confirmation date in October, I have reserved Sunday, October 28th, for the Confirmation of the children of your parish.

Please let me know if three p. m. will be a suitable time for the Confirmation.

Sincerely yours,

S e c r e t a r y

S

The
PASTOR, TEACHERS
AND PUPILS
of
OUR LADY OF MOUNT CARMEL
SCHOOL
Have the Honor of Inviting
You and Your Esteemed Family
to the
GRADUATION
MASS
Which Will Be Celebrated
By the
RT. REVEREND DEAN
of
SAN DIEGO AND IMPERIAL
VALLEY
John M. Hegarty
NEXT MONDAY
JUNE 10 AT 8:30 A. M.
In the
PARISH CHURCH
And to the
FESTIVAL
Which Will Take Place on the
Occasion of the Ending of the
School Year with Solemn
DISTRIBUTION OF AWARDS
In
The Civic Center
SUNDAY, JUNE 16
AT 6:30 P. M.
SAN YSIDRO, CALIFORNIA
1935

NUNEZ - CDF 00060

December Ninth,
19 35

Rev. J. J. Nunez,
Lady of Mt. Carmel Church,
San Ysidro, Cal.

Reverend and dear Father:

I am directed by the Most Reverend Bishop to say that he has appointed you Administrator of the parish of OUR LADY OF GUADALUPE, Ontario.

I t is his wish that you take up your duties there not later than Saturday of this week.

Very sincerely yours,

S

C h a n c e l l o r.

EQUIPMENT INVENTORY OF MT. CARMEL ACADEMY

San Ysidro, Cal., December 10, 1935

1	Typewriter, Remington #12, No. LV47246
1	" " #12, No. LM49702
1	" " #10, No. RZ63943
3	Typewriter Covers.
15	Desk Tables
3	Typewriter Tables
1	Teacher's Table
6	Round-back Chairs
12	Straight-back Chairs
2	Square Black-boards
1	Olla and stand, complete
1	Crucifix
1	Pencil-sharpener
1	Waste-basket

Alfo Muñoz WITNESS: Donaldo M. Norris

Equipmnt Inventory of Mt. Carmel School

San Ysidro Calif. December 10,1935

Four 4 Crucifixes
One 1 Piano
Eigth 8 Small flags and one big
Therty eigth 38 Tables
Therty seven 37 Cahirs
Five 5 Teacher's Tables
One hundred and sixty three Desk
Twenty Desk ends
Sixth 6 Kindergarten tables
Six 6 Kindergarten Benches
Five 5 Water Stands
One 1 Majestic Gas stove

NUNEZ - CDF 00063

December Nineteenth
19 35

Reverend Father Valencia,
OUR LADY OF MT. CARMEL CHURCH,
P. O. Box 647,
San Ysidro, California.

Reverend and dear Father:

His Excellency, the Most Reverend Bishop, has directed me to write to you and tell you that beginning with your administratorship in San Ysidro he wishes to place the responsibility of running the parish school upon the Sisters. Consequently, they will make their own collections and pay their own bills. However, since this is a work that is to the benefit of the parish they will expect your cooperation and assistance.

Very sincerely yours,

S e c r e t a r y .

B

NUNEZ - CDF 00064

Deeds and Insurance Policies should be made to "The Roman Catholic Bishop of Los Angeles and San Diego, a Corporation Sole."

A statement of the receipts and expenses, and indebtedness (should there be any) shall be read every year at High Mass on a Sunday of the month of January.—(Third Council of Baltimore, page 155, No. 272.)

To be filled out and returned by the first of February

Account of

St. San Ysidro *Church*

*January 1st, 19*36

NUNEZ-CDF 00065

PARISH REPORT

Instructions to Pastors and Administrators

The Right Reverend Bishop deems the following—especially with regard to taxes and insurance—to be of such importance, that standing instructions are hereby given to Pastors and Administrators who are charged with responsibility of carrying them out.

TAXES:

It is almost unbelievable, the great number of tax delinquencies that occur each year on parish property; also, the number of failures of pastors to file affidavits exempting the churches from taxation. All of which throws an unnecessary burden on the finances of the parish, a fifteen per cent penalty being charged each year with other costs and interest charges for delinquent taxes.

The Chancery Office each year—about July 1st—is furnished with a published list of tax delinquencies, which has enabled us to prevent—through this supervision—an absolute loss of the property, although we cannot prevent delinquencies.

In the transfer of pastors from one parish to another, a full and complete legal description of all parish properties should be prepared by the out-going pastor for his successor.

On the first Monday in March, or as soon as possible thereafter, a full statement of parish properties should be given the assessor, together with affidavits exempting the churches from taxation. This filing of parish properties with the assessor almost guarantees your receiving all tax bills.

INSURANCE:

The pastors should at all times know the amount of insurance on the parochial buildings and contents under their charge. Theirs is the responsibility to see that adequate insurance is carried and new buildings promptly covered. In the event of transfer of pastors, a schedule of the insurance in effect on parochial buildings and contents should be prepared and given to the succeeding pastor.

FINANCIAL STATEMENT:

Collections taken up for building purposes should not be shown under "plate collections," as this results in over-assessment to the parishes and as a consequence gives rise to complaints on the part of the pastors.

The assessment of four per cent on pew rents, plate collections, baptisms and marriages, offerings for Cathedraticum and Seminarians' purposes hereafter will be changed to three per cent for Cathedraticum and five per cent for Seminarians; the same basis will be used for computing these assessments.

The financial statement should be completely filled in, correctly totaled and signed. About twenty-five per cent of the reports each year are lacking in one or more of these details.

CHECKS:

Checks covering assessments and collections, payment on fire and other insurance, and sundry other items should be marked with the account to which they are to be credited. Frequently checks received and not marked are applied to the wrong account for lack of information. Cancelled checks upon which the items are indicated make an ideal receipt.

What additions, if any, have you made to the property of the Church during the past year? What purchases? What improvements? Salon - Banquetas - Furnishing for the School - new carpet in [illegible] - se [illegible] de pagar la calefaccion

What is the amount of Insurance on Church? On furniture?

What is the amount of Insurance on Parochial House? On furniture?

What is the amount of Insurance on Convent? On furniture?

What is the amount of Insurance on Parochial School? On furniture?

Have you other Policies than these in the Chancery Office?

Is the Insurance payable to the Roman Catholic Bishop of Los Angeles and San Diego?

Is there any Church property in your name?

Statement of Credit

(1) What is the assessed value of the Church?

What is the assessed value of the Rectory?

What is the assessed value of the School?

What is the assessed value of the Convent?

What is the assessed value of other Parish Property?

Total assessed value.

State amount of Parish money invested, or deposited in Savings Bank.

State amount of income from Parish property.

(2) Statement of Debt

TO WHOM PAYABLE	RATE	DUE	AMOUNT	
To San Isidro Lumbaba			137	60
Total amount of debt.				

(1) N. B.—Include land.
(2) Include debts to banks, Chancery Office, and individuals.

Copy of financial report for [illegible] 1951

Financial Statement

St. ..... Church, San Ysidro ..... Jan. 1, 19.....

RECEIPTS				EXPENDITURES			
Balance on hand January 1st, 19.....		4	47	Rector's Salary		550	
Pew Rents				Assistant Rectors' Salaries		320	
Weekly Pew Rents				Ordinary Church Expense		418	92
Plate Collections	✓	328	20	House Support		693	02
Schools	✓ 2	302	10	Schools	2	442	52
Cemetery				Cemetery			
Baptisms	✓	272		Choir			
Funerals				~~Sexton's Wages~~ House keeper		1[illegible]	
Marriages	✓	71		Insurance			
Easter		42	70	Taxes		24	63
Christmas				Interest			
Altar Society	✓	191	90	Cathedraticum	✓	33	75
Rents from Church Property				Property Assessments			
Miscellaneous Receipts				Improvements on Church		175	33
Interest on Parish Money				Improvements on House		114	2[illegible]
Candelabra	✓	212		Improvements on School		916	86
Extraordinary Receipts: Subscriptions and donations	✓ 1	379	60	Amount of Debt Paid			
Fairs				Property Purchased		152	6[illegible]
Donations of the Will of Father [illegible]	1	000	00				
Lectures							
Loans To San Ysidro Loan Co		137	60	Priests' Relief Assessment			
Seminarians			—	Seminarians	✓	25	—
Poor Missions		7	30	✓ Poor Missions		7	30
Holy Land		5	30	✓ Holy Land	✓	5	30
Holy Father		4	20	✓ Holy Father	✓	4	20
Indian and Negro	✓	4	—	✓ Indian and Negro	✓	4	—
Catholic University		4	50	✓ Catholic University	✓	4	50
Propagation of Faith		14	20	✓ Propagation of Faith	✓	14	20
Helen Grouse		8	20	✓	✓	8	20
Sioux Hall Grouse		5	—	✓	✓	5	
San Ysidro Border Bank		2	40				
				Balance on hand, end of year			
Total	6	066	72	Total	6	066	72

N. B.—If the above receipt and expenditure columns are correctly audited, the respective totals will always be identical.

The above is a full and correct statement of the financial condition of the Parish on January 1, 19.....

Signed.....

Rector.

April 19½ 1937

The Reverend J. J. Nunez
Our Lady of Guadalupe
416 East Park Street
Ontario, California

Dear Father Nunez:

This is to inform you that His Excellency, The Most Reverend Archbishop of Los Angeles, extends the faculties of the Archdiocese of Los Angeles to you as long as you remain in your present location.

With sentiments of sincere esteem.

Very respectfully yours,

M. J. O'Connor, Secretary

June 10, 1937

The Reverend Joseph Nunez
416 East Park Street
Ontario, California

Dear Father Nunez:

Enclosed please find a copy of a letter sent to your esteemed Bishop. My thought is that my petition is incomplete without a letter from yourself. Will you kindly write a letter to your Bishop and request letters of excardination as he could hardly grant them unless you also expressed a wish for the same.

Thanking you for your kindness and cooperation, and with all good wishes.

Very sincerely yours,

Bishop of San Diego

NUNEZ - CDF 00070

June 10, 1937

His Excellency
The Right Reverend Ignacio Placencia y Moreira
Obispo de Zacatecas
P.O. Box No. 1
Zacatecas, Mexico

Your Excellency:

The Reverend Father Joseph Nunez, a Priest of your Diocese of Zacatecas, has been laboring here since May, 1926 with great satisfaction and success. Father Nunez is a zealous and self-sacrificing Priest and is doing splendid work among the Mexicans here. My understanding is that Father Nunez met the disfavor of the Government there, which led to his coming here eleven years ago.

Father Nunez has expressed a desire to be incardinated into this Diocese, and if, in your charity, Your Excellency could spare him to us, it would indeed be a great help to solve our problems here. It may be a surprise to Your Excellency to know that in the newly-formed Diocese of San Diego, there are some 90,000 Mexicans, and our great difficulty is to supply Priests who have sympathy and understanding and a grasp of the language, together with the zeal and energy evidenced by Father Nunez.

We therefore beg Your Excellency to lend a gracious hearing to our humble petition and be pleased to issue letters of excardination to Father Nunez, as in the near future we plan to appoint him to another parish.

With sentiments of profound esteem and heartfelt appreciation, believe me to be

Most gratefully yours in Christ,

Bishop of San Diego

NUNEZ - CDF 00071

GOBIERNO ECLESIASTICO
DE ZACATECAS
APARTADO NUM. 1
ZACATECAS, ZAC.

ASUNTO: Se accede a petición.

Núm.....

Excmo y Revmo.Sr.Charles F.Buddy.
Dmo.Obispo de San Diego,Cal.

Excelentísimo Señor:

En contestación a la respetable comunicación de V.Excia.Revma.de fecha 10 del mes en -- curso,referente a la petición que me hace en el sentido de conceder al P.D.Rosendo Núñez las letras de Excardinación de esta mi Diócesi,manifiesto a V.Excia.que con gusto accedo a dicha-- petición,ya que el referido sacerdote ha encontrado un Obispo benévolo y máxime habiendo tan-grande número de mexicanos en aquel lugar.

Aprovecho la presente oportunidad para -- suscribirme de V.Excia.Revma.afmo.Hermano en -- Xto.y adicto servidor.

GOBIERNO ECLESIASTICO DE ZACATECAS

NUNEZ - CDF 00072

Church of Our Lady of Guadalupe
417 EAST PARK STREET
Ontario, California

Excelentissime et Reverendissime Domine:

Excelentissimus Dominus Ignatius Placencia y Moreira Episcopus de Zacatecas, excardinationem suae Dioecesis mihi benigne concedit ; ut hae litterae excardinationis suum plenum sortiantur effectum,Diocesi Sancti Didaci incardinatum et adscriptum me declares humiliter postulo.

Et Deus Vos in prospera servet.

Ontario Calif.,X Calendas Julii,MCMXXXVII

Joseph Rudesindus Nunez, Presbyterum

Joseph Rudesindus Nunez, Presbyterum

Ad Excelentissimum et Reverendissimum Dominum Corolum F.Buddy Episcopum Ecclesiae Sancti Didaci.

San Diego Calif.

Ilmo y Rmo Señor D.Ignacio Placencia y Moreira
Obispo de Zacatecas
Zactecas Mex.

Ilmo y Rmo. Señor:

Atentamente ruego a S.S. Ilma se digne acceder a la suplica que con fecha 10 del presente le hizo el Ilm Señor Carlos F.Buddy Obispo de San Diego y concederme incardi me en esta Diocesis en la que he estado prestando mis servici ministeriales por mas de diez años.

Dios N.S. guarde a S.S. Ilma muchos años.

Ontario Calif 12 de Junio de 1937

Pbro. J.R.Nunez.

June 25, 1937

The Reverend J. J. Nunez
416 East Park Street
Ontario, California

Dear Father Nunez:

His Excellency, The Most Reverend Bishop, has directed me to write and ask if you have received from the Bishop of Zacatas your Letters of Excardination.

Very sincerely yours,

M. J. O'Connor, Secretary

Church of Our Lady of Guadalupe

417 EAST PARK STREET

Ontario, California

June 28,1937

The Rev. M.J. O'Connor,Secretary
1528 Fourth Ave
San Diego Calif.

Dear Father O'Connor:

I am in receipt of your letter of June 25th. I did not send to His Excellency Bishop Buddy the letter of Ex - cardination from the Bishop of Zacatecas as I supposed he had wri tten to Chancery Office of San Diego Diocese.

I am eclosing herewith this letter. If it is possible will you please return it to me ? If not,may I have a copy of it?

Very sincerely yours,

Rev. J.R. Nunez

Rev J.R.Nunez.

NOS, IGNATIUS PLACENCIA Y MOREIRA, DEI ET APOSTOLICAE SEDIS GRATIA EPISCOPUS DE ZACATECAS.

Dilecto in Christo Rudesindo Nuñez.

Petiisti a Nobis,ut tibi concederemus litteras excardinationis a Nostra Dioecesi,cui ratione originis -- adscriptus hucusque fuisti,et in qua ad Clericatus honorem promotus es, quo integrum tibi sit ad Ecclesiam et - Dioecesim de San Diego transire, eique adscribi.Quum igitur Nobis compertum sit Excelentissimum et Reverendissimum Dominum Carolum F.Buddy Episcopum Ecclesiae de San - Diego,Cal.paratum esse ad te adscribendum Ecclesiae suae et tu nullo alio canonico vinculo Dioecesi Nostrae ligatus sis,nec ullum in ea habeas beneficium,iuste praetea habeantur causae huius excardinationis concedendae,- nec tu ad eam petendam levitate aut ambitione movearis;- gratiam, quam expostulasti tibi duximus concedendam.Quare Nostris hisce litteris te Rudesindum Nuñez Dioecesis- Nostrae clericum et in sacrosancto presbyteratus ordine-

NOS, IGNATIUS PLACENCIA Y MOREIRA, DEI ET APOSTOLICAE SEDIS GRATIA EPISCOPUS DE ZACATECAS.

Dilecto in Christo Rudesindo Nunez.

Petiisti a Nobis, ut tibi concederemus litteras excardinationis a Nostra Dioecesi, cui ratione originis adscriptus hucusque fuisti, et in qua ad Clericatus honorem promotus es, quo integrum tibi sit ad Ecclesiam et Dioecesim de San Diego transire, eique adscribi. Quum igitur Nobis compertum sit Excelentissimum et Reverendissimum Dominum Carolum F. Buddy Episcopum Ecclesiae de San Diego, Cal. paratum esse ad te adscribendum Ecclesiae suae et tu nullo alio canonico vinculo Dioecesi Nostrae ligatus sis, nec ullum in ea habeas beneficium, iuste praete rea habeantur causae huius excardinationis concedendae, nec tu ad eam petendam levitate aut ambitione movearis; gratiam, quam expostulasti tibi duximus concedendam. Qua re Nostris hisce litteris te Rudesindum Nunez Dioecesis Nostrae clericum et in sacrosancto presbyteratus ordine constitutum e Dioecesi Nostra absolute et in perpetuum excardinamus et excardinatum edicimus et declaramus, in eum tantum finem ut Dioecesi de San Diego adscribi valeas, et sub conditione, ut hae litterae suum plenum sortiantur effectum tunc solummodo, quum Dioecesi de San Diego rite fueris adscriptus.

Datum in Civitate Dnae. Nostrae de los Zacatecas, Nostro si gillo munitum et a Nostro Cancellario refrendatum die decima septima mensis iunii anni Domini millesimi nongentesimi trigesimi septimi.

June 30, 1937

The Reverend J. J. Nunez
Our Lady of Guadalupe Church
416 East Park Street
Ontario, California

Dear Father Nunez:

We acknowledge your courtesy in sending your Letters of Excardination. We are keeping the original for our files and sending you copy of the same.

Enclosed herewith please find form for Letters of Incardination. Kindly present yourself before Father Dunne, at San Bernardino, and take the oath printed on the third page of this document. A letter will be sent with this mail authorizing him to accept your oath of allegiance.

Thanking you for your loyal cooperation and assuring you of a warm welcome among our brethren in this newly-formed Diocese.

Faithfully your servant in Christ,

Bishop of San Diego

NUNEZ - CDF 00079

LITTERAE INCARDINATIONIS

CAROLUS FRANCISCUS BUDDY

[redacted]

Dei et Apostolicae Sedis Gratia

[redacted]

EPISCOPUS SANCTI DIDACI

Dilecto Nobis in Christo RUDESINDO NUNEZ

Nos, considerantes Nostrae dioecesis necessitates, salvis iure praescriptis circa ordinationis tuae titulum, postquam ex legitimo documento Nobis constat de obtenta canonica excardinatione tua ex Dioesesi de Zacatecas

praeviis etiam de tuis natalibus, vita, moribus ac studiis opportunis testimoniis et relationibus Nobis exhibitis, emisso etiam iuramento coram Nobis (vel sacerdote a Nobis delegato), quo declarasti te in perpetuum Nostrae diocesis Angelorum servitio velle addici, ad normam sacrorum canonum, ad tuam petitionem et instantiam, praedictae Nostrae dioecesi te praesentium virtute incardinamus incardinatumque declaramus. In nomine Patris et Filii et Spiritus Sancti. Amen.

Datum in civitate Sancti Didaci, sub signo sigilloque Nostris, ac cancellarii Nostri subscriptione, anno Domini _____, die vero _____ mensis _____.

+ Carolus F. Buddy

[redacted]

Episcopus Sancti Didaci

DE MANDATO EXCMI AC RRMI [redacted] EPISCOPI

_____

CANCELLARIUS

Ego Rudesindo Nunez.
Episcopus Sancti Didaci

jurajurando affirmo me animum habere mancipandi me in perpetuum [illegible].

Sic me Deus adjuvet et haec sancta Dei Evangelia.

Datum 3 die Julii mensis 1937 anni.

J. R. Nunez

Testis:

Patricius Dunne
Delegatus Episcopi.

St. Bernardine's Church
584 FIFTH STREET
San Bernardino, California

July 16. 1937

Rev M. J. O'Connor
Chancery Office
1528 Fourth Ave
San Diego.

Dear Father O'Connor:

Please find enclosed document of incardination of Father Nunez who has taken the oath of incardination before me as delegate of the Most Rev Bishop.

Yours very sincerely
Patrick J. Dunne
Pastor.

Jusjurandum de Officio Fideliter Exsequendo

In nomine Domini. Ego, Rudesindus Nunez.....spondeo, voveo ac juro me munus Consultoris Parochi; Directoris Dioecesani Missionum pro Mexicanes.....
mihi commissum in hac Curia Sancti Didaci.....
sedulo ac diligenter impleturum; munera mihi in remunerationem, etiam sub specie doni oblata, non recepturum; et secretum officii religiose servaturum in iis omnibus quae Sacri Canones aut Superiores secreta servari jusserint, et quando ex revelatione alicujus actus praejudicium partibus aut Ecclesiae obvenire potest. Sic Deus me adjuvet.

Subscribitur....Rudesindus Nunez.....
Ex loco Sancti Didaci.....
Die....16....mensis....July....A.D.1938

Iuramentum rite coram nobis emissum testamur.
N.....Daniel J. Ryan.....
Episcopus.....(Delegatus Episcopi)...

NUNEZ - CDF 00083

Church of Our Lady of Guadalupe

417 EAST PARK STREET

Ontario, California

Oct. 10 de 1937

Very Rev. L.Forristal,Chancellor.
1528 Fourth Ave.
San Diego Calif.

Estimado Padre Firristal:

Registrando mis papeles,encontre un borrador del último informe que dí a la Cancilleria al dejar San Ysidro en 1935.Se lo envío por si en su archivo no hubiere encontrado lo que se refiere a San Ysidro.

Al terminar al año de 1935,habia las siguientes deudas :

ESCUELA

A La San Ysidro Lumbre Co. .....
(Esta cuenta se abonaba mensualmente según se podía) 137.50

Al Banco de America .....
(El resto del valor del lote vacante al lado de la la Iglesia,este lote se estaba pagando en mensualides de $10.00 y hasta esta fecha se habian pagado como $150.00.Mi intencion era hacer en él la casa de las hermanas y dar amplitud a la entrada a los de los salones que casi llegan al límite de la propiedad.La escritura se hizo a nombre del Obispado)

Iglesia

En el Border Bank un a existencia demo de $ 12.00

A la Maston Co. San Diego .....
(Resto del valor de la alfombra del altar que se puso ese año.Esta cuenta aunque a nombre de la Iglesia la pagaba mensualmente la Sociedad del altar)

Carpet

A la Postal Telegraph Co. .....
(Resto del valor de un Relox electrico grande que mádé poner en el frente de la Iglesia. Este resto no era más de $20.00 y se pagaban solo $2.00 mensuales)

A Bealew Vineyard Co. San Francisco Calif como 15.00
(Resto del valor de dos barricas de vino pedidas en el mes de Sept.anterior,se pidio vino seco y dulce porque a mi me hacia mal el vino dulce y al padre que me ayudaba no le gustaba el seco,este vino se quedó embotellado)

Al Joseph Stadler, San Francisco como 10.00
(por resto de articulos religiosos,la existencia de estos articulos sobrepasaba con mucho esta cantidad)

Deestas cuentas con excepcion de la alfombra,ninguna ha sido pagada.

NUNEZ - CDF 00084

Church of Our Lady of Guadalupe
417 EAST PARK STREET
Ontario, California

A Will Bawmer Co. $300.01

Saldo de la cuenta corriente de la Parroquia.En favor de esta cuenta quedó en el subterraneo de la Iglesia una existencia que no puedo precisar en velas de cera de distintos tamaños,veladoras y velas de ocho dias para el Santuario,esta existencia,la hize constar en el inventario ,este inventario se hizo por duplicado,el original lo entregué juntamente con los libros parroquiales en la Cancillería de Los Angeles, y la copia le fue entregada al sucesor la noche que llegó.Se tenia esta existencia de velas porque además de las que se usaban en la Iglesia se vendía alguna,y no convenia estar pidiendo de a carton.Entre las velitas votivas que se consumian allí en San Ysidro que eran muy pocas y las velas que se vendian para Tijuana,ese año las cuentas en la partida CANDELABRA huvo una entrada de $212.00 Si esta existencia despues que yo salí de allí se gastó o se vendió,ya que actualmente no hay ninguna,no se pagó nada.El mismo saldo que deudor que yodejé es el que hay ahora.

Respecto a la propiedad que está detras de la Iglesia y que durante mi tiempo se usó como cuartos de clase y patio de juegos,informo a Ud.lo siguiente.Al conseguir del Ilmo.Señor Cantwell,despues de muchas dificultades,el permiso para establecer la escuela,que era de gran necesidad no tanto para los niños de San Ysidro,cuanto para los de Tijuana,pues la persecución estaba con toda su fuerza,el Ilmo Señor me puso como condicion terminante el que no se contrajera ninguna deuda,para esto no contaba con mas local que unsaloncito que estaba junto al cerco detras de la iglesia, y este de muy malas condiciones.Para empezar rentéé para residencia de las hermanas una casa que está junto a la casa cural,y quize rentar tambien la casa de que se trata que estaba desocupada y se necesitaba para poner en ella la clase de los muchachos grandes,pero la Compañía J.S.Schirm Commercial de San Diego que era la dueña,no quizo rentarla y si me la ofrecía en venta,acudí a la Mitra, y me dijeron que no podian ni querian comprarla. Esta propiedad me parecia una ganga,pues la casa con cinco cuartos en muy buenas condiciones,un subterraneo de puro cemento y un terreno de150 pies de frente por 180 de fondo lo ofrecian por solo $1,600.00. Acudi entonces a mi hermana sugiriendole la comprara ella invirtiendo el dinero que tenia en el Banco,ya que esta inversión le produciria mas de lo que el Banco le pagaba de interes por las rentas que recibiria, y ademas me ayudaba a la escuela y se ponia en ocasion de hacer un buen negocio,porque en este tiempo empezaron a hacer estudios geologicos en esa region buscando petroleo y contaban que probablemente lo hallaban y si era así la propiedad subiría mucho de valor.No del todo satisfecha aceptó a comprarla,pagó $600.00 al contado y el resto quedaba como hipoteca de la casa.Pero como en el terreno habia sembrado maiz no servia para patio de juegos.Ella entonces pagó porque limpiaran el terreno,lo cercaron con cerco de seis pies pa

NUNEZ - CDF 00085

Church of Our Lady of Guadalupe
417 EAST PARK STREET
Ontario, California

ra que no lo brincaran los muchachos,en una pared del garage se hizo un frontón y acondicionado ya el patio de juegos,le asigné una renta de $20.00 mensuales a su propiedad a la que ella convino.La casa se usó algun tiempo como cuartos de clase y cuando se consiguieron unos lugares mejores para cuarto de clases y se usaba solo el patio,se le pagaban solo $10.00.Esta renta me parecia justa,ya que me constaba que habia gastado mas $300.00 en acondicionarlo. Además de esta propiedad se pagaba renta por una casa mejor a la que se cambiaron las hermanas,la casa que al principio ellas ocuparon y que despues se usaba como salon para Kindergarden y cafetería y otro salon de una tienda que se desocupó frente al Civic Center para cuarto de clase de los muchachos grandes. Adjunto a esta los datos que me envía ella de lo que se le pago de renta.

Mientras la escuela no tuvo nada,y necesitaba de la parroquia para levantarse y sostenerse,no tuve dificultades con el personal pero cuando ya estuvo todo encarrilado,con la ayuda de Monseñor Hegarty quien con autorizacion del Señor Cantwell me dio $2000.00 de la testamentaria del Padre Alloero,la escuela ya contaba con dos amplios salones de pobre construccion pero acondicionados lo mejor posible,se tenia todo lo necesario y la escuela casi se podia sostener por sí misma entonces sí empezaron las dificultades, y esto fue la principal razon que me movió a pedir al Ilmo Señor Cantwell me cambiara,lo que sucedio en Diciembre de ese año,dejando las cosas en el estado que le he contado.

Yo estoy muy mortificado por esto,Ud. conoce y comprende el caracter latino.¡ Qué pobre concepto tendrá el Ilmo Señor Buddyde mí¡¡¡ Que poca confianza me va a tener en adelante¡¡¡Porqué no sabría yo esto antes de pedirle y de que el Señor me diera la incardinacion?... Le ruego,interponga su influencia para que se hagan las debidas investigaciones. Si S.R. desea algun otro dato o algunas aclaraciones le ruego avisarme.

De S.R. afcmo en Cto. y S.S. q.b.s.m.

Rev. J.R.Nunez

Rev. J.R.Nunez.

NUNEZ - CDF 00086

Tijuana, B. C.

Octubre 18 de 1937

Estimado Padre:

Te mando los datos que quieres de la casa de San Isidro

Se compro a J. L. Ackerman Comercial en $1,600 oo

Pague al contado " 600 oo

quedando una hipoteca de " 1000 oo

gastos de escritura traslado de dominio y seguro como $ 65. oo

he pagado sobre la hypoteca $ 500. oo

debo como " 1,500. oo

Ya he escrito al Sr. Ackerman pidiendole una copia de mi cuenta desde el principio, tan pronto como la reciba te la mandare

En la casa he hecho los siguientes gastos, cercar la propiedad y limpiarla y arreglar el garage $300. oo

Vuelta

NUNEZ - CDF 00087

Se pagan de taxis $ 14. 87

Por agua mensualmente " 2. 00

mas anualmente cobra la

oficina del agua no me acuerdo " 5. 00

porque.

Durante el tiempo que la

escuela de San Isidro me pago renta recibí de Nov. de 1933 a Marzo

de 1935, $20 mensuales $ 340. 00

de Abril de 1935 a Junio de 1935

$10 mensuales porque ya no ocu-

paron la casa sino solo el patio " 30. 00

En julio y Agosto de 1935 no

me pagaron renta

Al empezar la escuela en Sep.

de 1935 ocuparon la casa solo

este mes y me pagaron $ 20. 00

Octubre y Nov. de 1935, $10 20. 00

mensuales,

En Diciembre de 1935 ya no

me pagaron la renta, asi es que
pagaron por todo $ 410.-o
Y como despues que tu te fuiste
ya no cuidaron que los muchachos
no destruyeran el cerco que me habia
costado tanto ya no dije que jugaran.
Ojalá y estos datos que te mando
sean los que dices necesitas.
Adios mas
Clarita
(Father Nuñez pastor)

NUNEZ - CDF 00089

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., Rudesindus Nunez

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi juxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum solemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis,ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

NUNEZ - CDF 00090

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditiorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticen textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione;* non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur Ruduendus Nunez

Ex loco .....

Die 16 mensis Julii A.D. 1938

Iuramentum rite coram nobis emissum testamur.

N. .....

~~Episcopus~~ (*vel* Delegatus Episcopi) Daniel J. Ryan

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
   a) the Vicar General,
   b) the Diocesan Consultors,
   c) the Censor of books,
   d) Pastors,
   e) Confessors and Preachers before they receive the faculty to exercise their functions,
   f) Clerics called to Subdeaconship,
   g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

ABBEY STUDENT PRINT,
ST. BENEDICT'S COLLEGE, ATCHISON, KANS.

NUNEZ - CDF 00093

Church of Our Lady of Guadalupe
417 EAST PARK STREET
Ontario, California

Marzo 14 de 1938

Muy Reverendo Padre L.Forristal,Chancellor

San Diego Calif.

Estimado Padre Forristal:

Acabo de recibir su carta del 11 del presente Durante el tiempo que yo fui parroco de San Ysidro,no se - hizo ninguna colecta para el fin que las reclamantes dicen

Ruegole registrar los libros de la parroquia,o el Reporte correspondiente al ano de 1933 y alli debera encon trar que al hacerme cargo de ella en Enero de 1933 la pa - rroquia tenia a su favor al terminar el ano de 1932 una - cantidad.....no recuerdo cuanto.Saldo que yo saque de - los libros del P.Alloero q.e.p.d. y que fue entregado por Monsenor Hegarty como ejecutor de la Testamentaria. El P. Alloero dias antes de morir me dijo que en esa cantidad ha bia un dinero colectado por las Sras del Altar para hacer un coro en la Iglesia y creo para un estandarte,pero que el coro no lo habia podido hacer porque costaba mucho y habia que cambiar segun su proyecto,todo el frente de la Iglesia. Como llovio mucho y la Iglesia y la casa se gotearon mucho en una junta de las Sras del Altar se acordo emplear este dinero en componer los techos de la iglesia y de la casa y en pintarlas.

Yo no se quienes hacen esta reclamacion,pero me su pongo que son las mismas personas que durante el juicio de la testamentaria del P. Alloero nos dieron mucho quehacer, pues se creian con derecho a todo lo del Padre,o al menos son estas mismas mujeres las que han dicho al P.Regan que en mi tiempo se hizo la colecta de ese dinero,si es asi,no merece se les haga caso, informe con el Lic. Martin que cla se de gente son y todo lo que son capaz de hacer.

De S.R. afcmo y S.S. q.b.s.m.

Rev J. B. Nunez

P.D.

Padre, y estas molestias van a continuar para mi toda mi vida?.....yo solo veo en esto cierta predisposicion del P.Regan a quien yo mal conozco.Van dos,cual sera la tercera? Porque este hombre en lugar de prestar oidos a cuentos y di ceres de mujeres,no se ocupa en algo mas provechoso?.....

NUNEZ - CDF 00094

March 23, 1938

The Rev. J. R. Nunez
417 East Park Street
Ontario, California

Dear Father Nunez:

Responding to your request of March 22, we are pleased to grant faculties for the Claretian Father from the Silver Peak Ranch who will assist you during Holy Week.

With every good wish and blessing,

Very sincerely yours in Christ,

Bishop of San Diego.

July 7, 1938

The Rev. J. R. Nunez
417 East Park
Ontario, California

Dear Father Nunez:

You are hereby appointed acting Pastor of the Mexican Church in Riverside which includes the Mission at Highgrove. You are expected to be present in Riverside to hear confessions Saturday afternoon, July 16 and to offer Holy Mass in both places Sunday, July 17. Kindly send me an itemized statement of receipts and expenditures and thenpresent financial status of your parish and mission in Ontario indicating the amount of cash you have turned over to your successor, Father Sanchez.

It will be necessary for you to arrange some collections in order to build a residence on the concrete foundation bakk of the Church at Riverside. The committee who called on me indicated that they would gladly cooperate for the building of a parochial residence. The lines indicated in the foundation appear ample space for a modest residence. The parishioners are also anxious to install a ceiling in their church as well as proper benches. This, of course, you will arrange in time.

At Highgrove there was a very dangerous stairway to the choir. If that is still neglected, please give it your immediate attention before we have a serious accident there that might involve the Diocese. This is so important that we must demand prompt attention.

There appears to be some discrepancy regarding the name of this Church in Riverside. The books of Los Angeles show it under the name of Saint Brigid. Will you kindly ascertain who changed the name and when. You understand, of course, that the laws of the Church do not permit the changing of the name of a Church once it has been dedicated.

Kindly report to me the cash balance you have received from your predecessor at Riverside.

Wishing you every blessing in this new field of labor and assuring you of fullhearted cooperation,

Sincerely your servant in Christ,

Bishop of San Diego.

NUNEZ - CDF 00096

The Chancery
Diocese of San Diego
1528 Fourth Avenue
San Diego, California

REDACTED

Information received from Father Nuñez in regard to the petition for a dispensation from the impediment of "Actus" for [redacted]

1) She entered into a civil marriage with [redacted] with whom she eloped,
2) In order to obtain the License she lied about her age, saying she was 18 years old.
3) [redacted] is 22 years old.
4) The parents of both [redacted] have consented to the marriage and desire them to be married in the Church.

L.F.

IGLESIA DE SAN FRANCISCO

NINTH STREET AND PARK AVENUE

RIVERSIDE, CALIFORNIA

Nov. 20 de 1938

Estimado Padre Forristal:

Ruegole informar al Ilmo Senor Obispo que el P.Kelly que llego aqui anoche,esta muy desagradado,no le ha gustado nada,ni la casa,ni el cuarto,ni la comida en una palab: nada.Le he dado el mejor cuarto que hay en la casa,en el segundo pizo donde esta tambien el cuarto de estudio y no le gusta,mi house keeper se ha esforzado por agradarle en las comidas y nada ha tomado ni siquiera el cafe y no es mala cocinera,los padres qu han comido aqui,les agrada y le la alban.Yo creo que esto se debe mas que todo a sus enfermedades,me dijo que se volvia a San Diego Pdre un ayudante asi no me sirve de nada,rueguele al Ilmo Senor que si no me puede dar un padre que me sirva prefiero estarme solo.

Katherine Salter acaba de estar aqui

De S.R.afcmo en Cto q.b.s.m.

J. R. Nunez

NUNEZ - CDF 00098

December 17, 1938

The Rev. J. R. Nunez
2775 East Ninth Street
Riverside, California

Dear Father Nunez:

Inclosed, herewith, please find my check for $100 to take care of the benches and a set of Stations of the Cross for your church. Please be assured of my sincere appreciation for your zealous apostolate there and the splendid improvements you are making. It marks a great step forward for your devoted people in Riverside.

Praying God to bless you with a joyful Christmas, believe me always,

Your devoted servant in Christ,

Bishop of San Diego.

Inc. Check.

January 9, 1939

The Reverend Joseph Nunez
St. Francis Rectory
9th Street & Park Avenue
Riverside, California

Dear Father Nunez:

With this letter instructions have been sent to Father E. M. Kelly, S. J. to transfer is residence from your home to the Rectory of St. Francis de Sales. Father Kelly then will be responsible for the two Missions of West Riverside and Highgrove. After a careful consideration of all the different points this arrangement will be best for the present.

It is my earnest hope to respond to your invitation to attend the Mexican C. Y. O. Conference, January 29. You can count on me to offer the Communion Mass at a time which is convenient for you. At which Mass I will speak in Spanish. Please excuse me from the other activities of the day, however.

With all good wishes for every blessing of the season and praying God to bless you with good health and the success that your zeal has merited.

Your devoted servant in Christ,

Bishop of San Diego

NUNEZ - CDF 00100

IGLESIA DE SAN FRANCISCO

NINTH STREET AND PARK AVENUE

RIVERSIDE, CALIFORNIA

Enero 19 de 1939

Estimado Padre Forristal:

Tengo conocimiento de que el Ilmo Señor Obispo, ha aceptado una invitación que le ha hecho el grupo de la A.C.J.M. de Colton.

Una comisión anda recorriendo y visitando a todos los demas grupos incitandolos a que no reconozcan ni se afilien a nuestra C.Y.O. de la Diocesis.

Estos grupos de la A.C.J.M. y de la J.C.F.M. de Colton y San Bernardino son un centro de discordia para todo este distrito. No quieren estar sujetos ni al comite regional ni tener nada que ver con el Diocesano. En una junta celebrada en San Bernardino hace algunas semanas, uno de estos tontos muchachos que la hace de lideril dijo que los acejotaemeros como católicos estarian sujetos al Obispo de San Diego, pero que como acejotaemeros no reconocian mas autoridad que el Comite Arquidiocesano de los Angeles que representaba al Comite Nacional de Mexico.

Intentan pedirle o ya pidieron al Sr. Obispo que les autorize formar un comite especial para la A.C.J.M. y la J.C.F.M. independiente de la C.Y.O. diocesana.

Muchas veces les he dicho tanto en privado como en público, que la C.Y.O. es la federacion de la juventud catolica de la Diocesis que cada grupo en su vida interior se sujetará a su propio reglamento y que por lo mismo ellos afiliados a la organizacion diocesana, pueden seguir las reglas de la A.C.J.M. si asi lo quieren, pero lejos de convenir, quieren formar su mundo aparte.

Ruégole, si lo juzga oportuno, sugiera al Ilmo Señor, que no permita la formación de ese comite, ya hay uno formado en el distrito, y otro, fuera del control de la C.Y.C. de la Diocesis traera grandes inconvenientes, que haga que todos los grupos queden dentro de la organización diocesana y que en lugar de que este grupo tenga una junta separada a la cual él mismo va a asistir, los invite a venir a la Convencion Regional, donde trataremos todo lo se refiere a provecho no de un grupo, sino de todo el distrito, aqui pueden exponerle lo que quieran.

No juzga su Reverencia que la presencia del Señor Obispo en esta junta en Colton a solo 5 millas de donde celebraremos la Convencion Regional se presta a que los muchachos lo interpreten como que el El autorizaesa division/? Por otra parte la convencion para eso es para buscar la solucion a los problemas y dificultades de los grupos del Distrito. A ella han sido invitados todos, y todos tienen derecho a exponer lo que quieran.

De S.A. afemo en Cto q.b.s.m.

Rev J. R. Nunez

NUNEZ - CDF 00101

IGLESIA DE SAN FRANCISCO

NINTH STREET AND PARK AVENUE

RIVERSIDE, CALIFORNIA

July 8th, 1939

Most Reverend Charles F.Buddy, Bishop of San Diego

San Diego Calif.

Your Excellency:

In recent weeks I have received different bills from the Chancery office. My failure to pay these must not be construed as a negligence on my part, my economic conditions are very tie because I must pay monthly to

Hansed lumber Co.	$ 50.00 for materials
Riverside Electric Supply	$30.00 for materials and Works
Bank of America	62.95 time payments
Sears Roebuck Co	14.50 for furniture
Montgomery Ward	15.00 chairs for the hall
Krieg Church Supply	25.00

I am literally swamped.

The debt of this church on January 1st, 1939 was $6411.75. To last June 31, I made some urgent improvements and the debt was reduced to $5508.88. This means that in six months I paid $900.00. I charged as my salary for this six months $90.00 only. The average monthly income of this church is

Plate collection	$48.00
Suscriptions	30.00
Baptisms	18.00
Marriages	8.00

During this time I could make the life of the parish by other ways ; entertainments, jamaicas, suppers, raffles, etc. working day and night, but now the majority of the people are on the way (about two thirds) and I can't do nothing for my income, the collection last sunday was $ 9.30 and by this reason I am now unable to make my obligations.

I am deeply gratefull for all the assistance Your Excellency have given me. However I ask you to come in my help with a mortgage on this church for $1500.00. With this money I paid in full my more heavy monthly payments, the debt of the parish will be the same, and my conditions relieved. After next October the people will back home and with the God's help we will do the best on our debt.

With sincerest marks of respect, I remain

Yours in Christ.

P.D. Please excuse the wrongs in my english.

Rev J.R.Nunez

Rev J.R.Nunez.

July 13, 1939

The Rev. J. R. Nunez
2775 East 9th Street
Riverside, California

Dear Father Nunez:

In reference to your conversation of July 11, with His Excellency, the Most Reverend Bishop, I have been directed to request you to send us all your bills that are due August 1.

This includes all outstanding bills against the Parish which are payable August 1. Please give this matter your earliest possible attention.

With every best wish.

Sincerely yours in Christ,

Kenneth G. Stack
S E C R E T A R Y

NUNEZ - CDF 00103

September 14, 1939

The Rev. Joseph R. Nunez
2775 East Ninth Street
Riverside, California

Dear Father Nunez:

While returning from San Bernardino Wednesday morning, we stopped at your residence for a little visit but regret that you were busy elswwhere at the time.

First let me congratulate you on the improvements you have made in Riverside and the very excellent appearance of the property from the outside - especially the gardens and the shrubbery planted in the parkway.

It was my intention yesterday to submit to you the following proposition. Please give it some thought and let me know your answer within the next few days. About October 1 the Augustinian Fathers will retire from the parish of Our Lady of Guadalupe in San Bernardino. It is possible you are well acquainted with the situation there. It appears that this parish has about four thousand or more souls. It needs a complete renovation along spiritual lines. There is a tremendous work of zeal for some good priest to accomplish there.

Now it does seem lacking in consideration on my part to ask you to leave a parish that you have just put in splendid condition. On the other hand, if you are interested in the salvation of souls, especially the thousands of neglected souls of your own Mexican people, as I know you to be, you will not think of personal comfort or the satisfaction of viewing from day to day a beautiful monument of your own making; but you will be disposed to use your God-given talents in another field where you are needed more.

Several committees have called on me from Our Lady of Guadalupe during the past year and Tuesday night in San Bernardino about four hundred Mexicans came to St. Bernardine's Hall and made a great plea that the Augustinian Fathers be retained there. But to retain them is not practical and I explained to this group of Mexicans that it was not so much a matter of whether they liked the priest but rather their duty of assisting at Mass each Sunday and receiving the Sacraments that concerned us more than anything. Please give the matter prayerful consideration. It is not my wish to take you away from Riverside against your will; but there is hardly anyone in the Diocese but yourself fitted to handle the difficult situation at Our Lady of Guadalupe in San Bernardino.

Thanking you for favorable consideration and with sentiments of profound esteem,

Your devoted servant in Christ,

Bishop of San Diego.

Dear Father Nunez:

While returning from San Bernardino Wednesday morning, we stopped at your residence for a little visit but regret that you were busy elsewhere at the time.

First let me congratulate you on the improvements you have made in Riverside and the very excellent appearance of the property from the outside - especially the gardens and the shrubbery planted in the parkway.

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NUNEZ - CDF 00105

IGLESIA DE SAN FRANCISCO

NINTH STREET AND PARK AVENUE

RIVERSIDE, CALIFORNIA

Sept. 15th, 1939

Dear Bishop:

Once more I must answer quickly your Excellency: Your will it's my own will.

I am priest for 17 years and I never, God knows it, Had asked or refused any place or any work to my Bishops. If you wish to take me away from here and send me there, I will go with pleasure. Monday morning I will be at your office. If it's possible for Your Excellency, will you please give me few minutes?.

Resfectfully

Rev J. R Nunez

Rev J.R.Nunez.

NUNEZ - CDF 00106

October 2, 1939

The Rev. Joseph R. Nunez
2775 East Ninth Street
Riverside, California

Dear Father Nunez:

You are hereby requested to take up your new duties at Our Lady of Guadalupe, San Bernardino, Thursday morning, October 5, at about eleven o'clock.

For the present the two Augustinian Fathers, Augustine Cuartero and Jesus Domench, will live at St. Francis of Assisi Rectory and Father Jesus Domench will look after the missions of West Riverside and Highgrove. They have been instructed to leave quietly and my thought is that you will have no trouble in gaining possession of the home. I had already arranged for a friend in San Bernardino to talk to these misguided people and to try to reason with them. They plan to apologize for their rebellion.

With all good wishes,

Faithfully yours in Christ,

Bishop of San Diego.

NUNEZ - CDF 00107

October 20, 1939

The Rev. Joseph R. Nunez
522 Pico Avenue
San Bernardino, California

Dear Father Nunez:

It is most gratifying to learn from Father McAstocker's letter of your great success in your new field of labor. For awhile it did seem to me that the task might be too hard for you and my conviction is that eventually you will need an assistant priest. It is also possible that you may be able to secure the services of some priest for Saturday and Sunday or we may alsohave a Spanish-speaking priest that we could place there.

Next week, however, it will be necessary to make our definite appointments to take effect November 1. You know I have only one thought in mind. What is best for the salvation of souls and where can you do the most good.

If you are satisfied to remain in San Bernardino, fully understanding all the circumstances and difficulties, I will be content to leave you there. If, however, you feel that the new pastorate might be too great a strain on your health and that your work might be handicapped by the small coterie of trouble makers, I shall also be pleased to return you to your former parish in Riverside and consider the present just a temporary appointment.

Will you kindly pray over the situation and give it your darnest consideration? If you are content to stay, I will be pleased to leave you there; but I must beg you to take good care of your health because you are needed in this Diocese.

Praying upon you the blessing of Our Lady of Guadalupe and with renewed esteem,

Your devoted servant in Christ,

Bishop of San Diego.

COPY TO
REV. DAVID P. McASTOCKER
2102Monroe Street
Riverside, California

NUNEZ - CDF 00108

OUR LADY OF GUADALUPE CHURCH
PICO & FIFTH ST. - SAN BERNARDINO, CALIF.

Oct. 24th, 1939

Dear Bishop:

As your Excellency realizes I am as a dead body in your hands to be moved where you like and when you like.

The work, however, is not too much for me at present. The first mass at 7.30 is full. The second mass about half full. The collection is around $20.00 a Sunday. I shall be very careful of my health as your Excellency suggests.

If your Excellency decides to have me stay in San Bernardino, may I ask you to come to Our Lady of Guadalupe Church for the feast of Guadalupe on December 12th?

Respectfully.

Yours in Christ
Rev J. R. Nunez
Rev J.R.Nunez.

December 9, 1939

The Rev. Joseph R. Nunez
522 Pico Avenue
San Bernardino, California

Dear Father Nunez:

You are hereby requested to notify Miss Agapita Medina that she is deposed from office as President of the J.C.F.M. in your parish. In as much as this particular branch of the J.C.F.M. has outlived its usefulness and also gone on record for disloyalty, we deem it prudent and for the best interests of all concerned to suppress the organization in Our Lady of Guadalupe Parish, San Bernardino.

You are to be warmly congratulated on the splendid success you have already achieved in this parish. We are very much heartened to learn of the increased attendance at Mass on Sunday and what appears to be treble the ordinary number of Holy Communions formerly recorded in this parish. We pray our Lady of Guadalupe to bless you and the parishioners.

With this mail we are formally notifying the Very Reverend Dean of San Bernardino County to summon Anastacio Espinoza and Antonio Becerra to his Rectory, and in accord with Canon 2242, Section 3 to rebuke and admonish them, to recede from their contumacy and to repent for their persistence in fomenting trouble in your parish; to notify them that if they continue stirring up agitation and circulating lies about their Bishop and Pastor they will be liable to ecclesiastical censure.

With all good wishes,

Faithfully your servant in Christ,

Bishop of San Diego.

UR LADY OF GUADALUPE CHURCH
PICO & FIFTH ST. - SAN BERNARDINO, CALIF.

Dec.12th,1939

Dear Bishop:

Yesterday I mailed you a package with 20,000 of our "carta abierta"

Te Father Rosi house number it's 1407 Fifth St.

Yours In Ch.
J. R Nunez
Rev J.R.Nunez.

3 copies
encastazio Espinoza
1407 — 5th ST.

January 5, 1940

Rev. Joseph Nunez
St. Bernardine's Hospital
San Bernardino, California

Dear Father Nunez:

Greetings and peace in the Lord!

It is my ardent hope to call on you before another week passes by. In the meantime let me assure you of our constant supplication that your recovery may soon be complete. We trust you will take a complete rest even after you are restored to health.

It is well known to me the zeal and energy and how you spent every vestige of strength for the salvation of souls committed to your care.

Praying our Divine Lord to favor you and with sentiments of profound esteem, believe me to be,

Your devoted servant in Christ,

Bishop of San Diego

NUNEZ - CDF 00112

February 5, 1940

The Rev. J. R. Nunez
522 Pico Avenue
San Bernardino, California

Dear Father Nunez:

Greetings and peace in the Lord!

It was most gratifying to note the improved condition of your health and I pray our Divine Lord to restore you fully. Your Doctor, however, has advised me that you should rest for two months while at home and for that reason both Father McFadden and Father O'Farrell should remain and do the work and this will be giving yourself a chance.

In regard to Bishop Manriquez giving a Mission in March, let me inquire if you have already completed arrangements with him. If you have completed arrangements with him, it is quite all right; but if you have not as yet approached him on the subject, I have a better plan in mind. You know, of course, the history of the case and how the presence of this particular Prelate might stir up some agitation among certain groups there. At any rate, please let me have the benefit of your counsel in the matter.

With all good wishes,

Faithfully your servant in Christ,

Bishop of San Diego.

NUNEZ - CDF 00113

OUR LADY OF GUADALUPE CHURCH
[illegible] & FIFTH ST. - SAN BERNARDINO, CALIF.

Feb 8th.1940

Your Excellency:

I am very thankful for your solicitude for me Doctor Nevin said I might go home on Monday the 12th. I am thankful also to you for having Father McFadden and Father O Farrel stay with me to work for the parish.

I am sorry to say your Excellency that arrangements are already concluded with Bishop Manriquez. He is to come from San Antonio this week to give a mission in La Soledad Church at Los Angeles. After that he is to come here for Sunday Febrary 19th to 26th.

It is my own opinion that no agitation will be caused by the Bishop presence. The parish seems to be pretty free of any ill-feelings of this kind, and I expect that the Mission by him will promote harmony still more.

Should your Excellency so desire, I will be happy to meet your own plan.

Respectfully I beg your blessing

Rev J.R.Nunez

J R Nunez

February 10, 1940

The Rev. Joseph R. Nunez
522 Pico Avenue
San Bernardino, California

Dear Father Nunez:

Responding to your esteemed favor of February 8, please find inclosed herewith a letter to Bishop Manriquez granting him permission to give a Mission for you in San Bernardino. We also hereby grant twenty-four dispensations from the Banns in case they should be needed during the Mission. Let me beg of you to put the right address on the letter and forward it immediately to His Excellency.

You will find inclosed, herewith, two checks - one for $75.00 to Father McFadden and the other for $50.00 to Father O'Farrell - as an offering for supplying your place in San Bernardino. You may recall that I promised to give you this lift. Later on, however, you will have things in such a shape that the parish treasury could take care of these emergencies.

Kindly let me emphasize the necessity of planning to publish the names of all donors twice a year. If you began the first of January, plan to publish the names July 1. This is a good business method.

With every good wish,

Faithfully your servant in Christ,

Bishop of San Diego.

Inc. 3.

NUNEZ - CDF 00115

OUR LADY OF GUADALUPE CHURCH
PICO & FIFTH ST. - SAN BERNARDINO, CALIF.

Feb 12th, 1940

Your Excellency:

I wish to thank you very sincerely for your special delivery letter received yesterday. Thank your also for sending the salary checks to Fr. McFadden and Fr. O'Farrel I shall repay this debt as soon as I possibly can.

I wish to inform you that Dr. Nevin has dischargedme from the Hospital this morning. He assured me that in one week from now I shall be able to get back to my parochial duties in full.

Sincerely yours In Christ

J. R. Nunez

Rev J.R.Nunez.

NUNEZ - CDF 00116

Our Lady of Guadalupe Church,
522 Pico St.,
San Bernardino, Calif.

February 17, 1940

Most Reverend Charles F. Buddy,
Bishop of San Diego,
San Diego, Calif.

Most Reverend Bishop:

The seven day mission to be given by the Titular Bishop of Derbe, the Most Rev. Jose de Jesus Manriquez, will end on Sunday night, February 25th.

If it is not too great a tax on Your Excellency's time and strength, we would be very happy, both priests and people, to have you here at the solemn closing of the mission.

Awaiting Your Excellency's pleasure, and with sentiments of deep respect, I remain,

Sincerely yours in Christ,

Rev. J. R. Nunez

February 20, 1940

The Rev. J. R. Nunez
522 Pico Avenue
San Bernardino, California

Dear Father Nunez:

Let me thank you for your kind invitation of February 17 to be present for the solemn closing of the Mission. May I beg of you to please excuse me from what would at other times be a distinct pleasure and privilege as it will not be possible for me to come Sunday night, February 25.

Thanking you for your kind thought and praying Almighty God to bless your Mission with great success, believe me to be,

Your devoted servant in Christ,

Bishop of San Diego.

P.S. Please arrange to have at least three (3) Confessors to assist the good Bishop in hearing the confessions.

As soon as possible I will appreciate getting the letter with information of which, together with Father McAstocker, we had some conversation.

Sincerely,

Our Lady of Guadalupe Chur
San Bernardino, Cal.
April 5, 1940

Rt. Rev. Monsignor Forristal,
Chancellor, Diocese of San Diego,
San Diego, Calif.

Dear Monsignor Forristal:

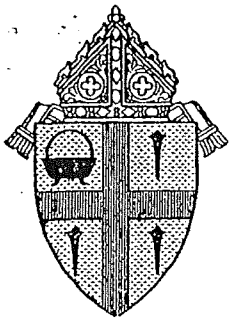
I would like to know if there is any record in the Chancery of the designation of any altar in this parish church as privileged, according to Canon 916.

If there is no such record, I respectfully petition the Most Reverend Bishop to grant the privilege of a daily privileged altar in perpetuo to the main altar of this parish church.

With every good wish I remain,

Very sincerely yours,

Rev J. R. Nunez



Diocese of San Diego
1528 Fourth Avenue
San Diego, California

According to Canon 916 Bishops may designate one priviledged altar in their Cathedrals, and in each parochial or quasi-parochial church in their Diocese. This faculty does not hold good for public or semi-public oratories.

April 11, 1940

El Reverendo José R. Nuñez
522 Pico Avenue
San Bernardino, California

Mi querido Padre Nuñez:

Monseñor Forristal me ha referido su estimada carta del 5 del actual.

Por favor sea informado que en acuerdo con la regla Canónica 916, por este medio yo designo el altar mayor de la Iglesia de Nuestra Señora de Guadalupe de San Bernardino California como un altar privilegiado.

Este privilegio se puede anunciar a los fieles, y un grabado que indique lo mismo debe ser prendido en la parte más infima del alter a la vista de todos los fieles.

Favor de enviar a mis devotos niños de su estimada parroquia mi cordial bendicion, con la seguridad de mi profunda gratitud por su leal cooperación.

Rogando al Divino Señor que le conceda buena salud y felicidad, créame ser,

Su devoto servidor en Cristo,

Obispo de San Diego.

NUNEZ - CDF 00121

May 14, 1940

The Rev. Joseph R. Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

His Excellency, the Most Reverend Bishop has instructed me to send you the inclosed correspondence. Please call on Senora Montoya to determine her interest in St. Joseph's Union. If in your esteemed opinion this Union would be of a benefit to souls you may allow it to be established in your parish.

With every best wish and blessing,

Sincerely yours in Christ,

Kenneth G. Stack,
S E C R E T A R Y.

Fr Nunez —
Insurance = 190.
Catechists = bal ?
Little Flower Fund
bal of records —
Sent acct of what
is due & Fr Nunez
turn over to parish

Priests' Relief - 75.00
Forgive - for this year —
& re Clinic for St. Bernardino

Asst — St. Bern
On time —
Complete Census

Cizauskas Vincent

I - all [illegible]
II - in time for [illegible]
II - in time for [illegible]
III - [illegible]
V - Record [illegible]
[illegible]

NUNEZ - CDF 00123

A los Padres de Familia;

Dentro de poco empezará el nuevo año escolar y vuestros hijos,los pequeños y los mayores tendrán que volver a la escuela para continuar su educación que los haga útiles para mañana poder enfrentarse a las luchas de la vida,ya que el que esté mejor preparado,con menos esfuerzos obtendrá mayores éxitos que el impreparado, y el deber que imponen a vosotros los padres,las leyes divinas y las leyes humanas es dar a vuestros hijos toda la educación que esté a vuestro alcance.

Pero vosotros,padres de familia católicos,estais obligados a dar a vuestros hijos una educación católica,y la educación católica únicamente la imparte la escuela católica. Por desgracia, la escuela católica es en vuestra parroquia una empresa gigantesca y por ahora irrealizable. Dios permita que lo que vosotros ahora no podeis hacer por vuestros hijos,ellos sí puedan hacerlo por los suyos mañana y que a la sombra de esta iglesia,levantada con esfuerzos y sacrificios de muchos de vosotros y de vuestros padres,vuelva a reabrirse,en días no muy lejanos,la escuela parroquial que en hace ocho años cerrara sus puertas y en la que muchos de vosotros aprendisteis las primeras letras,pasasteis algunos de los días más felices de vuestra niñez y vuestra juventud y de la cual conservareis en vuestra memoria gratos recuerdos.

Su Santidad el Señor Pio XI de grata memoria,en su carta sobre la Educación de la Juventud dice lo siguiente: " Puesto que la educación esencialmente consiste en la formación del hombre tal cual debe ser y como debe portarse en esta vida terrena para conseguir el fín sublime para el cual fue creado,es evidente que no puede existir educación verdadera que no esté ordenada totalmente al fin último y no puede existir educación completa si la educación no es cristiana ".

La educación para que sea completa debe formar la inteligencia y el corazon;los principios del saber van a la inleligencia, los de la moral al corazón. De nada servirá a vuestros hijos ser muy ilustrados,dominar las distintas ramas del saber humano si tienen nulos principios morales;porque si son grandes sabios y malos cristianos ni seran felices ellos mismos ni harán f lices a los suyos,"la ciencia sin la fé,hincha"dice el Apostol, y la experiencia nos enseña que un hombre malvado hace mayores males mientras más ilustrado es.

La mejor herencia que podreis dejar a vuestros hijos es una educacion cristiana,esa nunca la perderan del todo en los vaivenes de la vida y les servirá para siempre,esforzaos por educar a vuestros hijos cristianamente,haced de ellos fieles servidores de Dios,empeñaos por formarles la inteligencia,pero no descuideis el corazon. El Espíritu Santo dice: "La senda por la cual comenzó el jóven a andar desde un principio,esa misma seguirá cuando viejo.

Una de las tendencias actuales en muchas naciones es arrebatar a los padres el derecho que tienen a la educación de sus hijos, y en estas naciones los hijos se educan no a gusto de sus padres,sino a gusto del Estado. Dios que os ha hecho a vosotros los padres de familia sus cooperadores en esa magna obra de su Providencia,la procreación de la humanidad,no solo os da derechos sobre vuestros hijos,sino que también os impone deberes,y uno de estos principales deberes,es el que se refiere a la educación." Los padres están en gravísima obligación de educar religiosa y moralmente,lo mismo que física y civilmente a los hijos,según sus fuerzas,del mismo modo que estan obligados a procurar sus bienes temporales,dice el Cánon 1113. Por desgracia,no son pocos los padres

NUNEZ - CDF 00124

de familia que desconocen teórica y prácticamente sus derechos para exigirlos y sus deberes para cumplirlos y se descargan dejando la educacion de sus hijos en manos extrañas no importandoles cuales séan .

Más permitidme que de estos principios generales, descienda a particularidades. Profesando, vosotros los padres, la Fé católica, estais obligados a dar a vuestros hijos una educación católica y si la escuela a que asisten vuestros hijos fuera católica, llenaría con perfección vuestra obligación; pero como no es así, como la escuela a que asisten vuestros hijos no es escuela católica, luego no podeis descargar vuestra responsabilidad en ella y si quereis cumplir y llenar vuestras responsabilidades delante de Dios, necesitais suplir lo que la escuela no hace. De la escuela no católica vuestros hijos, católicos, podrán salir sabios, ilustrados, unas lumbreras si quereis, pero no buenos católicos, porque es imposible que una católico ingnorante, sea buen católico.

¿ Como conseguireis suplir esa instruccion que la escuela no da a vuestros hijos sobre su religión y cumplir así vuestro deber? . Este es el objeto de la enseñanza del catecismo para los niños de la escuela primaria y de la clase de Religión para los la Junior y High School que se dan en la Iglesia, ayudaros a cumplir este vuestro deber. Haced que vuestros hijos pequeños asistan al catecismo, empeñaos porque vuestros hijos mayores asistan a su clase de Religión y las buenas hermanas catequistas, el sacerdote encargado de la clase de Religion haran lo que a vosotros se os dificulta hacer; pero si por vuestra negligencia, apatía y descuido vuestros hijos no asisten a su instruccion religiosa que culpables sereis vosotros delante de Dios.

Hay muchos padres de familia que dicen, mis hijos ya hicieron su primera Comunion, ya se confirmaron, ya no tienen a qué ir al catecismo, no necesitan la clase de religion, sin fijarse que para la primera Comunion el niño mal entiende las primeras oraciones, para la confirmacion apenas se l lo explican las principales verdades de la Fé; pero no es esto todo lo que vuestros hijos necesitan y deben aprender para ser buenos cristianos, y en la práctica no son pocos los jóvenes de Junior y High School tan ignorantes, porque todo lo poco que aprendieron han olvidado, que ni las primeras oraciones pueden decir con facilidad.

Padres de familia, esforzaos por infundir a vuestros hijos el temor de Dios, empeñaos por educarlos cristianamente, haced que séan no solo católicos de nombre, sino católicos p acticos, haced de vuestros hijos, buenos hijos de Dios y vuestra recompenza será crecida, ahora de niños y jóv nes seran hijos dóciles y obedientes y mañana seran los ciudadanos dignos, orgullo vuestro y honra de la Patria y de la Iglesia.

San Bernardino Septiembre de 1940

Rev J.R.Nuñez.

NUNEZ - CDF 00125

OUR LADY OF GUADALUPE CHURCH
PICO & FIFTH ST. - SAN BERNARDINO, CALIF.

Sept. 13th, 1940

Dear Bishop:

I am sending you a copy of "The SEED " which I hope will meet your Excellency approval. It is just a weekly sheet for the parish of things religions, parochial, Diocesan and national interest. Last Sunday I printed 500 copys of the explanation of the Gospel and they were all taken. I told the people that this sheet it is specialy for the negligents in their chritian dutys and that the good catholics most be the propagandists and distributers of The Seed.

Hoping this plan will be agreeble to your Excellency I beg your blessings.

Yours recpectfuly in Christ

J. R. Nunez

Rev J.R.Nunez.

NUNEZ - CDF 00126

LA SEMILLA

II Epoca-Año I- Num 1 San Bernardino Calif. Sept.15 dec 1940

A nuestros Lectores:

Hace algunos años, que encóntrandome al frente de la parroquia de San Isidro Calif. empezé a publicar esta HOJITA PARROQUIAL, dirigida especialmente a los feligreces de la vecina parquia de Tijuana Mex. privados enotonces, por la persecución religiosa, de sacerdotes y de servicios religiosos. LA SEMILLA, pequeñita y humilde como ahora, cada semana, con sus sencillas reflexiones, llevaba a aquellos fieles aflijidos entonces, fortaleza, consuelo y esperanzas. En su primera época, LA SEMILLA fué marcada con la señal de Cristo, la persecusión, su distribución fué prohivida y más de uno de sus propagandistas sufrió grandes molestias. Al reanudar ahora en San Bernardino su segunda época contando con valiosos cooperadores, LA SEMILLA seguirá sus mismas normas y se ajustará al mismo programa: FOMENTAR y DIFUNDIR LA INSTRUCCION RELIGIOSA. Quiera el Divino Sembrador a quién consagramos nuestros humildes trabajos, bendecir nuestra empresa. Nuestra profesión de fé es sujetarnos en todo y por todo a las enseñanzas de la Iglesia Católica, Apóstolica, Romana. Rogamos también a SU Excelencia el Ilustrísimo Señor Obispo Diocesano aprobar y bendecir nuestra SEMILLA.

Esta HOJITA PARROQUIAL se publicará, a ser posible, cada semana y esperamos y solicitamos su buena acogida entre los buenos católicos de San Bernardino, rogándoles séan ellos nuestros distribuidores y propagadores, especialmente entre los católicos negligentes y olvidados de sus deberes cristianos.

Por la Redacción
Rev. J/R/Nunez.

DOMINGO XVIII Despues de Pentecostés
Evangelio de hoy(San Matéo.IX -1)

En aquel tiempo: Subiendo Jesus en una barca, pasó el lago y vino a la ciudad de su residencia. Cuando he aquí que le presentaron un paralítico postrado en un lecho. Y al ver Jesus la fe de ellos dijo al tullido: Ten confianza, hijo mío, que perdonados son tus pecados. A lo que ciertos escribas dijeron luego para consigo: Este blasfema. Mas Jesús viendo sus pensamientos, dijo: ¿Por qué pensáis mal en vuestros corazones? ¿Que cosa es más fácil, el decir: Se te perdonan tus pecados, o el decir: Levántate y anda? Pues, para que sepáis que el Hijo del hombre tiene en la tierra potestad de perdonar pecados, dijo al mismo tiempo al paralítico: Levántate, toma tu lecho y vete a tu casa. Y él levantose y fuese a su casa. Lo cual viendo las gentes, quedaron poseídas de temos y dieron gloria a Dios, por haber dado tal potestad a los hombres.

La SEMILLA saluda a los Señores comerciantes de San Bernardino y les ofrece sus humildes páginas para su anuncio. Dirigirse a la Redaccion.

El periódico bueno, es un buen amigo... ¿Le gustan a Ud. los buenos amigos?..... La SEMILLA quiere contarse emtre el número de sus amigos.

NUNEZ - CDF 00127

Explicación del Evangelio

Pecar es quebrantar la ley de Dios. Ley a la que el hombre su creatura, debe ajustar sus pensamientos, palabras y obras El pecado ofende a Dios y el ofendido, es el único que puede y debe perdonar a su ofensor.

El Evangelio de hoy nos refiere que llevado un enfermo paralítico en una camilla ante Jesús. El le dice: hijo mío, ten confianza, tus pecados te son perdonados. Al oir esto, algunos doctores de la ley que estaban presentes se dijeron, este hombre es un blasfemo, un mentiroso, un impostor, con qué autoridad perdona los pecados? quien le ha dado poder para hacerlo? Jesus entonces descubriéndoles los juicios que de él hacían, les dice : Porque me estáis juzgando de esa manera? Os voy a probar que estáis del todo errados; que sí tengo poder para hacer lo que he dicho, Decidme, que es más fácil el decir a este hombre tullido como lo veis, sin poderse mover, tus pecados te son perdonados o decirle, levántate y anda ? Pues para que sepáis que el Hijo del hombre tiene en la tierra poder para perdonar los pecados, (dirigiéndose al paralítico le dice) levántate, carga con tu camilla y vete a tu casa. Y al instante el paralítico pudo levantarse y cargando la camilla en que había sido traído, se aleja dejando asombrados a todos los presentes.

Era el segundo día después de la resurreción del Señor. Los Apóstoles estaban en el cenáculo con las puertas bien cerradas por miedo a los judíos. De pronto, sin abrirse las puertas, se presenta ante ellos Jesus y los saluda diciénndoles: La paz sea con vosotros, les enseña sus manos atravesadas, su costado abierto, los apóstoles se llenan de gozo. Jesus les dice de nuevo, la paz sea con vosotros. Como mi Padre me envió a mí, así tambien yo os envío a vosotros, y dichas estas palabras, solplo sobre ellos y les dijo: Recibid al Espíritu Santo: quedan perdonados los pecados a aquellos a quienes vosotros los perdonáreis, y quedan retenidos a aquellos a quienes vosotros se los retuviereis. (San Juan .XX, 19-23)

Dios es el único que puede perdonar los pecados.... Jesucristo perdona los pecados y dá pruebas de que puede perdonarlos. Luego Jesucristo es Dios..... Jesucristo quizo y de hecho dió a los apóstoles y en ellos al sacerdocio católico poder para perdonar y retener los pecados..... Luego el sacerdocio católico tiene poder en la tierra para perdonar y retener los pecados.

Esta es la razón porqué el que verdaderamente cree , admite y confieza la divinidad de Jesucristo, cuando se siente manchado por el pecado, cuando perdida la paz y la tranquilidad del alma su triste consecuencia y acozado por los remordimientos que le paralizan el alma, se presenta ante el confesor como el paralítico del Evangelio de hoy y después de acusados sus pecados con verguenza y con dolor, no importa cual sea su número y su gravedad, oye al confesor que le dice: Yo te asuelvo de tus pecados, lleno de confianza en la bondad y misericordia de Cristo que quizo darle tal poder, recuperada la paz y tranquilidad ..... y se aleja gozoso prometiendo no volver a cargar con el peso de que la autoridad de Cristo dada a su sacerdocio le ha librado.

Que sigan, pues, aquellos que aseguran creer y reconocer la Divinidad de Jesucristo y que al mismo tiempo niegan la autoridad del sacerdote para perdonar los pecados, diciendo que ellos no piden ni buscan en un hombre el perdón que Dios solo puede con-

(pasa a la página 4)

NUNEZ - CDF 00128

SECCION PARA LOS JOVENESS.

"Chuy Moreno and Sam and The Palsy Man."

Chuy Moreno had a little friend whose face was as black as coal and whose name was Sam. Every Sunday Sam would wait im Chuy's backyard to here what happened in the Church; for poor Sam was never inside of a Church in all his tiny life; he never knew anything about God or Heaven, or the Blessed Virgin, didn't know even how to bless himself. Sam had no mother, no father, no big brother nor sister, in fact nobody but his cranky aunt. His aunt never went to Church and would not let Sam go.

In side of Sam's black body God put a heart of gold. Sam was good if he didn't go with bad boys.

So Chuy starts telling him how the priest explained about a man who was palsy.

"Palsy is a sickness which makes you so you cannot move, you're like in a straightjacket, you cannot move your hands nor your feet, you just lay there in bed, you cannot eat unless somebody brings the food to your mouth; and there lay a sick palsy man, who wanted to be cured. The doctors couldn't do anything about it; he tried everything, and finally he hears about Jesus Christ, who used to go about and just say some words and the people weren't sick anymore."

"Is this Jesus Christ still living?asks Sam.

"Yes we got Him in our Churches, He is the Second Person of the Blessed Trinity, and always present on the altars of the Catholic Churches" says Chuy, but anxious to tell his story of Christ healing the mam sick of palsy he continues: /but

"You see curing the sick man was alright, Christ used some words in cureing this man that his enimies who were just plaim jealous did not like. They didn't dare to say anything because they were afraid of the people; but Christ could tell what theyywere thimking about and said to them;"which then is easier to say thy sins are forgivem t thee or to say arise and walk." The sick mam got up and walked and the enimies of Christ couldn't do much about it. Well he had the wo works on them. But the priest explained that Christ had a special idea when he cured this man; he wanted to show the people what happer to the soul of a man who is paralized and enchained in mortal sim; and also to show how this can be cured. "

And here Chuy had a job explaining to the poor colored boy that the soul was not something that you wear out on your shoes; but it is something that you could not see that we have inside of us, which came directly from God, and will never die, and if we keep it from being bad will go to heaven. Of course all this was most mysteriousi to Sam.

However Chuy encourageingly said;"Someday you're going to go with me to the Church and the Catechist will tell you all about it, and wh when you know all about it than you will make your first confession and the priest in the name of Christ will use the same words "Arise thy sins are forgiven thee."

######## Again again and again! Childrems' Mass at 8:30 everySunday.

######## Altarboys' meeting everySaturday at 10:00 A.M. All attend!

######## The Immaculada Club extends its sympathy to the Ramirez girls and their family; when thay lost their home in an unfortunate fire. The Inmaculada club recites the Office of the Immmaculate Conception and hold their meetings every Friday Afternoom at four-thirty.

NUNEZ - CDF 00129

Explicación del Evangelio (continúa)

ceder. Nostros, como ellos, aseguramos que el pecado es una ofensa a Dios, que Dios es el único que puede conceder su perdón; pero nosotros tambien creemos y aseguramos que este poder de perdonar los pecados lo tiene el sacerdocio católico porque Cristo en su bondad y en su misericordia quizo concedércelo, y por esto cuando arrodillados ante el confesor, recibimos el perdón de nuestras faltas, en las palabras de la absolucion, oimos la misma voz de Cristo Dios que dice: Hijo mío, ten confianza, tus pecados te han sido perdonados.

Pero no basta que creamos en el poder y autoridad del sacerdocio recibida de Cristo para perdonar los pecados. Que nuestra fe sea práctica, y cuando reconozcamos haber ofendido a Dios, cuando nos sintamos reos de pecado grave, no permanezcamos en este estado tan triste, estado en el que peligra nuestra salvacion eterna, busquemos con presteza el perdón y al recibirlo, alabemos y agradezcamos a Cristo Jesus que ha dado semejante poder a los hombres.

L A S E M I L L A
Se publica todos los domingos
Direccion postal 522 Pico St.
Telefono 375-44
Director Responsable J.R.N.
Se reparte gratis, pero se aceptan donativos para los gastos de su publicacion

IGLESIA DE NUESTRA SEÑORA DE GUADALUPE
Calles pico y Spruce
San Bernardino Calif.
Misas ; Domingos 6,7,8,30 y 10 a.m.----Entre Semana a las 6.30 y 7.30 a.m.

NOTICIAS GENERALES

Hoy Domingo Tercero del mes, quedará expuesto el Santísimo Sacramento despues de la misa a las 10 a.m. todo el día. No deje Ud. de hacer su visita al Santísimo rogando al Príncipe de la Paz por la paz del mundo. El Santo Padre encarece las oraciones de todo el mundo católico por esta intencion.

-0-0-0-0-0-0-0-0-0-0-

La situacion de malestar general, sigue empeorando cada día. Inglaterra y Alemania siguen su duelo a muerte. Hitler, el vencedor, sigue haciendo sentir su fuerza y su poder sobre los pueblos vencidos y conquistados, hambre, miseria, desolacion, esta es la actual situacion de la mayor parte del mundo.... Que El Señor, en su misericordia, se digne conservar en nuestra America la paz y librarnos de la guerra.

-0-0-0-0-0-0-0-0-0-0-

El entrenamiento militar es necesrio e indispensable para la defensa nacional. Si Hitler se hubiera encontrado en Austria, Polonia, Francia , Bélgica y demas pueblos sujetados a su yugo con hombres que ademas de su valor a toda prueba, hubieran estado tambien adiestrados para la guerra, nohubiera subjugado tan facilmente.....

-0-0-0-0-0-0-0-0-0-0-

Hoy celebra el Pueblo Mexicano la Iniciación de su Independencia por el Padre Hidalgo. 130 años han pasado y no se han realizado los deseos e intenciones de los patriotas que con Hidalgo sacrificaron su vida, intereses y tranquilidad para hacer de la entonces Nueva España, una Nación independiente, grande, próspera y respetada por todos los pueblos de la tierra.

La Nueva España de los tiempos de Hidalgo, ha perdido más de la mitad de su territorio. El comunismo la esta haciendo su presa, Una nueva revolución la amenaza.... Que el Dios de las Naciones tenga piedad del Pueblo de Maria de Guadalupe digno de mejor suerte.

NUNEZ - CDF 00130

September 19, 1940

The Rev. J. R. Nunez
522 Pico Avenue
San Bernardino, California

Dear Father Nunez:

His Excellency, the Most Reverend Bishop has directed me to acknowledge the receipt of your excellent publication THE SEED. Please be assured that His Excellency gives this publication his cordial approval and fervently prays that it may be productive of much good for religion both in your own parish and among the Mexicans of San Bernardino.

With every good wish,

Sincerely yours in Christ,

Kenneth G. Stack,
S E C R E T A R Y.

NUNEZ - CDF 00131

September 25, 1940

The Rev. J. R. Nunez
522 Pico Avenue
San Bernardino, California

Dear Father Nunez:

Now that the plans for your neighborhood Clinic have been thoroughly explained to me and because it appears certain that this new project will have sufficient financial support, I do hereby grant you permission and approval to start the same.

Inasmuch as Father Matthews of Holy Rosary Church has taken a generous interest in the plan and is willing to cooperate with you, may I respectfully suggest that you consult his advice in the more important matters?

With every good wish and blessing, believe me to be,

Your devoted servant in Christ,

Bishop of San Diego.

November 27, 1940

The Rev. J. R. Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

Inclosed, herewith, please find copy of letter sent to Father Vincent. Kindly write me and let me know if for the present you could get some priest near there to give you help on Saturday afternoons or on Sunday for the other two Masses. It is very important that we keep up the four Masses on Sunday.

Again, donfidentially, would you be willing to take a Claretian Father from Los Angeles as an assistant and how would this arrangement appeal to you?

Trusting to hear from you in the very near future and with sentiments of profound esteem, I remain,

Very sincerely yours in Christ,

Bishop of San Diego.

Inc.

November 29th.1940

Your Excellency:

Answering your estimed letter of Nov.28th please excuse me if I retained your letter to Fater Vincent meanwhile I expone to you the following points:
December,by the Guadalupe day,Christmas and New Year,it is heavy month,I am not very strong as in the past and I need help;this father is unable to do this for me and for anybody I think he is not well mentally.I am in bed for four days with bad coold,last night I admonished him because after his mass was out home for all day backed at 6p.m. and was not here for a funeral,and this morning was twenty minutes later for mass.If Your Excellency has not any other priest to send them to me,at Casa Blanca is now a columban priest free,he don't speaks spanish,but at least,he will be in time for mass,and for confessions in english for the youngers.

Regarding to call a claretian father,respectfully I will expone your Excellency my opinion.
This temporally solution to our problem will not be against your Excellency? will not be used by your unwillings to probe what they colled your injustice and wrongs to the Agustinians?... They can say Bishop Buddy put out the agustinians from Guadalupe's Churches at San Diego and San Bernardino,to call one year later the jesuits and the claretians.This means his unkindness and injustice to the agustinians,and also that his secular priests are complete unable to take care of the spanish speaking people.This confirm what we said,the neglect of the mexican people in all San Diego Diocese.

Let me propone to you, send here one of our younger priests, any one of them speaks litle spanish,and this is eneough to hand the people. Personaly I need more help to hand the youngers, all speak english .If your Excellency admit a humble suggestion at Redlands in the english parish is Father O'Dee,he speaks good spanish,perhaps will be possible for your Excellency to make some convination ans send him to here.
I send this letter PERSONAL because only your Excellency can guess what I INTENT TO EXPRESS and excuse my wrongs

Respectfully
Yours in Christ
J. R. Nunez
Rev J.R.Nunez

NUNEZ - CDF 00134

November 30, 1940

The Rev. J. R. Nunez
522 Pico Avenue
San Bernardino, California

Dear Father Nunez:

Father Boniface Meyer, a Claretian Father from Los Angeles, will arrive this afternoon about four o'clock to assist you at Our Lady of Guadalupe Church. Please retain him there in the parish as your assistant and do not permit him to leave without permission from this office. It is my earnest desire that you have an assistant who will help you and be a relief to the problems that confront you.

If it is necessary to have Father Vincent say two of the Masses tomorrow, you can have someone call him at the Hospital and let him come down for the two Masses.

I requested Father McAstocker, however, to represent me in arranging for Father Vincent's transfer to St. Bernardine's Hospital for the present so as to provide accomodations for the Claretian Father Boniface.

Please take good care of your health and do not attempt to get up too soon, because there is much serious illness in these parts at the present time.

Trusting that this arrangement will be a solution that is agreeable to you and praying for you every blessing for a complete recovery, believe me to be,

Your devoted servant in Christ,

Bishop of San Diego.

December 3, 1940

The Rev. Jose R. Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

This will acknowledge your esteemed letter of November 28. All the different points so kindly set forth in your mesaage are sincerely appreciated.

As indicated in a former letter, please keep the Claretian Father to help you for the present until we can arrange for someone else. Let me respectfully submit, however, that the conclusions and criticisms of those who do not understand do not affect me in the least nor do the opinions of anyone influence me in what is considered best spiritually for the welfare of the Mexican people.

For over a year I have tried hard to get good Mexican priests for Our Lady of Guadalupe here in San Diego and as an answer to prayer our long-desired solution has come in the person of two Jesuit Mexican Fathers from Mexico.

Please take every precaution to preserve your health, and believe me always,

Your devoted servant in Christ,

Bishop of San Diego.

NUNEZ - CDF 00136

LOGIA TENIDA BLANCA SE CELEBRO EN SAN BERNARDINO

Organizada por las Logias "Reconstracción" y "América", con motivo del Solsticio de Invierno

Con el objeto de celebrar el Solsticio de Invierno, las Logias Masónicas "América" Núm. 35, del Rito Escocés; y "Reconstrucción" Núm. 32 del Rito Nacional Mexicano, ambas de la vecina ciudad de San Bernardino, organizaron una "Tenida Blanca" que se efectuó el viernes pasado, 27 del mes en curso, en el Templo Masónico de las Calles Perris y Octava, de la misma ciudad.

La festividad comenzó a las 8:00 en punto de la noche bajo la dirección del Hermano Eligio Romo como Maestro de Ceremonias y de acuerdo con el programa que a continuación publicamos:

1.—Marcha por la Orquesta y presentación de funcionarios.

2. Recepción del Delegado de la Logia, MEXICANA del Edo. de Texas.

3. Recepción de las Logias invitadas por su debido orden.

4. Introucción de LUVETONES de las Logias AMERICA y RECONSTRUCCION.

5o. Bienvenida a la concurrencia por E. Romo.

6o. Obertura por la Orquesta bajo la dirección de Alberto Ortiz Bravo.

7. Apertura de la Tenida Blanca y ceremonia del SOLSTICIO.

8. Número a cargo de la Orquesta.

9o. INAUGURACION DEL ESTANDARTE de la Logia "AMERICA" No. 35. El acto será apadrinado por las Logias "RECONSTRUCCION" No. 32, y "ADELANTE" No. 107, del R. N. Mexicano.

10. Traz: de Arq:. por el V:. H:. ERNESTO LOPEZ.

11. A cargo de la Orquesta.

12. Traz:. de Arq:. por el V:. H:. José Veloz.

13. Baile Clásico por la niña y el niño Alva.

14. Traz:. de Arq:. por el V:. H:. José R. López, en representación de la Logia "HIRAN ABIF" No. 20.

15. Número de Canto por doña Magdalena de Ortiz Bravo.

16. A cargo de la Logia "PLARIDEL" No. 30.

17. Número de canto por la Srita. Agapita Medina.

18. A cargo de la Log.: "Fénix", No. 46.

19. A cargo de la Orquesta.

20. A cargo de la representación de la Log:. "ADELANTE", No. 107.

21. Número a cargo del LUVETON Joven Aguilera.

22. Discurso Oficial por Camilo Zamora, Ord: Tit:. de la Log:. "DANTE" No. 34.

23. Pieza de música.

24. A cargo de las representaciones de las Logias que no anticiparon a sus representantes.

25. Clausura de la Tenida Blanca.

26. Obsequio de la concurrencia.

La Comisión de Festejos: Pres:. Manuel J. López; Sec. Ramón Escarzaga; Tes. Daniel Muñoz.

Comisiones de Recepción: Jose Velóz; Mateo Sánchez; Pedro F. Cabral.

Comisión de Orden: Raúl Cano; Ignacio W. Fuentes; Basilio S. Murillo.

Obsequio: Gregorio Gómez.

NUNEZ - CDF 00137

OUR LADY OF GUADALUPE CHURCH
PICO & FIFTH ST. - SAN BERNARDINO, CALIF.

December 29th.1940

Your Excellency:

The Mexican masonic lodges of San Bernardino celebrated the winter solstice last Friday with big solemnity and Miss. Agapita Medina the EXPRESIDENT OF THE JUVENTUD CATOLICA FEMENINA Mexicana (J.C.F.M.) took her part in this celebration.

I called on very strictly and I told her that probably she had incurred in excommunication (P.F.n 1862) and that she most write about your Excellency. If she does, please admonish her.

Yours respectfully in Christ
Rev. J. R. Nunez
Rev J.R.Nunez.

January 16, 1941

Reverend Joseph R. Nunez
522 Pico Avenue
San Bernardino, California

Dear Father Nunez:

The enclosed bill for your parish Fire Insurance, has been paid by the Diocese of San Diego. This was necessary in order to keep our credit at a high level with the underwriters. We would appreciate the receipt of your check for the enclosed amount.

Cordially yours,

Rev. Kenneth G. Stack

S E C R E T A R Y.

March 18, 1941

The Rev. Jose R. Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

Responding to your request received today, dispensation is hereby granted from the publication of two banns and permission to perform the marriage with solemn blessing for Marcelo Alvares and Amelia Alonso.

This will acknowledge receipt of your other letter regarding the C. Y. O. situation. While it is my intention to give the matter more thought and investigation, let me advise you now that in the case of a pastor who deems it imprudent to organize his young people in the C. Y. O., it would not be wise to try to force his hand. However, in such event, young people of his parish are free to join a C. Y. O. organization if they so desire once they have the permission of their pastor.

In a word, the pastor is the head of the parish and the one responsible to the Bishop. It has been reported to me by different pastors in charge of Mexican young people that the Mexican parents look with suspicion on the C. Y. O. and do not favor it. So, for the present, we must respect the wishes of these parents and we must also respect what the pastor deems a prudent measure to maintain concord and peace within his own parish group. In other words, the organization of the C. Y. O. is not of obligation on any pastor of any parish and by the same token it is not of obligation for any young people.

My dear Father Nunez, I know that you work earnestly and with great zeal and later I shall be pleased to discuss the matter in person when I come to San Bernardino.

With all good wishes, believe me always,

Your devoted servant in Christ,

Bishop of San Diego.

522 Pico St.,
San Bernardino, Calif.,

Most Rev Charles F. Buddy,
1528 Fourth Avenue.,
San Diego.

Your Excellency,

As you are aware, there has been much difficulty here in the Riverside ,San Bernardino Deaneries, in securing any any kind of CYO organisation , worthy of the name. Some parishes have good working groups but after a time these disintegrate and others arise in other parishes similarily to fail after a time. We feel that the reason is the lack of any real CYO organisation in the Northern Deaneries. And after much discussion among groups and among some of the priests(Frs. NUNEZ, LINEHAN, O'TOOLE, GRAY) the conclusion has been reached that there is no use in pretending that we further try to have a CYO organisation here unless the co-operation of the pastors of all Mexican parishes is willingly and wholeheartedly given. Because of the situation we are losing even the good young people who have an interest in the work.

We feel that the time is ripe to do something. And we feel that the one to secure the cooperation is your Excellency. After discussion of the possibilities we are of the opinion that the following is the correct course, and the only one that we believe can achieve any results. We respectfully suggest that Your Excellency arrange to meet the Pastors of the respective Mexican parishes who would come with their heads or officers of their respective groups if they have any----the meetingplace to be Parochial Hall of Our Lady of Guadalupe Parish in San Bernardino---- and discuss the whole situation with them and arrange a proper understanding and spirit of cooperation, without which we feel the CYO must die as far as the Mexican Youth, the ho of the Church in California , is concerned.

We are sure your Excellency will give this very important matter your immediate attention,

We Remain, Respectfully and Obediently Yours,

Director Spanish CYO
Rev. J. R. Nunez
President San-Bdno. Riverside CYO

NUNEZ - CDF 00141

April 4, 1941

The Rev. Jose R. Nunez
522 Pico Avenue
San Bernardino, California

Dear Father Nunez:

Inclosed, herewith, please find receipts for your files. Someone advanced me a donation with which it was possible to clear your accounts in our books. My hope is that by next year you will be able to take care of everything from your regular income. Kindly recall my advice that under the financial stress of that parish, $25.00 per month would be all that you can afford for an assistant. Many a pastor in this Diocese does not clear that amount.

My earnest hope is that you have sent an offering to Sierra Madre to cover the kind services of Father Isidore.

The check to which you referred for $50.00 paid in June, 1940 was duly credited on our books, but it was applied to an account in arrears to which your parish owed for the last five months of 1939.

With all good wishes and praying for you an abundance of Easter graces, believe me to be,

Your devoted servant in Christ,

Bishop of San Diego.

Inc.

Passionist Fathers
Sierra Madre
California

April 7, 1941

v., dear Fr Stack,

On my return home this morning, after
ng a mission, I found your kind letter awaiting me.
e have not received any offering for the services of Fr
dore, though to be honest, I had forgotten about it, till I
d your letter

Thanking you for your kindness, and with every good
sh

Sincerely in J.J.P.

Eugene

April 9, 1941

Rev. J.R. Nunez
522 Pico Ave.
San Bernardino, California

Dear Father Nunez:

Several weeks ago His Excellency the Most Reverend Bishop advised you to send an offering to Father Isidore for his valuable services in supplying for you while you were on vacation in Mexico. To date this has not been done and it is the cause of considerable embarrassment to this office since we made the arrangements with the Passionists for you.

His Excellency therefore requests that you send Father Isidore a check for $100.00 immediately as an offering for his services. If you have not that much money in the bank His Excellency directs that you borrow whatever is necessary in order that the Passionists may be justly recompensed.

Unless we send these good priests a suitable offering for their services we will be unable to persuade them to supply for us in the future or when emergencies arise.

Thanking you fob your kind and immediate attention to the above request of His Excellency, I am

Sincerely yours in Christ,

Kenneth G. Stack
S E C R E T A R Y

OUR LADY OF GUADALUPE CHURCH
PICO & FIFTH ST. - SAN BERNARDINO, CALIF.

April 10,1941

Dear Father Stack:

I had no sent any money to Father Isidore because when I came back home after my vacations I found the financial conditions of the parish as follows:

Deficit from February to March	$ 11.41
Current bills to be paid	174.39

Fr Barry'salary for Febrary and January and Fr.Vredeveld'salary for February were paid in full.

Fr. Isidore was here from January 26th to February 19th. I sent him yesterday a check for $50.00

Sincerely Yours in Christ
Rev. J. R Nunez
Rev J.R.Nunez.

Iglesia de Nuestra Senora de Guadalupe

Calle Pico, Numero 522

San Bernadino, California.

Your Excellency:

I am deeply grateful to you for your thoughtfulness and consideration in sending me the much needed Mass stipends which I received last week.

Mass stipends are few and far between in this particular locality and it was because of the dearth of them that I had to appeal to you.

I thank you again for your graciousness and with every best wish and blessing for Your Excellency's well being in your Episcopal labors, I remain,

Sincerely yours in Christ,

Rev J. R Nunez

NUNEZ - CDF 00146

September 9, 1942

Rev. Jose R. Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

Enclosed herewith please find 50 Mass intentions for your good self and 30 for Father Emeric. Please advise Father Emeric that when he completes these 30 Masses, he can receive more by writing to the Chancery.

We are also sending herewith a celibret granting you a vacation until November 1.

Trusting you may enjoy a well earned holiday, and with sentiments of profound esteem, believe me to be

Your devoted servant in Christ,

Bishop of San Diego.

Encs.

PROFESSIONIS FIDEI

Ego, N.N., _____
firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi juxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifici, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et rejectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

Subscribitur Rev J. R. Nunez.

Ex loco San Bernardino Die 24 mensis Feb. A.D. 1943
Iuramentum rite coram nobis emissum testamur.
N. Michael Kiely
Episcopus (vel Delegatus Episcopi)

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacr

NUNEZ - CDF 00148

OUR LADY OF GUADALUPE CHURCH
522 PICO AVENUE
SAN BERNARDINO, CALIFORNIA

February 26th. 1943

Most Reverend and dear Bishop:

In the enclosed card it's the correct name and address of Dr. Fiegel. He will be pleased if your Excellency send him your picture.

Yours respectfully in Christ

Rev. J. R. Nunez

PHONE 431-05

F. X. FIEGEL, M. D.

426 "F" STREET
SAN BERNARDINO, CALIF.

NUNEZ - CDF 00149

March 2, 1943

Reverend Joseph R. Nunez
522 Pico Street
San Bernardino, Calif.

Dear Father Nunez:

It gives me pleasure to acknowledge receipt of your esteemed courtesy of February 26, in which you enclosed Dr. Fiegel's card with correct address.

You will be gratified to know that in accordance with your wishes, an autographed photograph with sentiments of appreciation is being sent to you with this mail. You will find enclosed my personal check for $10.00. Please arrange for a simple little frame built around the picture and then you kindly present it in my name.

With every good wish and a triple blessing, believe me always

Your devoted servant in Christ,

Bishop of San Diego.

Enc.

July 3, 1943

Reverend Jos. B. Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

Will you kindly accept an appointment to be one of three pastors to represent this Diocese at the sessions of a Conference of Leaders to assemble in San Antonio, Texas from July 20 to July 23 to discuss the Mexican situation in this country.

Your expenses to and fro will be defrayed by the National Catholic Welfare Council.

The other two priest who have accepted appointment are the Very Reverend Father Ott and the Reverend James Gray.

Please read the enclosed bulleting regarding it and let me know your decision.

Sincerely yours,

Bishop of San Diego

CFB/mm
enc.

July 21, 1943

Zone 1

Very Rev. Joseph Nunez
522 Pico Street
San Bernardino, California

Reverend and dear Father:

Inclosed, herewith, please find a Chancery check for $100 as a token of our sincere appreciation for your kind offices in representing this Diocese at the San Antonio Conference. This is a personal offering and is to be accepted independently of any other honorarium you may have received in this connection.

With renewed esteem and every good wish,
I remain

Faithfully your servant in Christ,

Bishop of San Diego.

k
Inc. Check

NUNEZ - CDF 00152

OUR LADY OF GUADALUPE CHURCH
522 PICO AVENUE
SAN BERNARDINO, CALIFORNIA

July 26-1943

Most Reverend and Dear Excellency;

Having arrived from the Conferences at San Antonio, Texas, Saturday I have found the letter sent to me By His Excellency. I take the occasion now to thank you most heartly for the enclosed check and the friendly and thoughtful letter. May God bless you for your kindness and consideration.

At present I am enclosing the first series articles which will be forwarded from time to time. I will try my utmost to be as sincere and to the point as I possibly can. If, however, there are any suggestions or indications which require more emphasis and clarity I would more than appreciate your notifying me at your most opportune time.

Again thanking you, Your Excellency, for all your kindness and consideration and wishing you God's choicest blessings, I remain

Sincerely Yours In Christ

Rev. J. R. Nunez

Rev. Jose R. Nunez

NUNEZ - CDF 00153

May 3, 1944

Zone 1

The Rev. Joseph Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

Kindly advise me whether or not you hold any instructions or classes pertaining to Catholic Labor schools or adult education along industrial lines in your parish. This information is requested to complete a national survey bhing made of all Catholic Labor Schools in the United States. If you have such a class where the Encyclicals on Labor are explained or where any attention whatever is given to the question of Catholics in industry, we shall be thankful to learn about the same.

With all good wishes,

Faithfully yours in Christ,

Bishop of San Diego.

k

NUNEZ - CDF 00154

OUR LADY OF GUADALUPE CHURCH
522 PICO AVENUE
SAN BERNARDINO, CALIFORNIA

May 8-1944

Most Reverend and Dear Bishop;

I am hereby informing you that no special instructions or classes to adults concerning industrial education are undertaken in our parish. This however I wish to make a note of, namely, that when the occasion arises I do speak of this at the Sunday Sermons and Instructions.

With every kind wish and God's choicest blessings I remain

Sincerely Yours In Christ

Rev J. R. Nunez

Rev. Jose R. Nunez.

July 12, 1944

The Rev. Joseph Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

In response to an inquiry you made during my last visit to San Bernardino, please be advised that a letter written to Very Rev. Luis Mendoza Guizar, S.J., Rector of Montezuma Seminary, brings the following answer:

"I feel very sorry to inform you that we cannot accept students who do not have completed at least two courses in Latin, since we only have a supplementary course in order to enable them to talk and understand spoken Latin, necessary to follow our philosophy courses."

Therefore, if you have students who show certain signs of vocation for the Priesthood and who have completed two years of Latin, they might qualify for the supplementary course at Montezuma, but evidently they do not take students who have had no latin whatever.

On the other hand, if you have some exceptionally good young man who have sufficient talent to pursue a course in Latin, we might consider taking them into our St. Francis Seminary, even though they have not completed high school. We would make this exception in favor of Mexican aspirants to the Priesthood, because we earnestly desire to encourage vocations along that line. If you will kindly send to me a description of the students you have in mind, we will give them every favorable consideration.

With every best wish

Devotedly your servant in Christ,

Bishop of San Diego.

NUNEZ - CDF 00156

OUR LADY OF GUADALUPE CHURCH
522 PICO AVENUE
SAN BERNARDINO, CALIFORNIA

July 12, 1944

Most Reverend Charles F. Buddy, D.D., Ph.D.,
1528 Fourth Avenue,
San Diego, 1, California

Your Excellency,

Reverend Father Nunez is most anxious to obtain your kind permission and full authorization to print and to circulate the enclosed prayer. He would appreciate very much your granting an indulgence for the recitation of the prayer.

With every prayerful and grateful best wish, I am,

Sincerely yours in Christ,

Patrick L. Mc Laughlin, S.J.

NUNEZ - CDF 00157

R. A. VARGAS, M. D.
1181 MT. VERNON AVE.
SAN BERNARDINO, CALIFORNIA

September 21, 1944

TO WHOM IT MAY CONCERN:

Because of poor health I am requesting that Father Nunez be permitted to take liquid nourishment before or between masses on days when it is necessary to celebrate three masses in one morning.

Hoping that this favor may be granted, I am,

Respectfully yours,

R. A. Vargas, MD

R. A. Vargas, M. D.

RAV/lp

November 16, 1944

The Rev. Jose Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

Please be advised that this morning a Rescript came from the Most Reverend Apostolic Delegate granting to you for a period of two years, "gratiam sumendi aliquid per modum solummodo verae medicinae, liquidae vel solidae, ante Missae celebrationem. Idque secreto, nisi gratiae manifestatio necessaria sit ad removendum scandalum."

We have already sent to the Most Reverend Apostolic Delegate the Taxa.

With every good wish,

Sincerely yours in Christ,

Bishop of San Diego.

k

January 8th, 1945

The Rev. Joseph R. Nunez
Our Lady of Guadalupe Church
522 Pico Street
San Bernardino, California

Dear Father Nunez:

Please give the enclosed a reading, and let me know your reaction.

Is it practical?

Is it complete?

With every good wish,

Faithfully your servant

in Christ,

Bishop of San Diego.

Enc 2

nc

OUR LADY OF GUADALUPE CHURCH
522 PICO AVENUE
SAN BERNARDINO, CALIFORNIA

January 16, 1945

Most Reverend Charles F. Buddy, D.D.,
1528 Fourth Avenue,
San Diego, California.

Your Excellency:

In answer to your request for a criticism of the plan presented in Father McGowan's memorandum for the Archbishops and Bishops Conference, I present the following conclusions which were arrived at after a discussion with my assistants.

We think that the plan is complete enough --perhaps too much so to be practical. The work planned for the regional staff must be simplified so that the most urgent needs of each locality will be met immediately and in such a way that the effect of the work will be permanent. The funds on hand must not be scattered.

We think that before the plan is put in operation something definite must be done to insure the cooperation of every priest in the diocese and of every Catholic lay orginazation in the locality. We are rather pesimistic about what can be hoped for in the way of cooperation. We think provision should be made so that time and money will not be wasted in a parish where the operation of the plan will only be tolerated for a period and then allowed to fade out.

We think that in the parishes where the operation of the plan is needed most, there will also be need of permanent financial help.

Respectfully yours in Christ,

Rev. J. R. Nunez

1/15/45

NUNEZ - CDF 00161

January 18th, 1945

The Reverend J. R. Nunez
Our Lady of Guadalupe Church
522 Pico Avenue
San Bernardino, California

My dear Father Nunez:

Will you kindly return the subject matter referred to in your letter of the 16th of January, so that we may make our own observations.

Thanking you for what you have accomplished relative to this, and with every best wish and blessing, I remain,

Faithfully yours in Christ,

Bishop of San Diego.

nc

Confidential

January 27th, 1945

The Rev. Joseph R. Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

Please give attention to the enclosed appeal from Father Avelino. It is possible he misunderstood the arrangements when he first arrived at your rectory. Please let me have your reaction.

Would it be possible to give Father Avelino some special work during the week among the braceros? Could you possibly arrange that he offer Holy Mass for them on Sunday in order that we may keep him to work in your parish.

In the meantime you are asked to hold the entire matter strictly confidential.

With all good wishes,

Faithfully yours
in Christ,

Bishop of San Diego.

Enc 2

nc

April 8, 1946

The Rev. Jose R. Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

Let me thank you for your kindness in welcoming the Reverend Maxmillian Gomez to chant his First High Mass in your church. I know you will give this worthy young priest every encouragement.

He will be appointed Administrator of the Meadowbrook Church with East Highlands as a mission. There are distinct advantages in having him live with the people so they can easily approach him for spiritual help. There is an old couple that live two blocks from the Meadowbrook Church who have been highly recommended to me by other priests in the neighborhood. This old couple offer shelter to Father Gomez. They will serve his meals and provide him with a room, which is all he could expect until he has a rectory of his own. In the meantime, let me beg of you to inspect a house adjoining the Meadowbrook church,which has been offered to us at a reasonable price. It will, however, require termite inspection and a thorough cleaning and painting both inside and out, with a few minor repairs.

The ideal place for the rectory is next to the church and, while I consider it that it would be wiser to let Father Gomez serve as assistant for a term, at present we have no one who can speak Spanish fluently to supplant him. I will advise him to consult your paternal advice from time to time. Let me be distinctly understood that his zealous interest must center around his own parish of Christ the King in Meadowbrook and the mission in East Highlands, with complete arrangements to take the bus back and forth to East Highlands.

With all good wishes

Faithfully your servant in Christ,

Bishop of San Diego.

OUR LADY OF GUADALUPE CHURCH
522 PICO AVENUE
SAN BERNARDINO, CALIFORNIA

April 23, I946

The Very Reverend Charles F. Buddy,
Bishop of San Diego

Your Excellency:

May I say a few words to you on the present residence of Father Max. Gomez. I feel obliged in conscience to tell you the situation there, why it is not suitable for a priest to reside with the family Herrera in Meadowbrook. Your Excellency, it seems that the man of the house, Mr. Herrera, imbibes fairly freely at times and this has without a doubt proved embarrassing to Fr. Max. In addition to that a daughter of the family has suddenly come home and is expecting a baby in the near future. Those are the two main reasons why I feel it is not proper for Fr. Gomez to live there. Your Excellency already knows that there is no inside plumbing. Furthermore Father must bring his people into the bedroom to insure privacy on parish affairs

Your Excellency, I would like to make a suggestion---if it would be possible for Fr. Gomez to rent a place for the timebeing until he is able to build.

I submit this for your consideration, not to impair the reputation of the Herrera family, but to protect Fr. Max.

Very respectfully yours

Rev J. R. Nunez

NUNEZ - CDF 00165

SPECIAL DELIVERY

April 25, 1946

The Rev. J. R. Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

It is a complete surprise to learn from your letter of April the 23rd how things have developed in the Meadowbrook home which offered hospitality to Father M. Gomez.

Will you kindly try to rent the house you spoke of in a brief letter, - that is across the street from the Church? Where the Bishop and priests had breakfast on the former's last visit to Meadowbrook.

Try to get Father Gomez settled and figure out what it will cost to furnish the place, if it is not already furnished.

If this house is not available, try to rent something else in the neighborhood that can be leased until such time as the new home can be erected.

With all good wishes, and thanking you for your interest in this affair,

Faithfully your servant in Christ,

Bishop of San Diego.

nc

cc: The Rev. M. Gomez
273 - 2nd Street
Meadowbrook, California

OUR LADY OF GUADALUPE CHURCH
522 PICO AVENUE
SAN BERNARDINO, CALIFORNIA

September 20, 1946

His Excellency, Charles F. Buddy
Bishop of San Diego

Your Excellency,

May I express to you my deep gratitude for your Masses on the occasion of the death of my Father. My Mother, brothers and sisters all wish to tell you their appreciation and thanks for the Masses and telegram.

Bishop, I returned yesterday to my parish and am once again in the manifold work you alloted to me. I am eager and anxious to take up my work and feel sure my vacation will help in the months ahead.

I, and my assistants, await your arrival on Sunday morning, September 29th.

Respectfully yours

Rev. J. R. Nunez

September 27, 1946

The Reverend Joseph R. Nunez
Our Lady of Guadalupe Rectory
522 Pico Street
San Bernardino, California

Dear Father Nunez:

I regret very much that I cannot be present at the Solemn Mass of Requiem for your beloved father at your church in San Bernardino next Monday morning. However, I will do the next best thing - I will offer Holy Mass for the happy repose of his soul as soon as possible.

As you know, His Excellency will be in San Bernardino on that occasion to pray and sympathize with you in your bereavement and, therefore, a number of appointments set for His Excellency here must be fulfilled by his representative. His Excellency has asked me to represent him at a very important meeting on Monday morning. That is the principal reason why I cannot be present in San Bernardino.

Assuring you of my deep sympathy in the loss you have sustained, and conveying to you every best wish, I am

Very sincerely yours,

Rt. Rev. Monsignor
Thomas J. McNamara,
C H A N C E L L O R.

nc

NUNEZ - CDF 00168

Enero 21, 1947

Rev. José R. Núñez
522 Pico Street
San Bernardino, California

Estimado Padre Núñez:

Durante los ejercicios del 4 y 5 de Febrero , 1947, queda usted cordialmente invitado a ser huésped de honor en mi residencia de Sunset Bulevar 2031, San Diego.

Tenga usted la certeza de que una acogida muy calurosa le espera en mi casa, donde tendrá manera de ofrecer la Santa Misa y gozará de algunas horas de tranquilidad, al mismo tiempo que su alma reposará en paz.

Espero se me permitirá contar con el favor de su aceptación.

Devotamente su siervo en Cristo,

Obispo de San Diego

R.S.V.P. En la tarjeta que se adjunta.

August 12, 1947

The Rev. Jose R. Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

You are cordially invited to serve on a Priests' Committee at the Bishops' Conference of the Spanish-speaking of the Southwest to be held this year on August 19, 20, and 21 at Immaculate Heart College in Hollywood. Right Reverend Monsignor Ott, Diocesan Chairman and General Treasurer of the Southwest Conference will head the San Diego Delegation.

Kindly telephone Father Daniels, Secretary, Franklin 6351, if you can arrange to go. It is very important that the Diocese be represented adequately at this assembly.

With kindest regards,

Faithfully your servant in Christ,

Bishop of San Diego

s

NUNEZ - CDF 00170

November 25, 1947

The Reverend Joseph R. Nunez
522 Pico Street
San Bernardino, California

Reverend and dear Father Nunez:

Will you please translate into Spanish for us the enclosed pledge card.

We shall be pleased to receive your typewritten translation as soon as possible.

With kindest regards and every best wish,

Most gratefully your servant
in Christ,

Bishop of San Diego

Enclosure

July 2, 1948

The Reverend Jose Nunez
522 Pico Street
San Bernardino, California

Dear Father Nunez:

Please accept the inclosed check for $100.00 representing offerings for one hundred low Masses to be offered

AD INTENTIONEM DANTIS.

In a few days we will send you another hundred. This all we have for the present.

Thanking you for your kind offices in taking the Highgrove special assignment to visit the two families, and praying for you every blessing, I remain

Sincerely yours in Christ,

Bishop of San Diego.

k
Inc.

NUNEZ - CDF 00172

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N.,.....

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi juxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis,ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditiorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticen textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione;* non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur Rt. Rev Msgr. J. R. Hunez

Ex loco San Bernardino Calif

Die 5th mensis Julii A.D. 1951

Iuramentum rite coram nobis emissum testamur.

N. Henry Keane

Episcopus (*vel* Delegatus Episcopi) Henry Keane

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

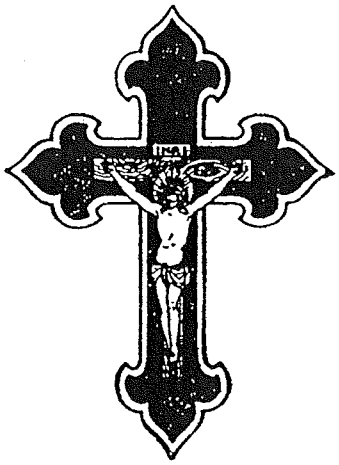
1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
   a) the Vicar General,
   b) the Diocesan Consultors,
   c) the Censor of books,
   d) Pastors,
   e) Confessors and Preachers before they receive the faculty to exercise their functions,
   f) Clerics called to Subdeaconship,
   g) Superiors and Professors in the Grand Seminary.

   (Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

ABBEY STUDENT PRINT,
ST. BENEDICT'S COLLEGE, ATCHISON, KANS.



La Señora

Refugio Cabrera Vda. de Núñez

falleció hoy a las 7 horas

en el Seno de Nuestra Madre la Santa Iglesia Católica,
Apostólica Romana, confortada con todos los auxilius
espirituales y la Bendición Papal.

Sus hijos, hijos politicos, hermano, nietos, sobrinos y demás parientes,
lo participan a Ud. con el más profundo dolor, suplicándole
ruegue a Dios Nuestro Señor por el eterno
descanso del alma de la finada.

México, D. F., 12 de Febrero de 1953.

El duelo se recibe mañana a las 10 horas en la casa número 114 de la calle de Hegel y se despide en el Panteón Español donde se celebrará una misa de cuerpo presente.

Agencia Eusebio Gayosso. Avenida Hidalgo 13 México, D. F.

NUNEZ - CDF 00177

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

FX.1201

(55)

W. P. MARSHALL, PRESIDENT

SYMBOLS
DL=Day Letter
NL=Night Letter
LT=Int'l Letter Telegram
VLT=Int'l Victory Ltr.

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

OB125 DA281

D-SAA617 19=SA MEXICO DF MEX 12 1039A= 1953 FEB 12 AM 10 09

MOST REV BISHOP CHARLES F BUDDY=

1528 FOURTH AVE SANDIEGO CALIF=

DEAR BISHOP MY MOTHER DIED THIS MORNING 7 A M MYSELF BROTHERS AND SISTERS ASK YOUR PRAYERS AND BLESSINGS=

RT REV MSGR J R NUNEZ=

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

DOMESTIC SERVICE

Check the class of service desired; otherwise this message will be sent as a full rate telegram

FULL RATE TELEGRAM	✓	SERIAL	
DAY LETTER		NIGHT LETTER	

WESTERN UNION

1206

W. P. MARSHALL, PRESIDENT

INTERNATIONAL SERVICE

Check the class of service desired; otherwise this message will be sent at the full rate

FULL RATE		DEFERRED	
CODE		NIGHT LETTER	

NO. WDS.-CL. OF SVC.	PD. OR COLL.	CASH NO.	CHARGE TO THE ACCOUNT OF	TIME FILED
				11:45

Send the following message, subject to the terms on back hereof, which are hereby agreed to

The Rt. Rev. Msgr. Joseph R. Nunez
Hegel 111
Col. Chapultapec
Morales,
Mexico, D. F.

Our priests and your ~~devoted~~ loyal people of San Bernardino mourn with me the passing of your saintly ~~and devoted~~ mother. Offering a Novena of Masses for her happy repose. Could we reserve Thursday, March 12 for a solemn Month's Mind commemoration in San Bernardino. Courage, loving sympathy

Charles F. Buddy

Nunez

Our Lady of Guadalupe Church
522 Pico Avenue
San Bernardino, California

February 11,1953

The Most Reverend
Charles F. Buddy,Ph.D.,S.T.D.,Bishop of San Diego
The Chancery Office
1528 Fourth Avenue
San Diego 1,California.

Your Excellency:

Monsignor Nunez has advised me to address a letter to Your Excellency to inform that he has gone to Mexico City.

Yesterday afternoon a telephone call from Mexico notified him that his mother was dying and possibly she could not live longtime as she was in choma.

He left for Mexico City yesterday and told me to write notifying of his mother's condition to Your Excellency, and of his departure.

With my best personal wishes and regards,I remain

Respectfully and devotly yours in Christ,

Rev. Alfonso Cerezo

Rev.Alfonso Cerezo,

AC:p

NUNEZ - CDF 00179

April 6, 1953

The Rt. Rev. Msgr. Jose R. Nunez
Our Lady of Guadalupe Church
522 Pico Avenue
San Bernardino, California

Right Reverend and dear Monsignor:

His Excellency directs me to inform you that there will be a meeting of the Diocesan Consultors on Wednesday, April 8th, at 1:00 p.m. in the library of Immaculate Heart Seminary, El Cajon. You are also cordially invited to luncheon at 12:00 noon in the Seminary refectory.

The Most Reverend Bishop sends his blessing and kindest regards.

With every good wish,

Respectfully yours in Christ,

Rev. Donald R. Kulleck
Secretary

Our Lady of Guadalupe Church
522 Pico Avenue
San Bernardino, California

March 25th.1954

Dear Fr. Booth:

Enclosed two checks one for $35.00 for my personal Priest's Relief Society.
Please credit the other for $50.00 to my quota for the University Chapel.
Yours in Christ,

Fr Nunez

NUNEZ - CDF 00181

July 16, 1954

The Right Reverend Monsignor Joseph R. Nunez
522 Pico Avenue
San Bernardino, California

Dear Monsignor Nunez:

This acknowledges your esteemed courtesy of July 9, 1954, in which you show the total amount by which you have reduced the parish indebtedness during the last three years - $28,093.18.

In accord with your request, you are hereby granted a moratorium, that is to say, a deferment, on the principal in view of the extensive building project in which you are engaged. You will, of course, see the necessity of keeping up the current interest.

Dearly beloved Monsignor, let me respectfully submit a suggestion. You know, many pastors fail to borrow a sufficient amount of money to complete the church and rectory. They are then forced to scrape the bottom of the barrel and keep creditors waiting for furnishings and other items which should have been included in the compound. Under these circumstances they find it difficult, if not impossible, to meet their interest and principal payments due at the Chancery.

Permit me then to suggest that you borrow what you need for all related expenses, even if it goes over by ten or twenty thousand dollars the amount originally allotted to you.

With affectionate greetings and in union of prayer,

Your devoted servant in Christ,

The Most Reverend Charles F. Buddy
Bishop of San Diego

NUNEZ - CDF 00182

Our Lady of Guadalupe Church
522 Pico Avenue
San Bernardino, California

July 23, 1954

Very Reverend James T. Booth, J.C.D., Chancellor
Administration Building
Alcala Park
San Diego, Calif.

Very Reverend and dear Father Booth:

This is to acknowledge receipt of check for $100.00 for 100 Low Masses to be offered ad intentionem dantis. These masses shall be attended to immediately.

Thanking you very much, I am

Sincerely yours,

Rt. Rev. Msgr. J. R. Nunez

Right Reverend Monsignor
Joseph R. Nunez, Pastor

Nunez

Octubre 5 de 1954

Excmo. y Revmo. Sr. Dr.
Dn Luis María Martinez
Arzobispo de Mexico
Apartado 8877
Mexico, D.F.

Excelentísimo y Reverendísimo Señor Obispo:

En contestación a su atenta petición, será un privilegio ver al Ilustrísimo Monseñor José R. Nuñez honrado por V.E.R. con el nombramiento de Canon Honorario de la Basílica de Nuestra Señora de Guadalupe. Monseñor Nuñez goza de alta estimación entre las personas mexicanas de San Bernardino y es verdaderamente distinguido por su devoción a Nuestra Señora de Guadalupe.

Agradeciéndole su favor, tengo el honor de ser,

Su siervo devoto en Cristo,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

a
cc: Msgr. Nunez

NUNEZ - CDF 00184

February 21, 1955

The Rt. Rev. Msgr. Joseph R. Nuñez
Our Lady of Guadalupe Church
1430 West Fifth Street
San Bernardino, California

Dear Monsignor Nuñez:

Please ask Father Guillermo Aranda to fill out and return the enclosed Curriculum Vitae to this Chancery.

With kindest regards and a triple blessing,

Sincerely yours in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

a
enc.

Our Lady of Guadalupe Church
522 Pico Avenue
San Bernardino, California

March 30, 1955

His Excellency
Charles F.Buddy
Bishop of San Diego
Alcala Park
San Diego 12, Calif.

Your Excellency :

I have receive your letter with the Mass Intentions you sent to this Parish. Please accept my sincere appreciation.

With best wishes for your Excellency and for the Reverend Priest at the Chancery Office, I remain,

Respectfuly yours in Christ,

Msgr. Joseph R. Muñez

Msgr.Joseph R.Muñez
Pastor

NUNEZ - CDF 00186

November 15, 1956

Rt. Rev. Msgr. Jose R. Nunez
1430 West Fifth Street
San Bernardino, California

Right Reverend and dear Monsignor Nunez:

Let me hasten to return the loan of $300.00 which you kindly turned over to Father Balderas this morning.

You see the Bishop charges interest and you too are entitled to interest, so accept the enclosed extra $100 for this prompt accommodation.

Again renewing deepfelt appreciation for your genuine and delicate hospitality, it is my privilege to remain

Your devoted servant in Christ,

The Most Reverend Charles F. Buddy
Bishop of San Diego

b

Enc.

DIOCESE OF SAN DIEGO
THE CHANCERY

ALCALA PARK
SAN DIEGO 12, CALIFORNIA

April 24, 1957

The Rt. Rev. Msgr. José R. Nuñez
Our Lady of Guadalupe Church
1430 West Fifth Street
San Bernardino, California

Right Reverend and Dear Monsignor:

Enclosed find a letter and photostats from the United States Credit Bureau relative to the claim of their client and my answer to the same.

COPY

While your lawyers have assured me that this claim is not warranted, we should promptly get into some action to terminate the lengthy correspondence -- if necessary, by a court decision.

Please get in touch with the attorneys to whom you have entrusted this case and ask them to bring the matter to a head. If their final decision is -- and we must respect their skill and the hours of diligent study they have given this claim -- that we owe nothing to subject client, please ask them to so advise the collection manager.

If, on the other hand, a reasonable doubt exists, then let us give the benefit of the doubt to the subject claimant. You are aware of my general policy in these matters. While we have always defended the rights of the Church, even in expensive litigation, we would rather be out the money than permit anyone to suffer even a slight injustice possibly through a misunderstanding or even a technicality.

To summarize, please review the relative evidence to determine if there is any moral obligation on our part, even though we are satisfied with the findings of the lawyers that there is no legal obligation. You understand, of course, that the persistence of collection agencies is not to be taken seriously. They have a tecnique of trying to wear out the defendant. Prescinding from this nuisance value, please conclude this case along the lines indicated above.

Renewing sincere esteem for you, I remain with kindest regards,

Faithfully your servant in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

a

June 28, 1957

Rt. Rev. Msgr. Joseph R. Nunez
Our Lady of Guadalupe Church
1430 West 5th Street
San Bernardino, California

Right Reverend and dear Monsignor Nunez:

Relative to the thurible and incense boat, Monsignor Booth is taking care of the matter. Please advise Monsignor as to the exact amount spent by your sister.

With every best wish, I am,

Sincerely yours in Christ,

Rt. Rev. Msgr. Michael J. Byrne
Secretary

jm

October 1, 1957

The Rt. Rev. Msgr. José R. Nuñez
1430 West Fifth Street
San Bernardino, California

Right Reverend and dear Monsignor:

It is a joy to tell you that everything is in order for our pilgrimage to the Shrine of Our Blessed Mother of Guadalupe. We hold your reservations here for the roundtrip, including service at the Del Prado in Mexico City, and will give them to you on your arrival here. You are to be my guest of honor on this little outing.

Your Lordship will know what permits you need coming back and forth across the Line.

Anticipating the pleasure of your delightful company on this pilgrimage, it is my privilege to remain,

Your devoted servant
in Corde Regis Regum,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

a

A 16 de octubre, 1957.

The Rt. Rev. Msgr. Jose R. Nuñez
Our Lady of Guadalupe Church
1430 West Fifth Street
San Bernardino, California

Muy estimado Monseñor Nuñez:

Antés que nada, permítame usted expresarle mi más sincero agradecimiento por sus muchas atenciones durante la peregrinación a la Basílica de Nuestra Señora de Guadalupe, la cual nunca olvidaré.

Por favor lea usted la correspondencia qué adjunto.

Hágame el favor de comunicarse con sus abogados y pedirles que me escriban una carta respecto a lo que dicta la ley en este caso y las correspondientes obligaciones de la Iglesia.

Reciba mis más afectuosos saludos --

Su servidor en Cristo,

Obispo de San Diego.

a
P.S. Sírvase devolver la correspondencia para nuestros archivos.

NUNEZ - CDF 00191

January 22, 1958

The Rt. Rev. Msgr. Jose R. Nuñez
1430 West Fifth Street
San Bernardino, California

Confidential

Dear Monsignor Nuñez:

This is a personal observation for your own peace of mind and security. Now that the moratorium has terminated, let me beg of Your Lordship to conserve every possible income, so as to lessen the very large principal sum of indebtedness in the amount of $232,715.21 as of this date, January 22, 1958.

Our record shows that on January 2nd a check was received from you for $1,000.00, which was applied to the first quarter 1958 interest due of $3,169.69.

It is therefore necessary to curtail any more expenditures, otherwise the interest and principal would grow out of control.

Please ask the lady who owns the residence next to your school to give an option, but we cannot buy at the present time because it is more important to put that $6,000 on your interest and principal rather than a new investment.

My dear Monsignor, you understand that strict economy and adherance to the absolute essentials in church and rectory will enable you to meet the interest and some of the principal. The school should run itself.

Most of our Pastors are disposed to exercise great charity, but unless such a large loan is active in the repayment, it hurts our credit with the Bank and the loan mounts up to the point where, in time, you're paying for the church and rectory twice.

Thanking the Holy Spirit for your splendid achievements and for the best catechetical system in the whole United States, it is my privilege to remain,

Your devoted servant
in Corde Regis Regum,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

a

May 8, 1958

The Rt. Rev. Msgr. Joseph R. Nunez
Our Lady of Guadalupe Church
1430 West Fifth Street
San Bernardino, California

R ight Reverend and dear Monsignor:

His Excellency, the Most Reverend Bishop, has directed me to request that you kindly send your Assistant, the Rev. Adolph Chavez to St. Anthony's Church, National City, on Saturday, May 17, 1958, to take the place of the Rev. Joseph Rossell, who is leaving on vacation. The Most Reverend Ordinary will then send a supply in place of Father Chavez at Our Lady of Guadalupe.

Thanking you in anticipation of your kind cooperation, I remain,

Yours very sincerely,

Rt. Rev. Msgr. Michael J. Byrne,
Secretary.

m

NUNEZ - CDF 00193

Our Lady of Guadalupe Church
1430 West 5th Street
San Bernardino, California

Mayo 9 de 1958

Excelentísimo y Reverendísimo Sr. D. C.F. Buddy D.D.
San Diego Calif

Excelentísimo Señor:

Agradezco a su Excelencia el haber hecho publicar en el "Southern Cross" el artículo Num .I"Campaña Educacional" de nuestro Boletín Parroquial.
Adjunto a su Excelencia los Números II y III por si gustare seguirlo haciendo, rogándole añadir o quitar todo lo que crea conveniente.

De su Excelencia afectísimo en Cristo q.b.s A.P.

Rt. Rev Msgr. J. R. Nunez

Rt. Rev. Msgr. J.R. Nunez

NUNEZ - CDF 00194

July 3, 1958

The Rt. Rev. Msgr. Jose Nunez
Our Lady of Guadalupe Church
1430 West Fifth Street
San Bernardino, California

Dear Monsignor Nunez:

In your brief visit today, while it was on my mind I neglected to thank you for the very valuable mission bell, now destined to be raised in the tower of the Immaculata. We are indeed most grateful for your kindly thought and sincerely cherished gift.

Begging the Holy Spirit to bless and reward you,

Devotedly in Corde Regis Regum,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

n

NUNEZ - CDF 00195

December 3, 1958

Rt. Rev. Msgr. Jose Nunez
Our Ladyof Guadalupe Church
1430 W. 5th Street
San Bernardino,
California

Right Revemend and dear Monsignor:

In response to your recent request, please be informed that you are hereby granted delegated power to dispense from 24 sets of Banns.

We would be most grateful to you, Monsignor, if you would report these grantings at the end of each current year, rather than wait until they are all used up, as we have to report to Rome at the end of each calendar year on the dispensations granted during that year.

With every desire to be of assistance, I am,

Sincerely yours in Christ,

Rt. Rev. Msgr. James T. Booth, J. C. D.
Chancellor

enc.

February 27, 1959

The Rt.Rev.Msgr. Joseph R. Nunez
Our Lady of Guadalupe Church
1430 W. Fifth Street
San Bernardino, California

Right Reverend and dear Monsignor Nunez:

Would you be so kind as to extend the hospitality of the rectory to His Excellency, Bishop Ackerman, and his Secretary, Father Campion during the Confirmation tour of the northern end of the Diocese. We have made arrangements for other evenings, but, would it be possible for you to provide accomodations from Sunday afternoon, March 15th, after Confirmation at Holy Rosary Church in San Bernardino, until Friday morning, March 20th?

Since the Most Reverend Bishop is leaving for this tour next weekend, would it be possible for you to invite him directly, at your earliest convenience, at the address given below.

Thanking you in anticipation of your kind cooperation, I remain,

Sincerely,

Rt. Rev. Msgr. Michael J. Byrne,
Secretary.

m

His Excellency,
The Most Rev. Richard H. Ackerman, V.G.
Auxiliary to the Bishop of San Diego
2031 Sunset Boulevard
San Diego 3, California

NUNEZ - CDF 00197

Our Lady of Guadalupe Church
1430 West 5th Street
San Bernardino, California

March 2, 1959

Most Reverend and Dear Bishop,

We at Our Lady of Guadalupe wish to extend to you and to your Secretary an invitation to stay here while you are on your Confirmation tour of the North. We will be expecting you on the afternoon of Sunday, March 15th.

Sincerely yours in Christ,

Rt. Rev. Msgr. J. R. Nunez

Rt. Rev. Msgr. J. R. Nunez

c/c to Msgr. Byrne

NUNEZ - CDF 00198

REDACTED

March 6, 1959

The Rt. Rev. Msgr. Jose R. Nunez
1430 WestFifth Street
San Bernardino, California

Right Reverend and dear Monsignor Nunez:

In view of the extenuating circumstances recorded in your letter of March 4th, together with the promises submitted by the applicant, , also because of your prudent assurance, permission is hereby given for to receive the Sacraments, assuming that she will live with as brother and sister.

It is also stipulated that this concession precludes all related scandal.

Mrs. may be considered a nurse looking after Mr.

With kindest regards, it is my privilege to remain,

Your devoted servant in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

a

Our Lady of Guadalupe Church
522 Pico Avenue
San Bernardino, California

March 11/1959

Most Reverend Bishop Charles F. Buddy D.D.

Administration Bldg.

San Diego Calif.

Your Excelency:

For your records I am sending a copy of my letter to the Bishop of Zacatecas.

yours resfectfully in Crhist,

Rt. Rev Msgr J. R Nunez

Rt Rev Msgr. J.R. Nunez

NUNEZ - CDF 00200

Marzo 11 de 1959

Excelentísimo y Reverendísimo Sr. D. Antonio Lopez Aviña D.D.
A.P. Num.1
Zacatecas Zac .Mex.

Excelentisimo Señor:

Hasta ayer tuve ocasion de hablar al Ilmo Sr. Buddy quien me encarga decir a su Excelencia que agradece y acepta el sacerdote que le ofrece prestarle,que lo puede mandar cuando guste y que será bien recibido.

Si necesita algunos documentos de parte del Señor para el consulado americano,los puede pedir a la Cancillería de San Diego y el Ilmo Señor dará orden que se los manden.

Deseando para su Exclencia una Feliz Pascua de Resurrección,atentamente pido su bendición b.s. A P.

su Afcmo.S.S. en Cto.

Msgr. J.R. Nunez

c.c. al Ilmo. Sr. Buddy

NUNEZ - CDF 00201

DIOCESIS DE ZACATECAS
APARTADO NUM. 1.
ZACATECAS, ZAC.

2 de marzo de 1959.

Ilmo.y Revdmo.Mons.
don Rosendo Núñez,
San Bernardino,Cal.U.S.A.

ILUSTRISIMO MONSEÑOR:-

Saludo a S.S.I.con mucho gusto esperando se encuentre sin novedad y muy aliviado de sus antiguas dolencias.

Ahora,paso a pedirle un favor:Tengo un Padre,joven y de buenas cualidades,quien por circunstancias especiales desea salir una temporada de la Diócesis,teniendo en cuenta su bondad para todos los Zacatecanos,le agradecería hablara con el Excmo.Señor Obispo de S.Diego paraver si fuera posible que lo admitieran una temporada enese lugar y bajo el cuidado de algún Párroco.

Esperando que S.S.I.pondrá toda su influencia,-le anticipo las gracias,quedando como siempre Afmo.en -- Xrto.que le bendice.

+ Antonio Lobo de Lago

NUNEZ - CDF 00202

March 13, 1959

The Rt. Rev. Msgr. Joseph R. Nuñez
1430 West Fifth Street
San Bernardino, California

Dear Monsignor Nuñez:

An investigation of just precisely what has been spent on St. Cecilia's, Oro Grande, and Father Alzamora (Santandreu), reveals that in the last eight months we have spent on St. Cecilia's and Father Alzamora $2,386.94. He does not realize this because money comes in to him so easily.

Please invite Father Alzamora to your home and brief him as follows: On the 8th of August he received $80.00; on the 24th of November, $75.00 from Extension Society; on April 1st we paid his interest and principal due the Chancery January 1st and April 1st, amounting to $1,060.94; on October 5, 1958, we paid $503.00 due on his interest and principal; and on January 1, 1959, we paid $503.00. Since that date he has received $75.00 from Extension, plus $80.00 from this Chancery, making a total of $2,386.94.

Please call him in and go over this four or five times so that he will grasp it. Instead of moaning, he should be very very thankful for getting all this money without any effort on his part.

An effort was made to arrange a military chaplaincy for him, but he did not speak sufficient English. When he complained a few months ago, I suggested that he get another Diocese.

Instead of suggesting it, I now demand that he look for another Diocese where money will come in great amounts even though his work is light.

You will have to go over this with him in Spanish. Tell him to please arrange matters so that he can terminate his services in this Diocese not later than May 1st. It is evident that he will never be satisfied, no matter what he receives.

If he would stir out and take an interest in those hundreds of people that work in the cement plant next door, if he would go over and take two census' every month (footwork), he would not have time to complain.

Inasmuch as we cannot activate zeal in this Padre, it will be better for him to find another jurisdiction before May 1st.

With kindest regards, it is my privilege to remain,

Devotedly your servant in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

a

Our Lady of Guadalupe Church
1430 West 5th Street
San Bernardino, California

March 18, 1959

Most Reverend and Dear Bishop,

I received your letter late last Saturday, March 13. However, after my telephone conversation with Your Excellency I travelled to Oro Grande. After talking with Father Sandandreau he agreed without any objection and with all good will to accept the request to help Father John Saldana at Chino as you wished. He told me that the information which Your Excellency has concerning Oro Grande and vicinity is somewhat false. At the cement plant there are over 200 employees but the majority of these live in Victorville, Barstow or San Bernardino and not in Oro Grande. If Your Excellency were to have a census taken no more than 45 families would be found of whom 30 of these are Catholic. Each Catholic family would also be found to be in a very poor financial position. The Catholic population is complely unable to support the Church. The $2,386 that Your Excellency sent was in no way used for Father's personal use with the exception of $155.00. Your Excellency promised Father apon his appointment that all the bills for 1958 would be paid. The average Sunday collection is about $25.00 and some of this comes from transients and people not living in Oro Grande.

Regarding your demand to look for another Diocese Father states that he is unable to do so because he knows of no one to help him in this matter. If, however, he is forced to leave the priesthood he will try and find work as a layman to support himself. Please let me make this humble suggestion. Father Sandandreau is incardinated in this Diocese and has gone willingly to help Father Saldana. Is it not possible to let him stay there? Father Saldana and Father Sandandreau were assistants here at the same time and worked very well as a team. Father Saldana has no one

NUNEZ - CDF 00204

Our Lady of Guadalupe Church
1430 West 5th Street
San Bernardino, California

to help him in Chino since Father Flores was transferred to Blyth. And in my humble opinion he does need a Priest to help him in his work at Chino.

Your humble servant,

Rt. Rev. Msgr. J. R. Nunez

April 14, 1959

The Right Reverend Monsignor Joseph R. Nunez
Our Lady of Guadalupe Rectory
1430 West Fifth
San Bernardino, California

Right Reverend and dear Monsignor:

His Excellency, the Most Reverend Bishop, will be in the northern part of the diocese over the week-end, Saturday and Sunday, of April 18th and 19th. The Right Reverend Monsignor William Bergin will accompany the Bishop.

The Most Reverend Ordinary will be thankful if he can share the hospitality of your rectory on Friday and Saturday evenings.

With kind personal regards,

Sincerely,

The Rt. Rev. Msgr. Michael J. Byrne,
Secretary.

p

NUNEZ - CDF 00206

November 9, 1959

The Rt.Rev.Msgr. Joseph R. Nunez
Our Lady of Guadalupe Church
1430 W. Fifth Street
San Bernardino, California

Right Reverend and dear Monsignor:

His Excellency, the Most Reverend Bishop, directs me to inquire of you whether or not it would be agreeable with you if he offered Holy Mass in the Sisters' Chapel at 11 a.m., on Saturday, December 12th, and then, following the Mass, dedicated the convent.

Since the Most Reverend Ordinary will offer Solemn Pontifical Mass on the following morning, Sunday, December 13th, at 10 a.m., in your church, would you kindly advise the undersigned Secretary as to whether or not it would be possible for you to provide accomodations for overnight (Saturday, December 12th) for the Most Reverend Bishop, as well as for Monsignor Dillon who will accompany him.

With every kind wish, I remain,

Sincerely,

Rt. Rev. Msgr. Michael J. Byrne,
Secretary.

m

NUNEZ - CDF 00207

Our Lady of Guadalupe Church
1438 W. 5th St. Tel. 43-75-44
San Bernardino, Calif.

Close file

Most Reverend Charles F. Buddy,S.T.D.,LL.D.
Alcala Park,
P.O.Box 2422
San Diego 12, California

Your Excellency,

Enclosed is the form you requested to be filled out concerning the qualifications of Dr. Roger Vargas,M.D. for receiving Papal Honors.

It would be most gratifying to me personal as well as our people and our Parish to see this deserving layman receive such recognition.

With every best wish and remembrance in my poor prayers, I remain,

Sincerely yours in Christ,
Rt. Rev. Msgr. J. R. Nunez
Rt. Rev. Msgr. J.R. Nunez

NUNEZ - CDF 00208

INFORMATION REQUIRED FOR CANDIDATES FOR PONTIFICAL HONORS

REDACTED

CONFIDENTIAL

1. Christian name and family name of candidate.

2. Maiden name, if candidate is a married woman.

3. Names of the father and mother of the candidate.

4. Name of the wife or husband of candidate, if married.

Do parties live together? Yes

Religious affiliation of the wife or husband? Catholic

Number of children? 6 - 4Boys 2 Girls

Status of their religious education? Catholic education throughout

5. Date, month, year and place of birth of candidate?

6. Present domicile of candidate?

7. Occupation of candidate? Medical Doctor

8. Has candidate previously received honors from the Holy See or from any civil government?

No

If so, please name them:

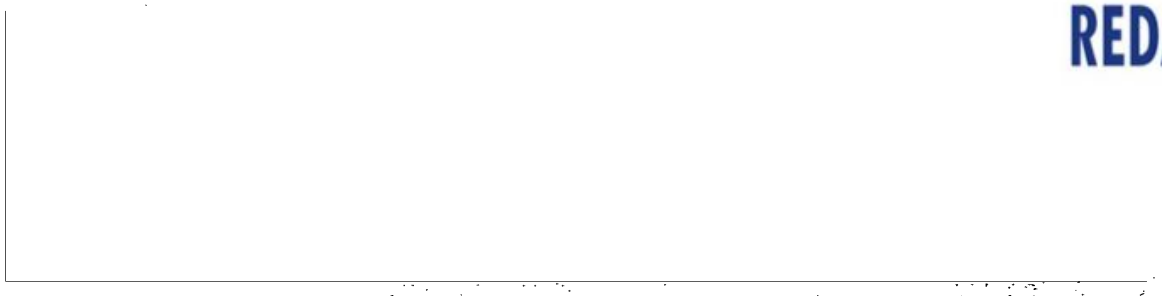
9. Please indicate in detail the special merits of the candidate with respect to the Church.

in his personal life as well as his professional life has shown himself to be an exampliary Catholic layman. He has given of his time, talent and goods unstintingly in the past 20 years to help the poor people of this community and the Church.

Date

(Use reverse side if more space is required.)

REDACTED



REDACTED

INFORMATION REQUIRED FOR CANDIDATES FOR PONTIFICAL HONORS

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If so, please name them:

9. Please indicate in detail the special merits of the candidate with respect to the Church.

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Date

(Use reverse side if more space is required.)

REDACTED

Junio 22 de 1961

The Rt. Rev. Msgr. José R. Nuñez
Our Lady of Guadalupe Church
1400 West Fifth Street
San Bernardino, California

Muy querido Monseñor Nuñez:

Hágame el favor de leer la carta que adjunto y después invíte a la autora a su casa para una breve plática. Explíquele que usted es el representante del Sr. Obispo en los asuntos mexicanos de San Bernardino.

Según nuestros informes, así como el consejo del abogado que se hizo cargo de este caso, no hay evidencia que pruebe conclusivamente la paternidad de esta criatura. No podemos aceptar una suposición.

Por favor explíquele a esta dama que la Diócesis no hace esta clase de préstamos. Si ella puede conservar sus cuentas activas, aunque sea por medio de $1.00 por semana, sus acreedores estarán satisfechos.

Puede usted asegurarle que no importa lo que se haya probado, ni el Obispo ni la Diócesis de San Diego pueden hacerse responsables porque el sacerdote en cuestión nunca perteneció a esta Diócesis, sino a un obispado de México.

Agradeciéndole se encarge de este delicado asunto, tengo el honor de permanecer

Su servidor en Corde Regis Regum,

Obispo de San Diego.

a
enc.

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., Rt.Rev. Msgr. Joseph Nunez

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi juxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis,ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditiorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticen textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione;* non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter* intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur Rt. Rev. J. R. Wagner

Ex loco San Bernardino Calif

Die 15th mensis Dec A.D. 1966

DIOCESAN CONSULTOR, DEC. 15, 1966

Iuramentum rite coram nobis emissum ~~testamur~~.

N. James T. O'Boyle

~~Episcopus~~ (*vel* Delegatus Episcopi) San Diego

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
   a) the Vicar General,
   b) the Diocesan Consultors,
   c) the Censor of books,
   d) Pastors,
   e) Confessors and Preachers before they receive the faculty to exercise their functions,
   f) Clerics called to Subdeaconship,
   g) Superiors and Professors in the Grand Seminary.

   (Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

ABBEY STUDENT PRINT,
ST. BENEDICT'S COLLEGE, ATCHISON, KANS.

DIOCESE OF SAN DIEGO
THE CHANCERY
ALCALA PARK
SAN DIEGO, CALIFORNIA 92110

January 23, 1968

Right Reverend and dear Monsignor:
Reverend and dear Father:

This Chancery announces with deep regret the death of Right Reverend Monsignor Joseph R. Nunez, Pastor of Our Lady of Guadalupe Church, San Bernardino, California, on January 23, 1968, in St. Bernardine's Hospital, San Bernardino, fortified with all the Rites of Holy Mother the Church.

Monsignor Nunez was born in Jerez, Zacatecas, Mexico, November 6, 1894. He was ordained for the Diocese of Zacatecas in the Cathedral of Zacatecas in 1922, and was Incardinated into the Diocese of San Diego on July 3, 1937.

The Solemn Obsequies for this esteemed priest of the Diocese are as follows:

Our Lady of Guadalupe Church
1430 West Fifth Street
San Bernardino, California

Friday, January 26	Rosary at 7 p.m. in Our Lady of Guadalupe Church
Saturday, January 27	Solemn Pontifical Concelebrated Mass of Requiem His Excellency, the Most Reverend Ordinary, Principal Concelebrant in Our Lady of Guadalupe Church at 11 a.m.
Saturday, January 27	Entombment Priest's Section Holy Cross Mausoleum San Diego, California

In accordance with the regulations of the Priests' Relief Society, kindly offer three Masses for the happy repose of Monsignor Nunez's soul.

Sincerely yours in Christ,

I. Brent Eagen

Very Reverend I. Brent Eagen
Acting Chancellor

PROBATE 17
L12 – 440 – 020

In the Superior Court of the State of California
In and for the County of San Bernardino

In the matter of the Estate of
J. R. NUNEZ, also known as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ,
Deceased.

No. 37387

NOTICE OF HEARING ON PETITION FOR PROBATE OF WILL AND FOR LETTERS TESTAMENTARY

Notice is hereby given that the petition of ADOLPHUS CHAVEZ for the Probate of Will of J. R. NUNEZ, also known as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ, the above named decedent, and for the issuance of Letters Testamentary thereon to ADOLPHUS CHAVEZ petitioner, reference to which is hereby made for further particulars, will be heard at 9:30 o'clock A. M., on MAY 17, 1968, in the court room of the Probate Department, Room 308 of the above entitled Court at the courthouse in the City of San Bernardino in the above designated county and state.

Dated APRIL 26, 1968

V. DENNIS WARDLE, Clerk.

By EDITH HOUGHTON
Deputy Clerk.

J. STEVE WILLIAMS
Suite 411 First American Title Bldg.
Court and Arrowhead, San Bernardino, California
Attorney..... for Petitioner.

First Publication....., 19.....

(SPACE BELOW FOR FILING STAMP ONLY)

J. STEVE WILLIAMS
ATTORNEY AT LAW
411 FIRST AMERICAN TITLE BUILDING
SAN BERNARDINO, CALIFORNIA 92401
TURNER 5-4855

Attorney for Executor

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

In the Matter of the Estate of J. R. NUNEZ, also known as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ, Deceased.	No. 37387 NOTICE OF HEARING ON PETITION FOR ORDER AUTHORIZING CONVEYANCE OF REAL PROPERTY TO SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT UNDER PROBATE CODE SECTION 587.

NOTICE IS HEREBY GIVEN that ADOLPHUS CHAVEZ, Executor of the Will of the above named decedent, has filed herein a Petition for Order Authorizing Conveyance of Real Property to San Bernardino City Unified School District Under Probate Code Section 587, reference to which is hereby made for further particulars, which petition will be heard at 9:30 o'clock A.M., on November 1, 1968, in the court room of the Probate Department, Room 308 of the above-entitled Court at the courthouse in the City of San Bernardino, in the above designated county and state.

Dated: October 16, 1968.

s/ J. Steve Williams
J. STEVE WILLIAMS
Attorney for Executor

Last Will & Testament
Monsignor José Nuñez
Aug. 23, 1960

This will has been opened at 10:17 A.M. January 23, 1968 by me in the presence of J. A. Laderer.

(Very Rev.) D. Brent Eagan
Acting Chancellor

Will of The Rt Rev Msgr. J.R. Nunez

Name, Address and Telepho... No. of Attorney (s)

J. STEVE WILLIAMS
Attorney at Law
Suite 411 First American Title Bldg.
Court and Arrowhead
San Bernardino, California
Phone: TUrner 5-4855

Attorney (s) for Personal Representative.....

Space Below for Use of Court Clerk Only

WILLIAM S. HUBBARD
State Inheritance Tax Appraiser
175 W. Fifth St. — TU 9-1068
SAN BERNARDINO, CALIFORNIA

I certify that ..... was duly appointed appraiser herein.

MAY 17 196

EDITH CAMPBELL ....., Deputy Cler

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO

Estate of

J. R. NUNEZ, also known as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ,

Deceased.

No. [illegible]

INVENTORY AND APPRAISEMENT

Date of death January 23, 1968

DECLARATION OF REPRESENTATIVE(S) and STATEMENT OF COMMUNITY and SEPARATE PROPERTY
(Prob. C. Secs. 601 and 604)

The accompanying inventory contains a true statement of all of the estate of the above named decedent which has come to my possession or knowledge, and particularly all money belonging to the decedent, and of all just claims of the decedent against me.

So far as can be ascertained, the property described in this inventory is separate (community/separate) property of the decedent .....

....., except item..... no. .....

which ..... (is/are)

I declare under penalty of perjury that the foregoing is true and correct.

Executed on MAY 17, 1968,

at San Bernardino, California

Adolfina Chavez

Personal Representative(s)

DECLARATION OF APPRAISER (Prob. C. Sec. 608)

I will truly, honestly and impartially appraise the property of the estate of the above named decedent exhibited to me, according to the best of my knowledge and ability.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on June 4, 1968,

at San Bernardino, California

s/ William S. Hubbard
Appraiser

APPRAISAL (Prob. C. Sec. 608)

I certify that the property described in this inventory has been exhibited to me and that I appraise it as of the time of death of the decedent at the sums set opposite the respective items, and the whole thereof at the sum of

$6,854.77; J.T. $20,400.00

Dated June 4, 1968

s/ William S. Hubbard
Appraiser

ACCOUNT OF APPRAISER (Prob. C. Sec. 609)

Statutory commissions	$ 27.25
Actual and necessary expenses:	
Travel	$ 1.25
Other:	
Plats	3.00
TOTAL	$ 31.50

I am the appraiser herein. The foregoing account of my expenses and disbursements as appraiser herein is correct, and they were actually and necessarily incurred in the performance of my duties as appraiser.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on June 4, 1968,

at San Bernardino, California

s/ William S. Hubbard
WILLIAM S. HUBBARD

INSTRUCTIONS

Typewrite inventory and attach to this form.

Furnish extra copy for Clerk to transmit to assessor. (Prob. C. 600)

See Prob. C. Secs. 600-602 re items to be included.

Consult Federal Estate Tax Return Form 706 for suggestions as to method of listing and describing assets.

List and number each item separately, particularly where item is the subject of a specific devise or bequest.

Set up inventory description sheets as follows:

INVENTORY

Item No.	Description	Appraised Value

(At end and beginning of each page:) Carried forward $.....

(After final item:) TOTAL $.....

INVENTORY OF JOINTLY OWNED ASSETS

Item No.	Description	Appraised Value
1.	Real property in the City of San Bernardino, County of San Bernardino, State of California, described as: Lot 25, Tract No. 5209, as per plat recorded in Book 73 of Maps, pages 45 and 46, records of said County. NOTE: As of the death of Joseph R. Nunez on January 23, 1968 title to the above property was vested in Aurora Nunez Cabrera and Joseph R. Nunez, as joint tenants, by virtue of a deed recorded as Instrument No. 558 on October 21, 1966 in Book 6717 Page 111 of Official Records of San Bernardino, County of San Bernardino, State of California. ALSO NOTE: As of date of death of Joseph R. Nunez the unpaid balance on the note payable to Southern California Mortgage and Loan Corporation, which note was payable in installments of $165.00 per month, which note is secured by a Deed of Trust covering the above described property, was approximately $19,400.00. The surviving joint tenant, Aurora Nunez Cabrera, sister of the decedent, who resides in Mexico City, Mexico, has indicated that she intends to abandon the said real property.	19,000.00
2.	1966 Ford station wagon bearing California license No. RZS registered in the names of Nunez, J. R. or Sisters of the Incarnate Word.	1,400.00
	TOTAL JOINT TENANCY	$ 20,400.00

INVENTORY

Item No.	Description	Appraised Value
1.	Real property in the County of San Bernardino, State of California, described as: Lot 49, ROSELLA SUBDIVISION, Tract 1742, as per plat recorded in Book 25 of Maps, page 31, records of said County.	3,500.00
2.	Real property in the County of San Bernardino, State of California, described as: South one-half (1/2) of Lot 19, Block 2, EL PORTOLA SUBDIVISION, TRACT 1759, as per plat recorded in Book 26 of Maps, page 23, records of said County.	1,000.00
3.	Miscellaneous household furniture and furnishings.	50.00
4.	1965 Oldsmobile 4 door Delta 88 automobile.	1,800.00
5.	Miscellaneous religious vestments and sacred vases.	25.00
6.	Miscellaneous religious books.	25.00
7.	Funds on deposit in commercial account No. 0-3743 with Bank of America, Main Office, San Bernardino, California. Balance as of death of Joseph R. Nunez on January 23, 1968 - $454.77.	454.77
	TOTAL PROBATE:	$ 6,854.77

(SPACE BELOW FOR FILING STAMP ONLY)

J. STEVE WILLIAMS
ATTORNEY AT LAW
411 FIRST AMERICAN TITLE BUILDING
SAN BERNARDINO, CALIFORNIA 92401
TURNER 5-4855

Attorney for Petitioner

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

In the Matter of the Estate of J. R. NUNEZ, also known as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ, Deceased.	No. 37387 PETITION FOR ORDER AUTHORIZING CONVEYANCE OF REAL PROPERTY TO SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT UNDER PROBATE CODE SECTION 587.

ADOLPHUS CHAVEZ, Executor of the Will of the above named decedent, presents this petition and in support thereof alleges that: J. R. Nunez, also known as Joseph R. Nunez, also known as Joseph Rosendo Nunez, also known as Jose R. Nunez, died testate on January 23, 1968. On May 17, 1968, petitioner was appointed as executor of the will of said decedent. On May 17, 1968, letters testamentary were issued to him which ever since have been and now are in full force and effect.

Heretofore your petitioner duly returned to this Court a true inventory and appraisement of all the estate of said decedent that has come into his possession, knowledge or control and the total appraised value thereof was the sum of $6,354.77.

The real property proposed to be conveyed to the San Bernardino City Unified School District under the offer hereinafter referred to is situated in the County of San Bernardino, State of California, more particularly described as:

> Lot 49, ROSELLA SUBDIVISION, Tract 1742, as per plat recorded in Book 25 of Maps, page 31, records of said County.

The San Bernardino City Unified School District has offered to purchase the above described property for the sum of $5,000.00 under the terms and

NUNEZ - CDF 00228

conditions set forth in a letter dated August 1, 1968, a copy of which is attached hereto marked Exhibit "A" and made a part hereof.

The appraisal of the State Inheritance Appraiser of the subject property was the sum of $3,500.00. The offer of the school district is substantially in excess of said appraised value and appears to be reasonable. The school district, as a public agency, has the power of eminent domain and has indicated that if the offer is not accepted the board will be requested to adopt a resolution initiating condemnation proceedings. The trial of a condemnation action would be disadvantageous to the estate and those interested therein.

A copy of a proposed executor's deed is attached hereto, marked Exhibit "B" and made a part hereof.

WHEREFORE, petitioner prays that the Court make an order authorizing petitioner to convey to the San Bernardino City Unified School District the interest of the above entitled estate in and to the real property hereinabove described for the sum of $5,000.00 by means of the proposed executor's deed of conveyance of said property, a copy of which is attached hereto as Exhibit "B" and for such other and further orders as the Court may deem proper in the premises.

Dated: OCTOBER 11, 1968.

s/ ADOLPHUS CHAVEZ
Petitioner

I, the undersigned, say:

I am the petitioner in the above petition. I have read the petition and know the contents thereof, and the same is true of my own knowledge, except as to the matters which are stated upon my information and belief and as to those matters I believe it to be true.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on OCTOBER 11, 1968, at CHULA VISTA, California.

s/ ADOLPHUS CHAVEZ
ADOLPHUS CHAVEZ, Executor of the Will of the above named decedent.

NUNEZ - CDF 00229

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

F. EUGENE MUELLER, SUPERINTENDENT
DONALD R. WHEELER, ASSOCIATE SUPERINTENDENT, PERSONNEL
GEORGE L. CALDWELL, ASSISTANT SUPERINTENDENT, BUSINESS
V. V. KNISELEY, ASSISTANT SUPERINTENDENT, INSTRUCTION

ADMINISTRATION OFFICES • 799 "F" STREET
SAN BERNARDINO, CALIFORNIA 92410

August 1, 1968

Mr. J. Steve Williams, Attorney
1st American Title Building, Suite 411
323 Court Street
San Bernardino, California

Re: NUNEZ, JOSEPH R.
Alessandro Acquisition

Dear Sir:

To date we have not had an answer to our letter of July 19, 1968, wherein we asked for the sale price on your property at 676 Ramona Avenue, San Bernardino, California.

We are assuming, therefore, that you have been unable to establish a price. As you know, the School District has had your property professionally appraised by two appraisal firms and these firms have established a fair market value on the property. The Board of Education is limited by the rules and regulations of the State Allocation Board, Department of General Services of the State of California, to the amount we can offer for the property. This amount is the higher of the two appraised values. The higher fair market value appraisal on your property is $5,000.

If this offer is acceptable to you, will you please let us hear from you by return mail. The District pays all normal escrow fees, including the Documentary Stamps. Escrow can be closed within 30 days if you desire.

As we mentioned above, the District is limited to the amount we can offer. We have no authority to go over this figure at all. Therefore, if the offer is not acceptable to you, we have no alternative other than to ask the Board to adopt a resolution initiating condemnation proceedings. In a condemnation action the matter is referred to the courts and the court determines the fair market value. The School District as a public agency, can then acquire the property at the court determined price.

We are anxious to cooperate with you in this transaction and ask that you call if you have any questions whatsoever.

The District must adhere to a time limitation in this acquisition, so we would appreciate hearing from you on or before August 9, 1968.

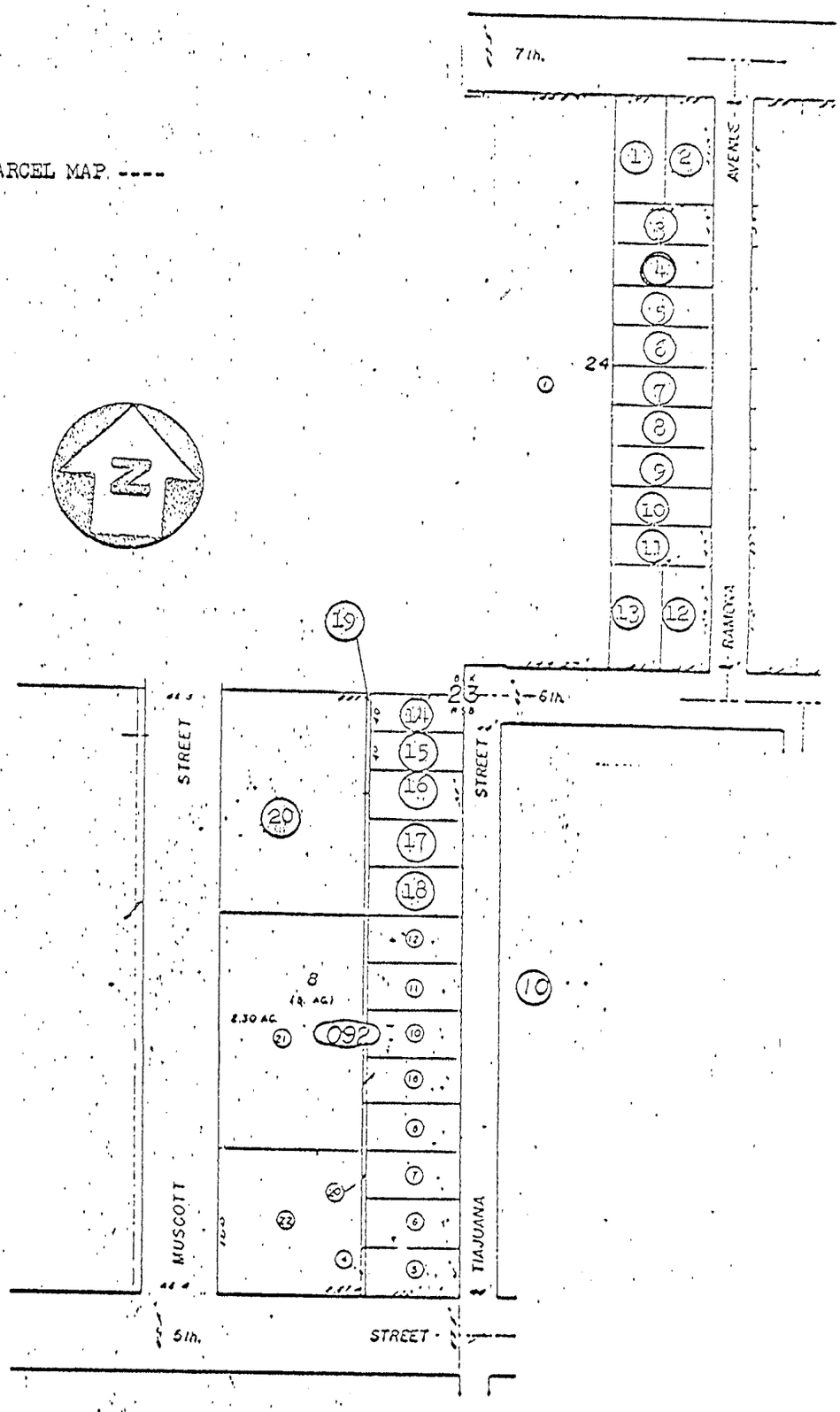
Very truly yours,

GEORGE L. CALDWELL
Assistant Superintendent,
Business

GLC/tc

EXHIBIT "A"

---- PARCEL MAP ----



7th.
AVENUE
RAMONA
24
23
6th.
STREET
STREET
MUSCOTT
TIAJUANA
5th.
STREET
8
(8. AC)
2.30 AC.
092

When Recorded Mail to:

Mail Tax Statements to:

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ADOLPHUS CHAVEZ as Executor of the Will of J. R. Nunez, also known as Joseph R. Nunez, also known as Joseph Rosendo Nunez, also known as Jose R. Nunez, deceased, pursuant to order of the Superior Court of the State of California, for the County of San Bernardino, made in the matter of the Estate of J. R. Nunez, also known as Joseph R. Nunez, also known as Joseph Rosendo Nunez, also known as Jose R. Nunez, deceased, designated No. 37387 on October _____, 1968, authorizing conveyance of the hereafter described real property and directing execution of a deed thereto, hereby GRANTS to SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT the following described real property in the County of San Bernardino, State of California:

Lot 49, ROSELLA SUBDIVISION, Tract 1742, as per plat recorded in Book 25 of Maps, page 31, records of said County.

Dated: October _____, 1968.

_____
ADOLPHUS CHAVEZ, as Executor of the Will of J. R. Nunez, etc., deceased.

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BERNARDINO)

On _____, 1968, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Adolphus Chavez, known to me to be the Executor of the Will of J. R. Nunez, etc., deceased, and known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same in such representative capacity.

WITNESS my hand and official seal.

_____
Notary Public in and for said County and State

[SEAL]

_____
Name (Typed or Printed)

EXHIBIT "B"

Cash on hand as per Final Account, etc.		$4,686.47
LESS - Disbursements SUBSEQUENT to Final Account		
To Adolphus Chavez statutory commissions	$326.63	
To J. Steve Williams statutory fees	$326.63	
extraordinary fees	$150.00	
One (1) certified copy of Judgment	$ 1.00	
Recorder's fee	$ 5.20	
		$ 809.46
Total Cash distributable to the undersigned:		$3,877.01

Dated: January 22, 1969.

THE ROMAN CATHOLIC BISHOP
of the Diocese of San Diego,
a Corporation Sole

+ Francis J. Furey

NUNEZ - CDF 00257

(SPACE BELOW FOR FILING STAMP ONLY)

J. STEVE WILLIAMS
ATTORNEY AT LAW
411 FIRST AMERICAN TITLE BUILDING
SAN BERNARDINO, CALIFORNIA 92401
TURNER 5-4855

Attorney for Executor

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO

In the Matter of the Estate of J. R. NUNEZ, also known as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ, Deceased.	No. 37387 RECEIPT ON DISTRIBUTION

Received from ADOLPHUS CHAVEZ, Executor of the Will of the above named decedent, the property hereinafter described, which was ordered distributed to the undersigned as Pastor of the Parish of Our Lady of Guadalupe Roman Catholic Church, San Bernardino, California, U.S.A., for the benefit of said parish, by Judgment, etc. Ordering Final Distribution entered in the above entitled estate proceeding, to wit: All religious vestments and sacred vases belonging to Rt. Rev. Msgr. J. R. Nunez as of the date of his death on January 23, 1968.

Dated: Jan 24, 1969.

Rudolph Galindo

REV. RUDOLPH GALINDO

(SPACE BELOW FOR FILING STAMP ONLY)

J. STEVE WILLIAMS
ATTORNEY AT LAW
411 FIRST AMERICAN TITLE BUILDING
SAN BERNARDINO, CALIFORNIA 92401
TURNER 5-4855

Attorney for Executor

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO

In the Matter of the Estate of J. R. NUNEZ, also known as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ, Deceased.	No. 37387 RECEIPT ON DISTRIBUTION

The undersigned hereby acknowledges receipt of the following assets from ADOLPHUS CHAVEZ, as Executor of the Will of J. R. Nunez, also known as Joseph R. Nunez, also known as Joseph Rosendo Nunez, also known as Jose R. Nunez, deceased, pursuant to the Judgment, etc., Ordering Final Distribution entered in the above entitled estate proceeding:

1. Real property in the County of San Bernardino, State of California, described as:

   South one-half (1/2) of Lot 19, Block 2, EL PORTOLA SUBDIVISION, TRACT 1759, as per plat recorded in Book 26 of Maps, page 23, records of said County.

2. Household furniture and furnishings belonging to Rt. Rev. Msgr. J. R. Nunez at the time of his death on January 23, 1968.

3. The sum of Three Thousand Eight Hundred Seventy-seven and 01/100 Dollars ($3,877.01) which sum was computed as follows:

///// /////
///// /////

NUNEZ - CDF 00260

Cash on hand as per Final Account, etc.		$4,686.47
LESS - Disbursements SUBSEQUENT to Final Account		
To Adolphus Chavez statutory commissions	$326.63	
To J. Steve Williams statutory fees	$326.63	
extraordinary fees	$150.00	
One (1) certified copy of Judgment	$ 1.00	
Recorder's fee	$ 5.20	
		$ 809.46
Total Cash distributable to the undersigned:		$3,877.01

Dated: January 22, 1969.

THE ROMAN CATHOLIC BISHOP
of the Diocese of San Diego,
a Corporation Sole

s/+ FRANCIS J. FURLEY

+ Francis J. Furey

NUNEZ - CDF 00261

(SPACE BELOW FOR FILING STAMP ONLY)

J. STEVE WILLIAMS
ATTORNEY AT LAW
411 FIRST AMERICAN TITLE BUILDING
SAN BERNARDINO, CALIFORNIA 92401
TURNER 5-4855

Attorney for Executor

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

In the Matter of the Estate of J. R. NUNEZ, also known as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ, Deceased.	No. 37387 NOTICE OF HEARING ON FIRST AND FINAL ACCOUNT AND REPORT OF EXECUTOR AND PETITION FOR ITS SETTLEMENT, FOR ALLOWANCE OF STATUTORY COMMISSIONS AND FEES AND FOR EXTRAORDINARY FEES AND FOR FINAL DISTRIBUTION.

NOTICE IS HEREBY GIVEN that ADOLPHUS CHAVEZ, Executor of the Will of the above named decedent, has filed herein a First and Final Account and Report of Executor and Petition for its Settlement, for Allowance of Statutory Commissions and Fees and for Extraordinary Fees and for Final Distribution, reference to which is hereby made for further particulars, which petition will be heard at 9:30 o'clock A.M., on January 24, 1969, in the court room of the Probate Department, Room 308 of the above entitled Court at the courthouse in the City of San Bernardino, in the above designated county and state.

Dated: January 9, 1969.

J. STEVE WILLIAMS

J. STEVE WILLIAMS
Attorney for Executor

(SPACE BELOW FOR FILING STAMP ONLY)

J. STEVE WILLIAMS
ATTORNEY AT LAW
411 FIRST AMERICAN TITLE BUILDING
SAN BERNARDINO, CALIFORNIA 92401
TURNER 5-4855

ORIGINAL FILED
JAN 9 1969
V. DENNIS WARDLE
COUNTY CLERK

Attorney for Executor

DATE OF HEARING Jan 24 1969
9:30 a. m. Probate Dept.

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

In the Matter of the Estate of J. R. NUNEZ, also known as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ, Deceased.	No. 37387 FIRST AND FINAL ACCOUNT AND REPORT OF EXECUTOR AND PETITION FOR ITS SETTLEMENT, FOR ALLOWANCE OF STATUTORY COMMISSIONS AND FEES AND FOR EXTRAORDINARY FEES AND FOR FINAL DISTRIBUTION.

ADOLPHUS CHAVEZ, Executor of the Will of J. R. NUNEZ, also know as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ, deceased, renders to the Court the following First and Final Account and Report and presents herewith the within Petition for its Sett ment, for Allowance of Statutory Commissions and Fees and Extraordinary Fees and for Final Distribution as follows:

J. R. NUNEZ, also known as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ, died on January 2 1968, in the County of San Bernardino, State of California, being at the time of his death a resident thereof. Decedent's will dated August 20, 1960 was admitted to probate by order of this Court dated May 17, 1968. Petitioner qualified as executor of the will and letters testamentary were issued to petitioner on May 17, 1968, which ever since have been and now are in full force and effect.

NOTICE TO CREDITORS

Notice to Creditors has been published for the period and in the manner prescribed by law, and within thirty (30) days after the completion of publication

NUNEZ - CDF 00263

there was filed with the clerk of this Court an affidavit showing due publicati in the manner and form required by law.

More than six months have elapsed since the issuance of said letters testamentary in this estate and since the first publication of notice to credit and the time for filing or presenting claims has expired.

STATUS OF ESTATE

Petitioner has performed all duties required of him as executor with respect to the administration of the estate, and the estate is now ready for distribution and is in a condition to be closed.

CREDITOR'S CLAIMS

No claims have been filed or presented against the estate and all debt of decedent and of the estate and all expenses of administration, except for closing expenses, commissions and attorneys fees, have been paid. The sisters of the decedent, Aurora Nunez Cabrera and Refugio Nunez De Laure paid with their own funds for entombment of the remains of the decedent, Right Reverend Monsignor Joseph R. Nunez, in a crypt in the Chapel-Holy Cross Sanctuary in Holy Cross Cemetery and Mausoleum in San Diego Count California.

INVENTORY

An inventory and appraisement of the assets of the estate was duly returned and filed showing the value of such estate assets to be $6,854.77.

SALE OF REAL PROPERTY

During the course of this administration the estate's interest in the real property in the County of San Bernardino, State of California, described as:

> Lot 49, ROSELLA SUBDIVISION, Tract 1742, as per plat recorded in Book 25 of Maps, Page 31, in the office of the County Recorder of said County

was sold to San Bernardino City Unified School District for a sum in excess of the appraised value of said property as shown by the Order Authorizing Conveyance...Under Probate Code Section 587, dated November 1, 1968, which is on file.

/////

/////

NUNEZ - CDF 00264

TAXES

All personal property taxes due and payable by the estate have been

No California state or federal income taxes are payable in the estat

The certificate of the duly appointed inheritance tax appraiser in th estate on file herein certifies that there is no inheritance tax due from this estate or a lien on any property of the estate or any interest therein.

No federal estate tax return has been made for the reason there is sufficient estate to require it, and no federal estate tax is due or payable.

ACCOUNTING

Petitioner, as executor, is chargeable and is entitled to credits as forth in the Summary of Account attached hereto, and the attached supporti exhibits, which are incorporated by reference.

Attached hereto, marked Exhibit "D" and made a part hereof, is a true, and correct statement of all assets remaining in the estate available distribution as of the close of the account, subject to payment of the commi and attorneys fees allowed herein by the Court.

CHARACTER OF ESTATE PROPERTY

The whole of the estate is separate property of the decedent.

NAMES AND RESIDENCES OF BENEFICIARIES

The devisees and legatees under the will of the decedent are:

Name	Relationship	Age	Address
Roman Catholic Bishop of San Diego, a corporation sole	Stranger		Administration Building Alcala Park San Diego, California 92
Rev. Rudolph Galindo, Pastor for the benefit of the Parish of Our Lady of Guadalupe, San Bernardino, Calif. USA	Stranger	Over 21	1430 W. Fifth Street San Bernardino, Californ
Most Rev. John R. Quinn, STL, Rector, for the benefit of Immaculate Heart Major Seminary	Stranger	Over 21	Marian Way, Alcala Park San Diego, California 92
Sisters of the Incarnate Word	Stranger		1476 W. Sixth Street San Bernardino, Californ
Aurora Nunez Cabrera	Sister	Over 21	114 Hejel Polanco, Mexico City Mexico 5 D. F.

NUNEZ - CDF 00265

Refugio Nunez De Laurent	Sister	Over 21	114 Hejel Polanco, Mexico City Mexico 5 D. F.

The Most Reverend Charles F. Buddy, named as a contingent beneficiary under said Will as a joint tenant, predeceased the decedent herein.

COMPLIANCE WITH DIRECTIONS IN WILL

By the terms of the decedent's will, duly admitted to probate herein, a photocopy of which is attached hereto marked Exhibit "E" and incorporated herein by reference, the executor was directed to pay immediately after the death of the testator, decedent herein, all Mass stipends listed which he (testator) had not satisfied. Petitioner is informed and believes and therefore allege that since decedent's death the Pastor who succeeded decedent has said approximately 60 masses and other priests in the Diocese of San Diego, without expectation of compensation therefor, have said numerous additional masses to such extent that any and all mass intentions not satisfied at the time of his death, for which the now deceased Monsignor received a stipend during his lifetime, have now been satisfied.

Concurrently with the filing of the within account, report and petition the petitioner herein, in compliance with the direction in decedent's will, shall forward the sum of $400.00 to the Roman Catholic Bishop of San Diego as and for standard stipends sufficient to have two hundred masses said for the repose of the soul of the deceased Rt. Rev. Msgr. J. R. Nunez.

PROPOSED DISTRIBUTION

The decedent's will refers to three (3) life insurance policies and indicates the beneficiary designation on each of them. As a courtesy, petitioner attorney, J. Steve Williams, assisted the beneficiaries actually designated on the respective policies at the time of the death of the decedent, to wit: the Rector of the Immaculate Heart Seminary in San Diego, California, Aurora Nunez (Cabrera) and Cuca Nunez (Refugio Nunez de Laurent), to secure the proceeds from said policies although such proceeds were not a part of the assets of the estate of decedent herein.

In accordance with the provisions of the will of Rt. Rev. Msgr. J. R. Nunez, duly admitted to probate herein, the estate of the said decedent should

NUNEZ - CDF 00266

be distributed, as follows:

(a) To Rev. Rudolph Galindo, as Pastor of the Parish of Our Lady of Guadalupe Roman Catholic Church, San Bernardino, Califor U.S.A., for the benefit of said parish, all religious vestments and sacred vases belonging to Rt. Rev. Msgr. J. R. Nunez as of the date of his death on January 23, 1968.

(b) To Most Rev. John R. Quinn STL, Rector of Immaculate Heart Seminary of San Diego diocese, San Diego, California, for use in the library of said seminary all books belonging to Rt. Rev. Msgr. J. R. Nunez as of the date of his death on January 23, 1968.

(c) To the Superior of the Sisters of the Incarnate Word, for the use and benefit of said sisters at Our Lady of Guadalupe Churc San Bernardino, California, the 1965 Oldsmobile 4 door Delta 88 automobile belonging to Rt. Rev. Msgr. J. R. Nunez as of the date of his death on January 23, 1968.

(d) To the Roman Catholic Bishop of San Diego, a corporation sole whose address is:

Administration Building
Alcala Park
San Diego, California 92110

all of the rest, residue and remainder of the estate of said decedent situated in the State of California, remaining after distribution of the foregoing legacies and payment of the executor's statutory commission and the statutory and extraordinary attorneys fees herein allowed, of whatsoever kind and character, including any other property in the State of California not now known or discovered, which may belong to the estate or in which the estate may have an interest.

The said will of the decedent makes no provision for distribution of of the rest, residue and remainder and belongings of the decedent situated side of the State of California, U.S.A. Art 5 of the said will provides:

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NUNEZ - CDF 00267

"... In the event that any of the foregoing bequests and devises be invalid in whole or in part, then I hereby give and bequeath the amount or amounts held invalid to the Most Revern (sic) Charles F. Buddy and my sister Miss Aurora Nunez Cabrera as joint tenants...."

Petitioner is informed and believes and therefor alleges that none of the bequests and/or devises which preceded the said provision in "Art 5" were invalid in whole or in part. The omission to provide for distribution of residue situated outside the State of California did not render any bequest and/or devis under the will invalid in whole or in part. Such omission did result in an intestacy as to such residue which should be distributed in accordance with the laws of intestate succession of the State of California as to any other personal property situated outside of the State of California which belongs to the estate. Any real property belonging to the estate which is situated outside of the State of California should be distributable in accordance with the law or laws of the jurisdiction or jurisdictions where such land or lands lies or lie. Petitioner is informed and believes and therefor alleges that the following named persons are the next of kin and only heirs at law of the decedent:

Name	Relationship	Age	Residence
Aurora Nunez Cabrera	Sister	Over 21	114 Hejel Polanco, Mexico City Mexico 5 D.F.
Refugio Nunez De Laurent	Sister	Over 21	114 Hejel Polanco, Mexico City Mexico 5 D.F.
Ramon Nunez	Brother	Over 21	Rio De La Plata 56-101 Mexico City, Mexico D.F.
Jess Nunez-Garcia	Nephew	Under 21	c/o Refugio N. De Lauren
Yvonne Nunez - Garcia	Niece	Under 21	c/o Refugio N. De Lauren
Raymond Nunez - Garcia	Nephew	Under 21	c/o Refugio N. De Lauren
Vincent Nunez - Garcia	Nephew	Under 21	c/o Refugio N. De Lauren

and that the respective shares of the residue of the personal property belonging to the estate situated outside of the State of California, U.S.A., to which they are each entitled are as follows:

Aurora Nunez Cabrera	An undivided one-fourth (1/4) interest
Refugio Nunez De Laurent	An undivided one-fourth (1/4) interest
Ramon Nunez	An undivided one-fourth (1/4) interest

NUNEZ - CDF 00268

Jess Nunez-Garcia	An undivided one-sixteenth (1/16) interest
Yvonne Nunez-Garcia	An undivided one-sixteenth (1/16) interest
Raymond Nunez-Garcia	An undivided one-sixteenth (1/16) interest
Vincent Nunez-Garcia	An undivided one-sixteenth (1/16) interest

ORDINARY COMMISSIONS AND FEES

The commissions provided by law for the ordinary services of petitio herein are $326.63, which have not been paid. Petitioner should be authorize to pay to himself that sum in discharge of the statutory commissions.

J. Steve Williams, attorney at law, has rendered ordinary legal servi to petitioner, and the fee provided by law for such services is the sum of $326.63, which has not been paid. Petitioner should be authorized to pay to t attorney that sum in discharge of the statutory fees.

The amount of the estate accounted for is set forth, and commissions and fees are computed in Exhibit "F", which is attached hereto and made a part hereof.

FEES FOR EXTRAORDINARY SERVICES

Petitioner's attorney, J. Steve Williams, has rendered extraordinary services in said estate in connection with the sale of one parcel of the real property of the estate, as follows:

1. Corresponded, called and conferred with representatives of the San Bernardino City Unified School District, the Diocese of San Diego and the executor with reference to the proposed acquisition of the subject property for school purposes, valuations, the possibility of condemnation proceedings, etc.
2. Research with reference to the application of Probate Code Section 587 to the proposed acquisition.
3. Correspondence with and calls to executor with reference to acceptance of the school district offer (the amount of which was substantially in excess of the appraised value of the subject property determined by the inheritance tax appraiser).
4. Drafted, prepared and presented to this Court petitioner's Petition for Order Authorizing Conveyance of Real Property to

NUNEZ - CDF 00269

San Bernardino City Unified School District Under Probate Code Section 587.

5. Furnished notice of the hearing on said petition as reflected by the Declaration of Service by Mail, etc., dated October 16, 1968, on file herein, attended the hearing on said petition and prepared the Order Authorizing Conveyance, etc., dated November 1, 1968, which is on file herein.

6. Reviewed the escrow instructions predicated on the certified copy of the said order, conferred with the executor with reference thereto, prepared the deed executed by the executor and attended to the conclusion of the sale.

Said attorney is entitled to reasonable compensation for said services and a reasonable sum for the same is $150.00, which has not been paid.

WHEREFORE, Petitioner prays for an order of this Court that:

1. The administration of this estate be brought to a close;

2. The First and Final Account be settled, allowed and approved as filed;

3. All the acts and proceedings of petitioner, as executor, be confirmed and approved;

4. Petitioner be authorized and directed to pay to J. Steve Williams, Esq., the sum of $326.63 as statutory attorneys fees for his services to the executor and to this estate and petitioner be allowed and credited with the sum of $326.63 as statutory commissions for his services as executor;

5. Petitioner be authorized and directed to pay to his attorney, J. Steve Williams, the sum of $150.00 for his extraordinary services as specifie above;

6. Distribution of the estate of decedent remaining in the hands of petitioner, and any other property of decedent not now known or discovered, be made to the persons entitled thereto;

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NUNEZ - CDF 00270

7. Such further order be made as the Court deems proper.

Dated: January 9th, 1969.

Adolphus Chavez
Petitioner

J. STEVE WILLIAMS
Attorney for Petitioner

I, ADOLPHUS CHAVEZ, the party named in the foregoing petition, declare that I have read the petition and know its contents; that the same is true of my own knowledge except as to those matters which are therein stated upon my information and belief and as to those matters I believe it to be true.

The foregoing account contains a full statement of all charges against me and of all credits to which I am entitled on account of the estate during the period embraced in the account.

Each item of expenditure therein set forth to an amount not over twenty dollars ($20.00) for which no voucher is or can be produced was actually paid out at the time and place and to the persons as therein specifically stated.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 9th, 1969, at San Bernardino, California.

Adolphus Chavez
Petitioner

I, J. STEVE WILLIAMS, hereby declare that I am the attorney for the petitioner herein; that I have read the foregoing petition and the request therein for payment to me of fees for my extraordinary services as attorney for petitioner, and I hereby join in the request and pray for an order of this Court allowing me the fees so requested for those services.

J. STEVE WILLIAMS
Attorney for Petitioner

NUNEZ - CDF 00271

SUMMARY OF ACCOUNT

Petitioner is chargeable, and is entitled to the credits, respectively, as set forth in the Summary of Account. The attached supporting schedules are incorporated by reference:

CHARGES

Amount of Inventory and Appraisement	$6,854.77
Receipts During Accounting Period (Exhibit "A")	$ 61.00
Gain on Sale (Exhibit "B")	$1,500.00
Total Charges:	$8,415.77

CREDITS

Disbursements During Accounting Period (Exhibit "C")	$ 829.30
Property on Hand (Exhibit "D")	$7,586.47
Total Credits:	$8,415.77

RECEIPTS

Refund on safe deposit box	$ 1.00
Reimbursement for six (6) travelers cheques	$60.00
Total Receipts:	$61.00

EXHIBIT "A"

GAIN ON SALE

Appraised value of estate's interest in real property in the County of San Bernardino, State of California, described as:

Lot 49, ROSELLA SUBDIVISION, Tract 1742, as per plat recorded in Book 25 of Maps, page 31, records of said County.	$3,500.00
Gross Sales price of said property.	$5,000.00
Gain on Sale:	$1,500.00

NOTE: See Exhibit "C" for expense of sale.

EXHIBIT "B"

DISBURSEMENTS

A. EXPENSES OF ADMINISTRATION

4/26/68	County Recorder - three (3) certified copies of Certificate of Death	$ 6.00	
4/26/68	County Clerk - filing fee for Petition for Letters	$ 28.00	
5/14/68	Legal paper - publication of Notice of Hearing	$ 13.00	
6/ 5/68	William S. Hubbard - Inheritance Tax Appraiser	$ 31.50	
6/14/68	Legal paper-publication of Notice to Creditors	$ 15.00	
10/16/68	County Clerk - one (1) certified copy of Order Authorizing Conveyance	$ 1.00	
12/ 4/68	County Clerk - two (2) certifies copies of Letters Testamentary	$ 2.00	
			$ 96.50

B. EXPENSE OF SALE OF REAL PROPERTY

	County Recorder - recordation of Order Authorizing Conveyance		$ 2.80

C. MISCELLANEOUS EXPENDITURES

	Adolphus Chavez - reimbursement for two (2) house payments made on behalf of Msgr. Nunez	$330.00	
	The Roman Catholic Bishop of San Diego, a corporation sole, for masses for the repose of the soul of Rt. Rev. Msgr. Joseph R. Nunez, deceased.	$400.00	
			$730.00

Total Disbursements: $829.30

EXHIBIT "C"

PROPERTY ON HAND

Description	Value
Real property in the County of San Bernardino, State of California, described as: South one-half (1/2) of Lot 19, Block 2, EL PORTOLA SUBDIVISION, TRACT 1759, as per plat recorded in Book 26 of Maps, page 23, records of said County.	$1,000.00
Miscellaneous household furniture and furnishings.	$ 50.00
1965 Oldsmobile 4 door Delta 88 automobile	$1,800.00
Miscellaneous religious vestments and sacred vases	$ 25.00
Miscellaneous religious books	$ 25.00
Cash	$4,686.47
Total:	$7,586.47

EXHIBIT "D"

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.
I the Rt Rev Msgr. Joseph R. Nunez, being 64 years of age, hereby declare this to be my last will and testament, hereby revoking all other and former wills or codicils to wills by me made.

Art. 1 - I specifically direct and declare that in the event of my death, the Roman Catholic Bishop of San Diego or his representative shall have plenary powers in directing the mode and manner of my burial and all services incidental thereto and that the said Bishop or his representative shall have only and full access to all my papers and belongings.

Art. 2- I hereby direct my executor, to pay immediately after my death all Mass stipends listed which I have not satisfied.

Art 3 - I direct, my executor to pay to the Roman Catholic Bishop of San Diego standards stipends sufficient to have two- hundred masses said for the repose of my soul.

Art 4 - I give and bequeath all my personal religious vestments and sacred vases to the Parish of Our Lady of Guadalupe in San Bernardino Calif U.S.A.

I give and bequeath all my personal books to the library of the Immaculate Hearth Seminary of San Diego Calif.

I give and bequeath my personal automobile to the Sisters teaching cathechism at Our Lady of Guadalupe Church in San Bernardino Calif.

The Catholic Bishop of San Diego is the only beneficiary of my personal Insurance policy wit the Lincoln National Life Insurance Company. Fort Wayne, Indiana num 1410297 as in the policy is provided.

My sister Miss Aurora Nunez Cabrera is the only beneficiary of my personal Insurance policy with the Licoln National Insurance Co. Fort Wayne, Indiana number 620412, as in the policy is provided.

My Sister Refugio Nunez de Laurent is the only beneficiary of my personal policy with Guaranty Union Life Insurance Co. with office in Los Angeles Calif num 85 60414 as in the policy is provided.

All of the rest residue and remainder of my estate and belongings in California U.S.A. I give, devise and bequeath to the Roman Catholic Bishop of San Diego a Corporation sole.

Art 5 - In the event that any of the foregoing bequests and devises be invalid in whole or in part, then I hereby give and bequeath the amount or amounts held invalid to the Most Reveren Charles F. Buddy and my sister Miss Aurora Nunez Cabrera as joint tenants.

Art 6 - I hereby nominate, constitute and appoint as excecutor of this my last will and testament the Rt Rev Msgr. James T. Booth J.C.D. Chancellor of San Diego Diocese. In the event of the death, refusal or inability to act of the said Msgr. Booth I hereby nominate, constitute and appoint as such executor the Rev. Adolphus Chavez, priest of San Diego Diocese.
I direct that no bond or other security be requested of the said Msgr. Booth or the said Rev. Adolphus Chavez as executor.
In witness, whereof, I hereunto set my hand this 20th day of August. 1960

Rt. Rev. Msgr. J.R. Nunez

The foregoing consisting in one page, was at the date thereof by said Rt Rev Msgr Joseph R. Nunez signed and sealed and declared to be his last will and testam ent in the presence of us, who at his request, and in his presence, and in the presence of eabh other have subscribed our names as witnesses thereto.

Rev. Raymond Kirk, San Bernardino, Calif

Rev. Thomas Reynolds, San Bernardino Calif

(EXHIBITED)
FILED
1968 APR 26 PM 3 44
V. DENNIS WARDLE
COUNTY CLERK
BY DEPUTY
SAN BERNARDINO CO.

NUNEZ - CDF 00277
EXHIBIT "B"

COMPUTATION OF STATUTORY COMMISSIONS AND ATTORNEYS FEES

Appraised Value of Estate Assets	$6,854.77
PLUS	
Receipts (including gain on sale)	$1,561.00
Basis for computation:	$7,415.77

$1,000.00	at 7%	$ 70.00
$6,415.77	at 4%	$256.63
$7,415.77	Basis	$326.63 Amount

EXHIBIT "F"

(SPACE BELOW FOR FILING STAMP ONLY)

J. STEVE WILLIAMS
ATTORNEY AT LAW
411 FIRST AMERICAN TITLE BUILDING
SAN BERNARDINO, CALIFORNIA 92401
TURNER 5-4855

Attorney for Executor

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

In the Matter of the Estate of J. R. NUNEZ, also known as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ, Deceased.	No. 37387 JUDGMENT SETTLING FIRST AND FINAL ACCOUNT AND REPORT OF EXECUTOR, ALLOWING STATUTORY COMMISSIONS AND FEES AND FEES FOR EXTRAORDINARY SERVICES AND ORDERING FINAL DISTRIBUTION

ADOLPHUS CHAVEZ, Executor of the Will of J. R. Nunez, also known as Joseph R. Nunez, also known as Joseph Rosendo Nunez, also known as Jose R. Nunez, deceased, having heretofore filed his First and Final Account and Report of Executor and Petition for its Settlement, for Allowance of Statutory Commissions and Fees and Fees for Extraordinary Services and for Final Distribution, and the account and report and petition coming on this day regularly for hearing, the Court finds:

Due notice of the hearing on the petition has been regularly given as required by law.

All of the allegations of the account, report and petition are true.

All the acts and transactions of the executor during the period of the account are truly shown and should be approved, and all of the allegations of the petition for its settlement and for final distribution are true. The account is full, true and correct and should be settled, allowed and approved as filed.

J. R. Nunez, also known as Joseph R. Nunez, also known as Joseph Rosendo Nunez, also known as Jose R. Nunez, died on January 23, 1968, in the County of San Bernardino, State of California, being at the time of his death a resident thereof.

NUNEZ - CDF 00279

Decedent's will dated August 20, 1960 was admitted to probate by order of this Court dated May 17, 1968. On May 17, 1968, Adolphus Chavez was appointed Executor of the decedent's Will. He qualified as such executor on May 17, 1968 and ever since has been and now is the executor of decedent's will

Notice to Creditors has been duly given as required by law, the time for filing or presenting claims has expired and the estate is now in a condition to be closed.

No claims have been filed or presented against the estate.

All debts of the decedent and of the estate and all expenses of administration thereof, except for closing expenses, commissions and attorneys fees, have been paid in full.

A certificate of the Inheritance Tax Appraiser appointed herein is on file, certifying that no inheritance tax is due the State of California from this estate and the Court finds that no such tax is due.

All personal property taxes due and payable by this estate have been paid

No federal estate tax return has been made or filed for this estate for the reason that the estate was not sufficient to require such a return and no federal estate tax is due.

No California State or Federal income taxes are payable in this estate.

All the assets of the estate are the separate property of the decedent.

The executor should be authorized and directed to pay to himself the sum hereafter specified as statutory commissions for his services rendered in the administration of this estate.

The executor should be authorized and directed to pay his attorney, J. Steve Williams, the sum hereafter specified as his statutory fees for his services rendered in the administration of this estate.

The executor should be authorized to pay his attorney, J. Steve Williams for his extraordinary services rendered in the administration of this estate the sum hereafter specified.

The executor has complied with all directions in the will of decedent herein with reference to mass stipends.

The proceeds from the life insurance policies referred to in said will

NUNEZ - CDF 00280

were and are not a part of the assets of the estate of decedent herein.

The omission of any provision in said will for distribution of any residue of the estate situated outside the State of California resulted in an intestacy as to such residue which should be distributed in accordance with the laws of intestate succession of the State of California as to any other personal property situated outside the State of California which belongs to the estate. Any real property belonging to the estate which is situated outside of the State of California should be and is distributable in accordance with the law or laws of the jurisdiction or jurisdictions where such land or lands lies or lie.

Distribution should be ordered as hereafter specified.

IT IS ORDERED AND ADJUDGED that:

1. The administration of the estate is brought to a close.

2. The First and Final Account, Petition and Report of Executor is settled, allowed and approved as filed.

3. All the acts and transactions of the executor relating to the matters set forth in the account, petition and report are ratified, confirmed, and approved.

4. The executor is hereby allowed and authorized to pay to himself and be credited with the sum of $326.63 as statutory commission for his services as executor.

5. The executor is authorized and directed to pay his attorney, J. Steve Williams, the sum of $326.63 as statutory fees for his services rendered in the administration of this estate, and the further sum of $_____ as compensation for his extraordinary services rendered in the administration of this estate.

6. Notice to Creditors has been duly given as required by law.

7. No California inheritance tax is due and payable by the estate.

8. The following described property on hand for distribution is distributed to Rev. Rudolph Galindo, as Pastor of the Parish of Our Lady of Guadalupe Roman Catholic Church, San Bernardino, California, U.S.A., for the benefit of said parish, to wit: all religious vestments and sacred vases belonging to Rt. Rev. Msgr. J. R. Nunez as of the date of his death on January 23, 1968.

NUNEZ - CDF 00281

9. The following described property on hand for distribution is distributed to the Most Rev. John R. Quinn STL, Rector of Immaculate Heart Seminary of San Diego Diocese, San Diego, California, for use in the library of said seminary, to wit: all books belonging to Rt. Rev. Msgr. J. R. Nunez as of the date of his death on January 23, 1968.

10. The following described property on hand for distribution is distributed to the Superior of the Sisters of the Incarnate Word, for the use and benefit of said sisters at Our Lady of Guadalupe Church, San Bernardino, California, to wit: the 1965 Oldsmobile 4 door Delta 88 automobile belonging to Rt. Rev. Msgr. J. R. Nunez as of the date of his death on January 23, 1968.

11. The estate in the possession of the executor remaining for distribution, after the payment of commissions ordered in paragraph 4 and attorneys fees herein, as ordered in paragraph 5, and distribution of the specific items, as ordered in paragraphs 8, 9 and 10 herein, consists of the following:

a. Real property in the County of San Bernardino, State of California, described as:

> South one-half (1/2) of Lot 19, Block 2, EL PORTOLA SUBDIVISION, TRACT 1759, as per plat recorded in Book 26 of Maps, page 23, records of said County.

b. Household furniture and furnishings belonging to Rt. Rev. Msgr. J. R. Nunez at the time of his death on January 23, 1968.

c. The sum of Three Thousand Eight Hundred Eighty-three and 21/100 Dollars ($3,883.21) [which sum shall be reduced by the fee for securing a certified copy of this judgment and the fee for recording such certified copy].

which assets, together with all of the rest, residue and remainder of the estate of said decedent situated in the State of California, remaining after distribution of the foregoing legacies and payment of the executor's statutory commission and the statutory and extraordinary attorneys fees herein allowed, of whatsoever kind and character, including any other property in the State of California not now known or discovered, which may belong to the estate or in which the

NUNEZ - CDF 00282

estate may have an interest, is hereby distributed to the Roman Catholic Bishop of San Diego, a corporation sole, whose address is:

Administration Building
Alcala Park
San Diego, California 92110

12. Any other property in the estate situated outside the State of California, U.S.A., which may belong to the estate, or in which the decedent or the estate may have any interest, is distributed as follows:

a) To Aurora Nunez Cabrera — An undivided one-fourth (1/4) interest

b) To Refugio Nunez De Laurent — An undivided one-fourth (1/4) interest

c) To Ramon Nunez — An undivided one-fourth (1/4) interest

d) To Jess Nunez-Garcia — An undivided one-sixteenth (1/16) interest

e) To Yvonne Nunez-Garcia — An undivided one-sixteenth (1/16) interest

f) To Raymond Nunez-Garcia — An undivided one-sixteenth (1/16) interest

g) To Vincent Nunez-Garcia — An undivided one-sixteenth (1/16) interest

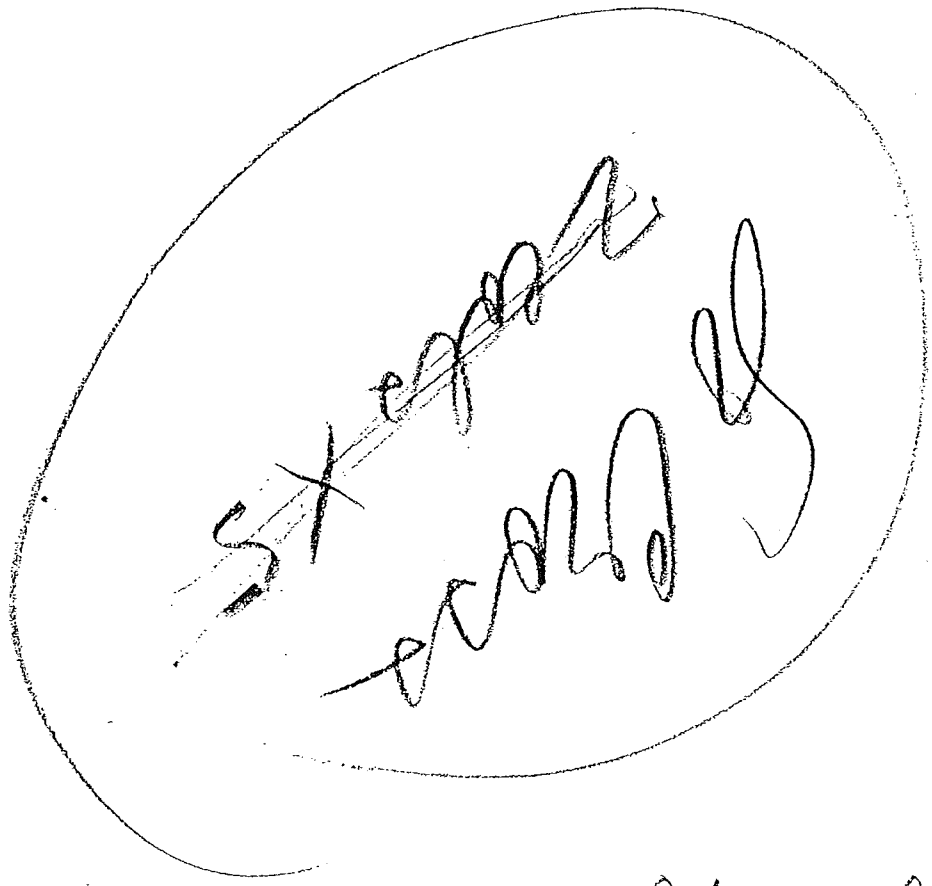
all of whose addresses are set out in the said account, report and petition on file herein, subject to the law or laws of the jurisdiction or jurisdictions where any real property, belonging to the estate or in which the decedent or the estate may have any interest, is situated.

Dated: _____, 1969.

_____
Judge of the Superior Court

NUNEZ - CDF 00283

Congressional Medal of Honor
Winner Sam Ber.
Msgr Nunez



Chg. Roman Catholic Church

LONG DISTANCE CALLS
CHARGE TO

OP. 358

TRUNK LINE _____ NO _____

ROOM NO. _____ DATE 10-22 TIME _____ A.M. P.M.

NAME OPM

CALLING

NUMBER TU-5-4951 PARTY J. Steve Williams

CITY San Bernardino STATE

TIME CONNECTED _____ A.M. P.M.

TIME DISCONNECTED _____ A.M. P.M. OPERATOR

CHARGES		
TOLL	3.	85
FED. TAX		39
SERVICE CHARGE		--
TOTAL	4	24

The UTILITY Line Form No. 50-046 PRINTED IN U.S.A. TEL. CHARGE BLANK

Last Will & Testament
Monsignor José Muñez
Aug. 23, 1960

This will has been opened at 10:17 A.M.
January 23, 1968 by me in the
presence of J. A. Faderer.

(Very Rev.) T. Brent Eagen
Acting Chancellor

Will of The Rt Rev Msgr. J.R. Nunez

NUNEZ - CDF 00306

(SPACE BELOW FOR FILING STAMP ONLY)

J. STEVE WILLIAMS
ATTORNEY AT LAW
411 FIRST AMERICAN TITLE BUILDING
SAN BERNARDINO, CALIFORNIA 92401
TURNER 5-4855

Attorney for Executor

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

In the Matter of the Estate of J. R. NUNEZ, also known as JOSEPH R. NUNEZ, also known as JOSEPH ROSENDO NUNEZ, also known as JOSE R. NUNEZ, Deceased.	No. 37387 NOTICE OF HEARING ON PETITION FOR ORDER AUTHORIZING CONVEYANCE OF REAL PROPERTY TO SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT UNDER PROBATE CODE SECTION 587.

NOTICE IS HEREBY GIVEN that ADOLPHUS CHAVEZ, Executor of the Will of the above named decedent, has filed herein a Petition for Order Authorizing Conveyance of Real Property to San Bernardino City Unified School Distric Under Probate Code Section 587, reference to which is hereby made for further particulars, which petition will be heard at 9:30 o'clock A.M., on November 1, 1968, in the court room of the Probate Department, Room 308 of the above-entitled Court at the courthouse in the City of San Bernardino, in the above designated county and state.

Dated: October 16, 1968.

s/ J. Steve Williams
J. STEVE WILLIAMS
Attorney for Executor

REDACTED

March Eighth,
1 9 2 6.

My dear Madam:

I have already asked of these devoted priests who have been driven out of Mexico to remain with us. It would be a great pleasure to know that Father Alloero looked after the people of San Ysidro. For some time I have been anxiously looking for a priest.for them.

Sincerely yours,

B I S H O P
of
Los Angeles and San Diego.

REDACTED

March Tenth
1926

[redacted]

Dear [redacted]

I am directed by the Rt. Rev. Bishop to acknowledge receipt of your letter with petition, and to say that the Bishop is pleased to grant your request in hopes that Father Allocro will be able to administer to your needs.

Sincerely yours,

Chancellor.

REDACTED

August Tenth
19 26

Dear [redacted] -

Father Alloero of San Ysidro, wants to build a chapel for the Mexicans in that district. The people are very poor there and a modest Chapel is necessary. The Right Reverend Bishop asked me to have you take the matter up with Father Alloero and draw plans for a chapel, to cost no more than Four Thousand or Forty Five Hundred Dollars.

Very sincerely yours,

C h a n c e l l o r . .

NUNEZ - CDF 00026

REDACTED

REDACTED

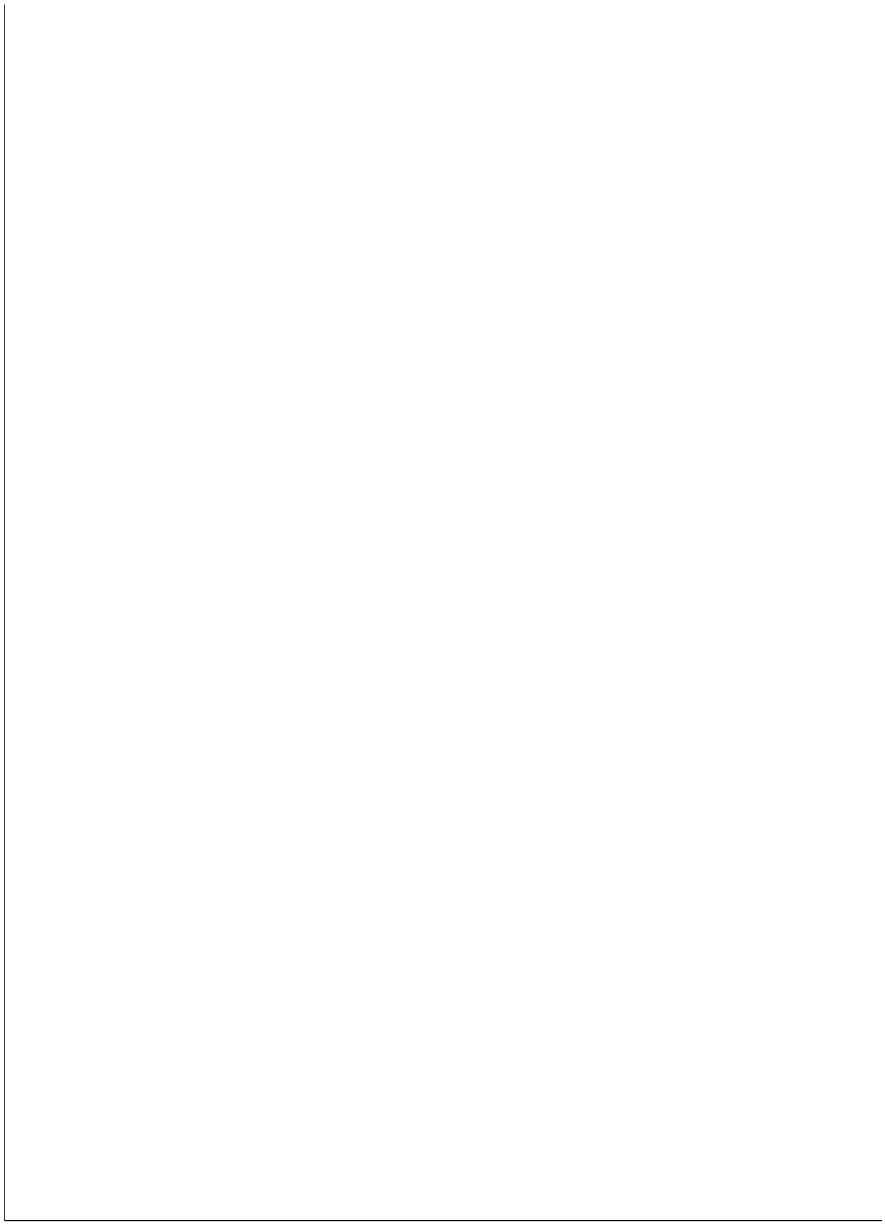


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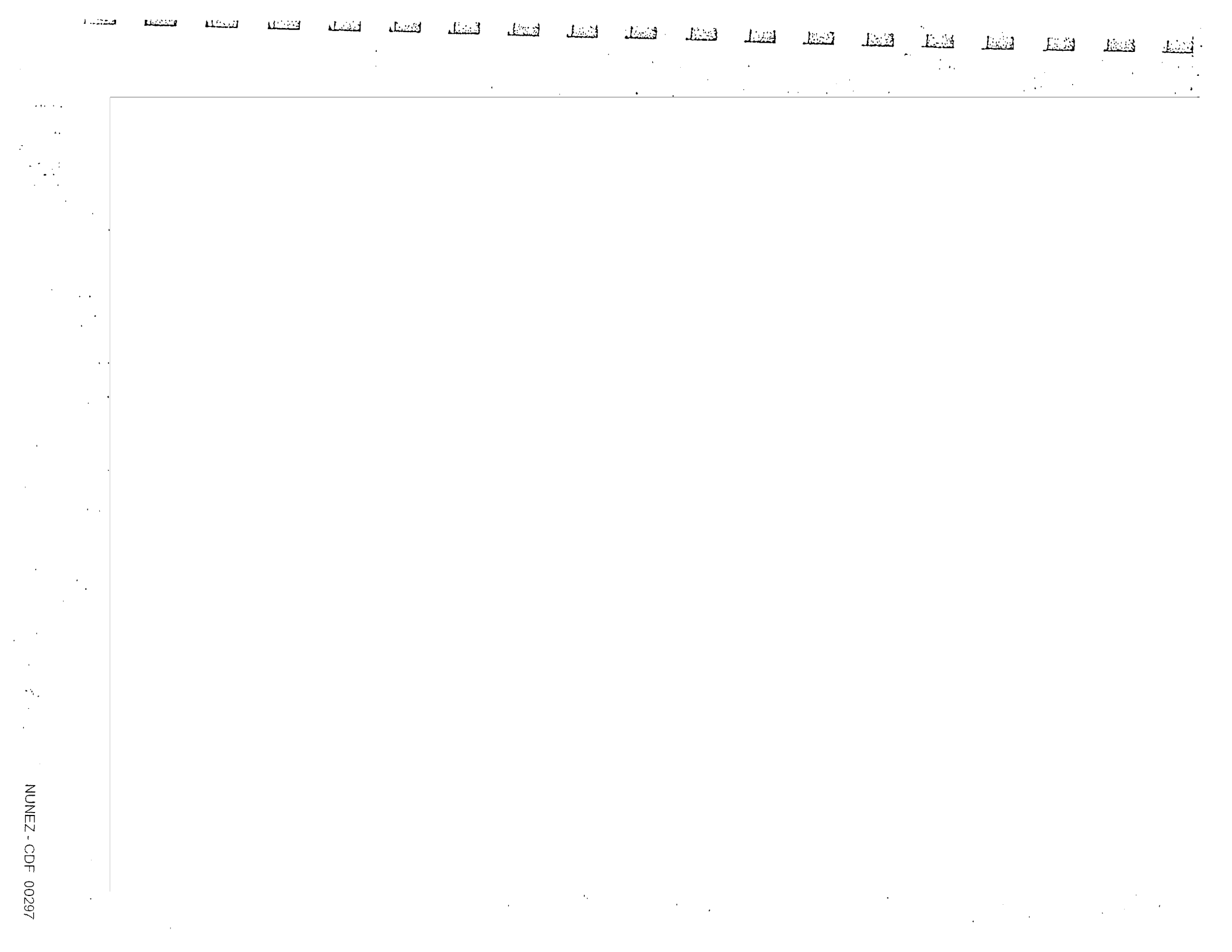
EXHIBIT "A"



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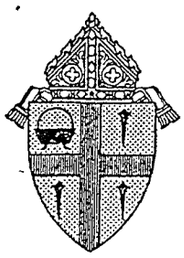

USD

EXHIBIT "D"

EXHIBIT "F"

EXHIBIT "E"

REDACTED